STATE OF WASHINGTON
POLICE TRAFFIC COLLISION REPORT

1591971

REPORT NO. E372685

INTERSTATE ☐	CITY STREET ☑	FIRE RESULTED ☐	
STATE ROUTE ☐	OTHER ☐	STOLEN VEHICLE ☐	
COUNTY RD ☐	PRIVATE WAY ☐	HIT & RUN INVOLVED ☐	

CASE # 14-02820

LOCAL AGENCY CODING

TOTAL # OF UNITS 04 | OBJECT STRUCK

TRIBAL RESERVATION

DATE OF COLLISION (M M D D Y Y Y Y): 11 - 09 - 2014 | TIME (2400): 0012 | COUNTY #: 31 | MILES: . | N ☐ S ☐ E ☐ W ☐ | IN ☑ OF ☐ | CITY #: 0664

ON (PRIMARY TRAFFIC WAY): VERNON RD NE | INTERSECTION ☐ NON-INTERSECTION ☑ | BLOCK NO. ☐ MILE POST ☐

DISTANCE: 100 . 00 MILES ☐ FEET ☑ | N ☑ S ☐ E ☐ W ☐ | OF (REFERENCE OR CROSS STREET): 12 PL NE

UNIT 01 MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ | DAMAGE THRESHOLD MET YES ☑ NO ☐ | PHONE D: 2065579235

LAST NAME: MOORE | FIRST NAME: CAMERON | MIDDLE INITIAL: A

STREET NEW ADDRESS ☐: 12303 HARBOUR PTE BLVD #AA106

CITY: MUKILTEO | ST: WA | ZIP: 982751476

CDL | RESTRICTIONS | ENDORSEMENTS

DRIVER'S LICENSE #: MOORECA130RZ | STATE: WA | SEX: M | D.O.B. MMDDYYYY: 12 - 09 - 1987

ON DUTY ☐ | STATUS | AIRBAG: 2 | RESTR.: 4 | EJECT: 1 | HELMET USE: 2 | INJURY CLASS: 1 | NATURE OF INJURIES

LICENSE PLATE #: AFY6079 | STATE: WA | VIN#: 1LNHM87A2YY922461

TRAILER PLATE # | STATE | TRAILER PLATE # | STATE

VEH. YEAR: 2000 | MAKE: LINC | MODEL: LS4D | STYLE: 4D | VEHICLE TOWED YES ☐ NO ☑ | TOWED BY | GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. BRYAN RANDALL 1010 20TH ST SNOHOMISH WA 98290 D: 4257535937 N: 4253461490

LIABILITY INSURANCE IN EFFECT ☑ | INSURANCE CO & POLICY # GEICO 4074753726

VEHICLE LEGALLY STANDING YES ☐ NO ☐ | CITATION # | CHARGE

VEHICLE NO. 1 SHADE IN DAMAGED AREA

UNIT 02 MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ | DAMAGE THRESHOLD MET YES ☑ NO ☐ | PHONE

LAST NAME: UNKNOWN | FIRST NAME | MIDDLE INITIAL

STREET NEW ADDRESS ☐

CITY | ST | ZIP

CDL | RESTRICTIONS | ENDORSEMENTS

DRIVER'S LICENSE #: | STATE | SEX: U | D.O.B. MMDDYYYY - -

ON DUTY ☐ | STATUS | AIRBAG: 2 | RESTR.: 1 | EJECT: 1 | HELMET USE: 2 | INJURY CLASS: 1 | NATURE OF INJURIES

LICENSE PLATE #: C16465C | STATE: WA | VIN#: 1FTPX14585FB59486

TRAILER PLATE # | STATE | TRAILER PLATE # | STATE

VEH. YEAR: 2005 | MAKE: FORD | MODEL: F150 | STYLE: PK | VEHICLE TOWED YES ☐ NO ☑ | TOWED BY | GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. WILLIAM DOBROW 9201 13TH ST NE LAKE STEVENS WA 98258

LIABILITY INSURANCE IN EFFECT ☐ | INSURANCE CO & POLICY #

VEHICLE LEGALLY STANDING YES ☐ NO ☐ | CITATION # | CHARGE

VEHICLE NO. 2 SHADE IN DAMAGED AREA

OFFICER'S NAME (PRINT): G. HEINEMANN #133 | BADGE OR ID #: #0133 | AGENCY: WA0311900

PART A 3000-345-159 R (7/06)

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591972

CORRECTION

REPORT NO. E372685

CASE # 14-02820

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)	RANDALL BRYAN E
ADDRESS & PHONE #	1010 20TH ST SNOHOMISH WA 98290 4257535937
SEX	U
D.O.B. MMDDYYYY	09 - 01 - 1988
PASSENGER ☑ WITNESS ☐	
UNIT #	1
SEAT POS.	3
AIRBAG	2
RESTR.	4
EJECT	1
HELMET USE	2
INJURY CLASS	1
NATURE OF INJURIES	

NAME (LAST, FIRST, MIDDLE INITIAL)	
ADDRESS & PHONE #	
SEX	
D.O.B. MMDDYYYY	- -
PASSENGER ☐ WITNESS ☐	
UNIT #	
SEAT POS.	
AIRBAG	
RESTR.	
EJECT	
HELMET USE	
INJURY CLASS	
NATURE OF INJURIES	

NAME (LAST, FIRST, MIDDLE INITIAL)	
ADDRESS & PHONE #	
SEX	
D.O.B. MMDDYYYY	- -
PASSENGER ☐ WITNESS ☐	
UNIT #	
SEAT POS.	
AIRBAG	
RESTR.	
EJECT	
HELMET USE	
INJURY CLASS	
NATURE OF INJURIES	

NARRATIVE

Vehicle 1 was traveling northbound on Vernon road. As vehicle one proceeded around a slight left, they lost control of the vehicle, swerving across to the west shoulder, striking vehicle 2,3 and 4. The driver of vehicle one stated that his speed was approximately 5-10 mph over the posted speed limit. The driver of vehicle 1 provided a statement of the incident.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

G. HEINEMANN #133		11-09-14 05:05 AM	
INVESTIGATING OFFICER'S SIGNATURE	UNIT OR DIST. DET	DATED	PLACE SIGNED

APPROVED BY BOB SUMMERS 079	DATE 11/9/2014 5:41:18 AM

BADGE OR ID #	#0133	ORI #	WA0311900	TIME POLICE DISPATCHED	12:12 AM	TIME POLICE ARRIVED	12:14 AM

SUPPLEMENTAL POLICE TRAFFIC COLLISION REPORT

013197

REPORT NO. E372685

CASE # 14-02820

COMMERCIAL MOTOR CARRIER

INTERSTATE ☐ INTRASTATE ☐

UNIT #	USDOT	ICC #	VEHICLE TYPE	CARGO BODY TYPE

CARRIER NAME

CARRIER ADDRESS

CITY | ST | ZIP

NAME SOURCE | # AXLES | GVWR | PLACARD ☐ | + | NAME IF NO NUMBER

ADDITIONAL UNITS

UNIT # 3 | MOTOR VEHICLE ☑ | PEDAL-CYCLE ☐ | PEDESTRIAN ☐ | PROPERTY OWNER ☐ | DAMAGE THRESHOLD MET YES ☑ NO ☐ | PHONE

LAST NAME: UNKNOWN | FIRST NAME | MIDDLE INITIAL

STREET NEW ADDRESS ☐

CITY | ST | ZIP

CDL | RESTRICTIONS | ENDORSEMENTS

DRIVER'S LICENSE # | STATE | SEX U | D.O.B. MMDDYYYY

ON DUTY ☐ | STATUS | AIRBAG 2 | RESTR. 1 | EJECT 1 | HELMET USE 2 | INJURY CLASS 1 | NATURE OF INJURIES

LICENSE PLATE # B06169K | STATE WA | VIN# 1FTCR10A1PPA42499

TRAILER PLATE # | STATE | TRAILER PLATE # | STATE

VEH. YEAR 1993 | MAKE FORD | MODEL PICKUP | STYLE PK | VEHICLE TOWED YES ☐ NO ☑ | TOWED BY | GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. CHRISTOPHER BATES 1233 93RD DR NE LAKE STEVENS WA 98258

LIABILITY INSURANCE IN EFFECT ☐ | INSURANCE CO & POLICY #

VEHICLE LEGALLY STANDING YES ☐ NO ☐ | CITATION # | CHARGE

SHADE IN DAMAGED AREA: 2 3 4 / 1 9 TOP 10 BOTTOM 5 / 8 7 6

UNIT # 4 | MOTOR VEHICLE ☑ | PEDAL-CYCLE ☐ | PEDESTRIAN ☐ | PROPERTY OWNER ☐ | DAMAGE THRESHOLD MET YES ☐ NO ☑ | PHONE

LAST NAME: UNKNOWN | FIRST NAME | MIDDLE INITIAL

STREET NEW ADDRESS ☐

CITY | ST | ZIP

CDL | RESTRICTIONS | ENDORSEMENTS

DRIVER'S LICENSE # | STATE | SEX U | D.O.B. MMDDYYYY

ON DUTY ☐ | STATUS | AIRBAG 2 | RESTR. 1 | EJECT 1 | HELMET USE 2 | INJURY CLASS 1 | NATURE OF INJURIES

LICENSE PLATE # AAL4495 | STATE WA | VIN# 1HGCG5547WA049329

TRAILER PLATE # | STATE | TRAILER PLATE # | STATE

VEH. YEAR 1998 | MAKE HOND | MODEL ACCOR | STYLE CP | VEHICLE TOWED YES ☐ NO ☑ | TOWED BY | GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. DAVID SHACKELFORD 700 FORD AVE APT 16 SNOHOMISH WA 98290

LIABILITY INSURANCE IN EFFECT ☐ | INSURANCE CO & POLICY #

VEHICLE LEGALLY STANDING YES ☐ NO ☐ | CITATION # | CHARGE

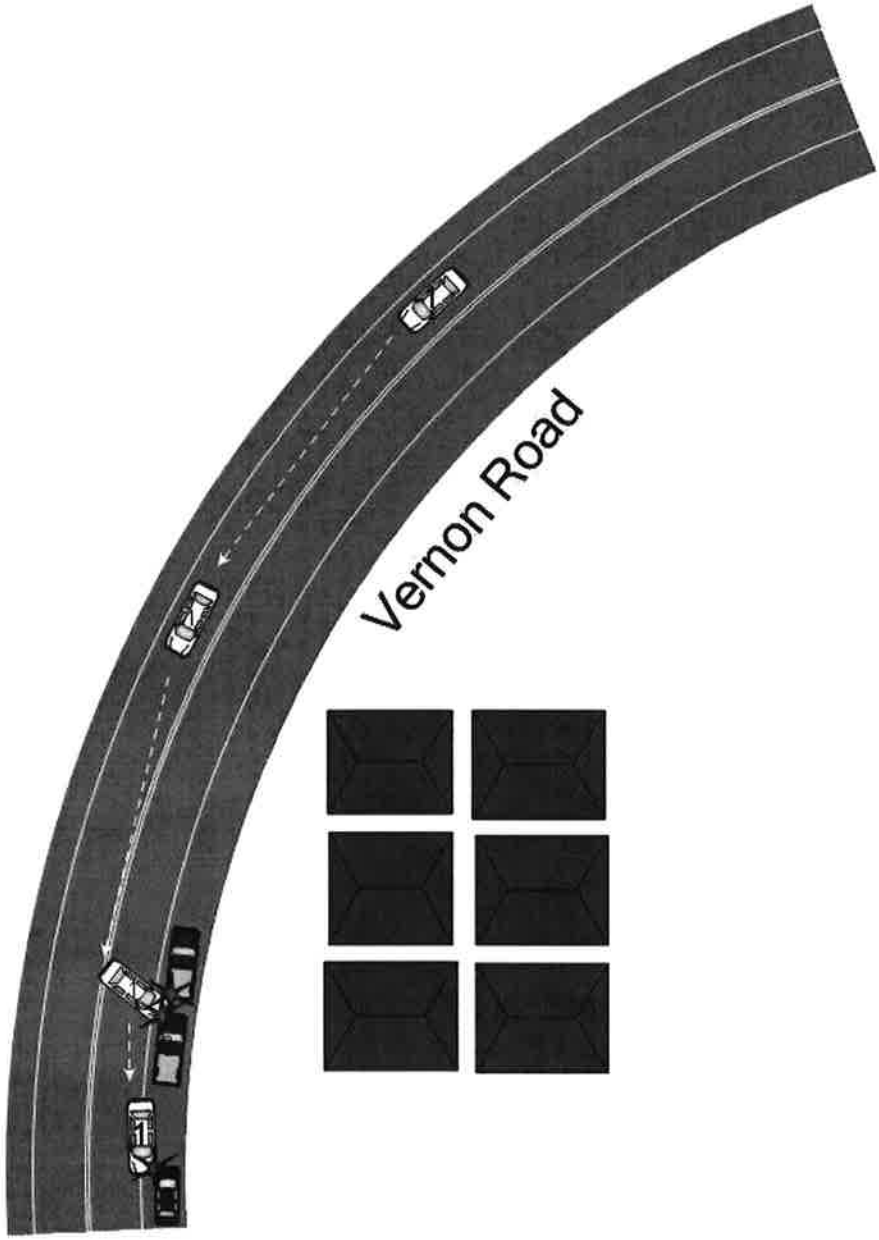
SHADE IN DAMAGED AREA: 2 3 4 / 1 9 TOP 10 BOTTOM 5 / 8 7 6

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

INVESTIGATING OFFICER'S SIGNATURE	UNIT OR DIST DET	DATED:	PLACE SIGNED
G. HEINEMANN #133		11-09-14 05:05 AM	

BADGE OR ID #	ORI #	APPROVED BY	DATE
#0133	WA0311900	SUMMERS	11/9/2014

3000-345-013 R (7/06)



Not to scale

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 14-02820

VICTIM / WITNESS

NON-DISC ☐	NAME (LAST, FIRST MIDDLE)	RACE	ETH	SEX	DOB	AGE	HGT	WGT	HAIR	EYES
	Moore, Cameron, Alexander	white				26	6'2"	220	Brown	

STREET ADDRESS	CITY	STATE	ZIP	RES. STATUS
1322 Verman Rd.	Lake Stevens	Wa	98258	

HOME PHONE	CELL PHONE	PLACE OF EMPLOYMENT
206-557-9235		

WORK PHONE	EMAIL ADDRESS

I, Cameron Moore, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

Was driving too fast back from the chevron gas station, and took the corner too fast, Lost control when I applied the brakes and hit two trucks. Bryan and I then pushed car to side of the road and ran to house to grab phone to call police. as we came down drive way police were all ready here before we could call.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE:	DATE SIGNED	LOCATION SIGNED
	11-8-2014	
OFFICER/NUMBER:	**DATE SIGNED**	**LOCATION SIGNED**
HEINEMANN /133	11-9-14	LSPD

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

REVISED 4/2009

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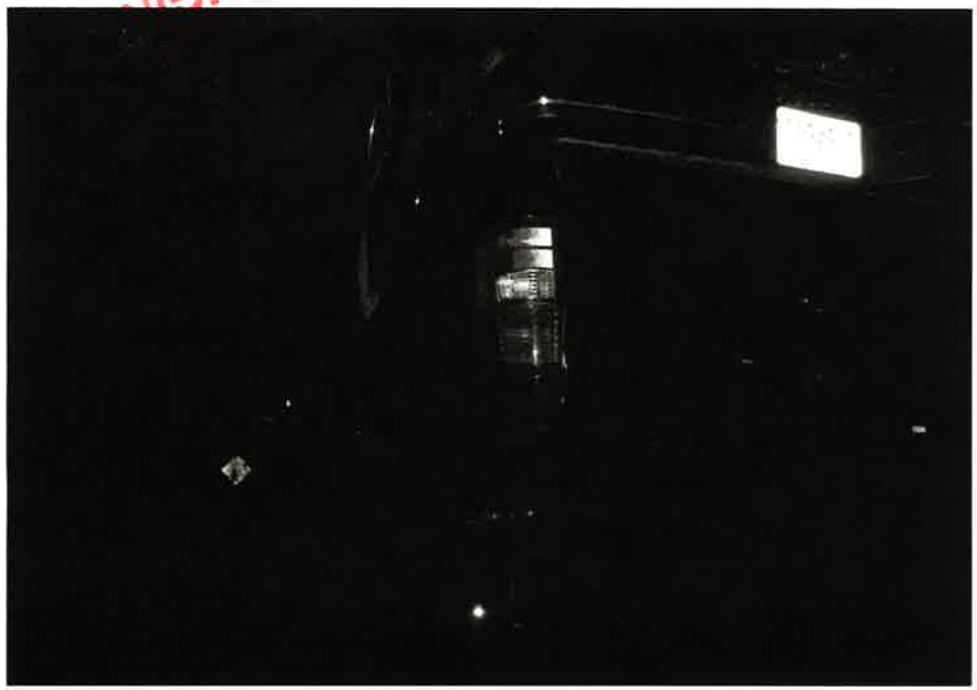

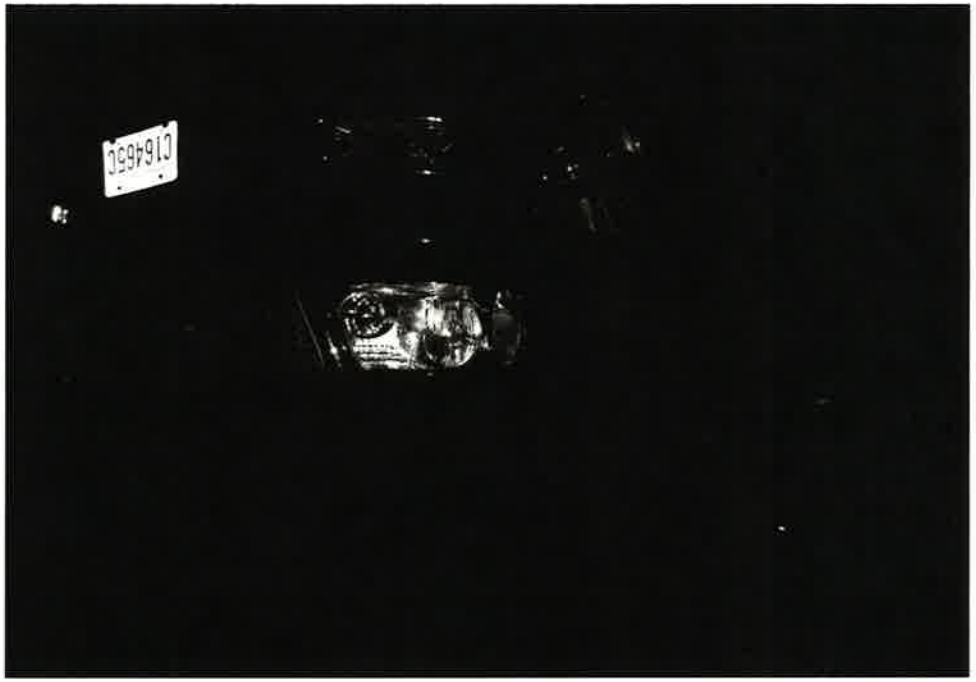

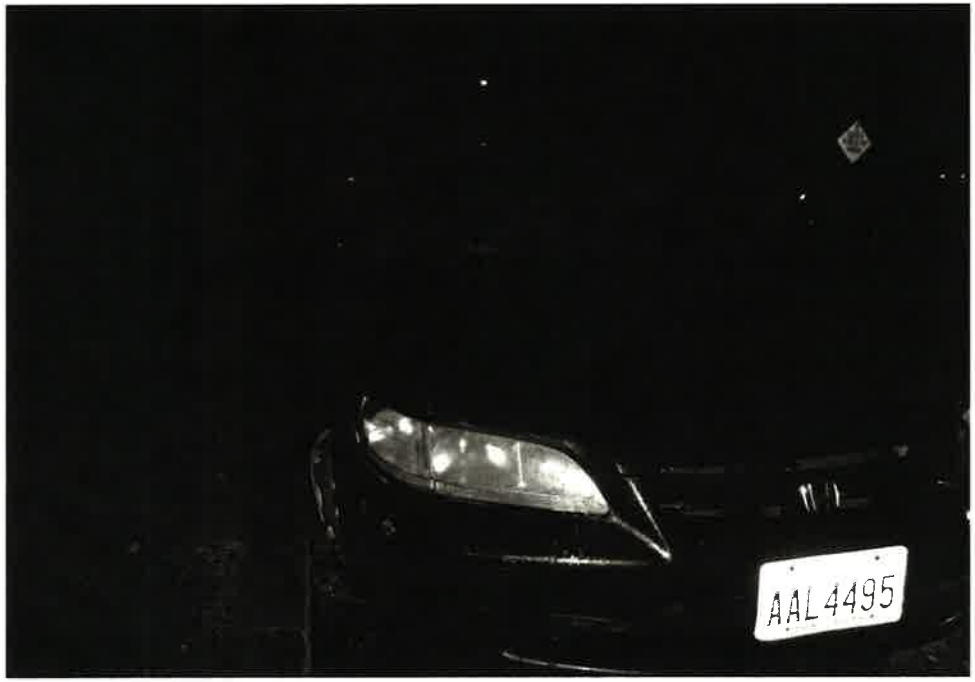

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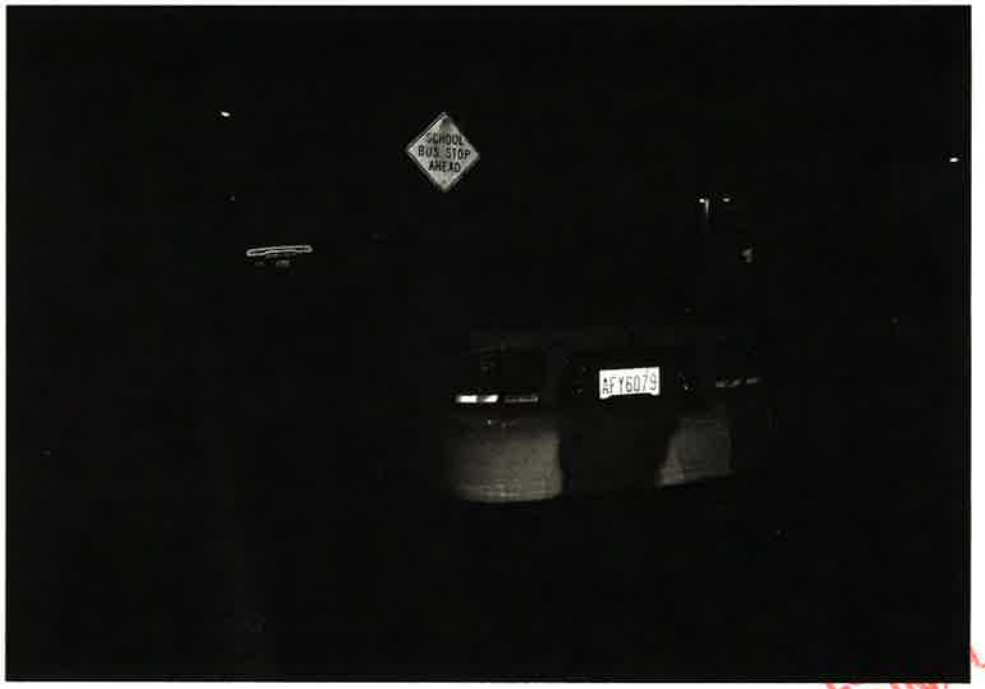
SCHOOL
BUS STOP
AHEAD
AFY6079


SCHOOL
BUS STOP
AHEAD
AFY6079

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LAKE STEVENS POLICE EVIDENCE DIVISION	Primary Officer/Badge Number: HEINEMANN / 133	Case Number: 14-07870
Type of Crime: Felony / Misdemeanor (Circle)	Crime:	Date/Time: 11-9-14 0012

Action Number:
3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING

*Evidence will be held until court disposition or when the Stature of Limitations has expired
*Found and Safekeeping will be held for 60 days or 60 days past owner notification

Item #	Item	Brand Name		Storage Location
1	PHOTOGRAPHS OF VEHICLE DAMAGE			
Action #	Brand/Model/Caliber	(Further Description)		
3	Serial #	Where Found	Weight of Narcotic	

Owner's Name	Address	City	State	Zip	Phone #	Barcode goes here
Other remarks /additional information/ special instructions						

Item #	Item	Brand Name		Storage Location
Action #	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found	Weight of Narcotic	

Owner's Name	Address	City	State	Zip	Phone #	Barcode goes here
Other remarks /additional information/ special instructions						

Item #	Item	Brand Name		Storage Location
Action #	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found	Weight of Narcotic	

Owner's Name	Address	City	State	Zip	Phone #	Barcode goes here
Other remarks /additional information/ special instructions						

Item #	Item	Brand Name		Storage Location
Action #	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found	Weight of Narcotic	

Owner's Name	Address	City	State	Zip	Phone #	Barcode goes here
Other remarks /additional information/ special instructions						

Item #	Item	Brand Name		Storage Location
Action #	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found	Weight of Narcotic	

Owner's Name	Address	City	State	Zip	Phone #	Barcode goes here
Other remarks /additional information/ special instructions						

Evidence Control Use Only:

Received by Evidence:	NCIC/WACIC √	Date:	CAD/RMS Checked
Name: _____ # _____	NCIC/WACIC +	Date:	Owner Letter Sent:
Date: _____ Time: _____	NCIC/WACIC -	Date:	Owner Letter Sent:

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Incident History for: #SS14022305  Xref: #SS14022304
Case Numbers: $SS14002820
Entered       11/09/14  00:12:03  BY SPCT04 SP0391
Dispatched    11/09/14  00:12:49  BY SPSC40 SP0261
Enroute       11/09/14  00:12:49
Onscene       11/09/14  00:14:02
Closed        11/09/14  00:50:41

Initial Type: COLP    Initial Alarm Level:     Final Alarm Level:
Final   Type: COLP   (COLLISION, PRIORITY) Pri: 1 Dispo: H
Police BLK:  SS002  Fire BLK:  AG1618  Map Page: 377E-7 Group: SS1  Beat: WEST
Src:  T
Loc: 1207 VERNON RD ,LKS  btwn N DAVIES RD & SPRINGBROOK RD (V)

Loc Info:
Name: SEYMOUR, GRANT          Addr:                          Phone: 4258028366

/0012  (SP0391)  ENTRY          ,CC, 5 AGO, HR WHI HONDA
/0012  (SP0261)  DISPER  19N1    #SS102  PLANALP,OFFICER (DANIEL)
/0012            ASSTER  19N2    #SS133  HEINEMANN,OFFICER (GAVIN)
                                 #SS126  HINGTGEN,OFFICER (MICHAEL)
/0013  (SP0391)  SUPP           TXT: PARKED VEH 100 NO AND 2 ND MALES LSH NO ON
                                FOOT,
/0013  (SP0261)  ASSTER  19S12   #SS79   SUMMERS,SGT (ROBERT)
/0014            ONSCNE  19S12
/0014  (SP0391)  SUPP           NAM: SEYMOUR, GRANT,
                                PHO: 4258028366,
                                TXT: 1 VEH INTO PARKED CARS, RP CAN SHOW LOC
/0014  (SS102 )  REMINQ  19N1   MDTVEH,ALS1340,,WA,,,,,,,,,,
/0015            REMINQ  19N1   MDTVEH,ALK3456,,WA,,,,,,,,,,
/0015  (SP0261)  ASSTOS  19N3   [1207 VERNON RD ,LKS]
                                 #SS131  WELLS,OFCR (CHAD)
/0015  (SS102 )  REMINQ  19N1   MDTVEH,AFY6076,,WA,,,,,,,,,,
/0015  (SP0261)  ONSCNE  19N2
/0015  (******)  REMINQ  19N2   AFY6079
/0015  (SP0261)  REMINQ  19N2   LIC,19N2,AFY6079,,,
/0016  (SS102 )  REMINQ  19N1   MDTVEH,AFY6079,,WA,,,,,,,,,,
/0017            REMINQ  19N1   MDTWANT,,,,,,,WA,RANDABE1290Z,,,,,,,,,,,,
/0017  (******)  REMINQ  19N2   MORRE.CAMERON.A.12091987..
/0017  (SP0345)  REMINQ  19N2   NAME,19N2,MORRE,CAMERON,A,12091987,,
/0017  (******)  REMINQ  19N2   MOORE.CAMERON.A.12091987..
/0017  (SP0345)  REMINQ  19N2   NAME,19N2,MOORE,CAMERON,A,12091987,,
/0019  (SS131 ) *CLEAR   19N3   D/D
/0020  (******)  REMINQ  19N2   C16465C
/0020  (SP0345)  REMINQ  19N2   LIC,19N2,C16465C,,,
/0020  (******)  REMINQ  19N2   B06169K
/0020  (SP0345)  REMINQ  19N2   LIC,19N2,B06169K,,,
/0020  (SS79  ) *CLEAR   19S12  D/D
/0028  (******)  REMINQ  19N2   AAL4495
/0028  (SP0345)  REMINQ  19N2   LIC,19N2,AAL4495,,,
/0034            ASNCAS  19N2   $SS14002820
/0038  (SS102 )  CLEAR   19N1
/0040  (SS133 )  REMINQ  19N2   MDTWANT,,,,,,,WA,SHACKDA066NK,,,,,,,,,,,,
/0050  (SP0345)  CLEAR   19N2   D/H
/0050            CLOSE   19N2
/0051           $CROSS           #SS14022304
/0051            DUP             #SS14022304
                                 , PER 19N2
/0051            DUP             NAM: MARTISECH JON
                                 ADR: 1013
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LSPD ORIGINAL

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