STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591971

REPORT NO. E373551

INTERSTATE ☐	CITY STREET ☑	FIRE RESULTED ☐	
STATE ROUTE ☐	OTHER ☐	STOLEN VEHICLE ☐	
COUNTY RD ☐	PRIVATE WAY ☐	HIT & RUN INVOLVED ☐	

TRIBAL RESERVATION

CASE # 14-02772

LOCAL AGENCY CODING 0664

TOTAL # OF UNITS 02 | OBJECT STRUCK

DATE OF COLLISION (M M D D Y Y Y Y) 11 - 04 - 2014 | TIME (2400) 0656 | COUNTY # 31 | MILES | N ☐ S ☐ E ☐ W ☐ | IN ☑ OF ☐ | CITY # 0664

ON (PRIMARY TRAFFIC WAY) N MACHIAS RD | INTERSECTION ☑ NON-INTERSECTION ☐ | BLOCK NO. ☑ MILE POST ☐ 2800

DISTANCE | MILES ☐ FEET ☐ | N ☐ S ☐ E ☐ W ☐ | OF (REFERENCE OR CROSS STREET) 28TH ST NE

UNIT 01 MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ | DAMAGE THRESHOLD MET YES ☑ NO ☐ | PHONE D: 4252310599

LAST NAME SCHWARZMILLER | FIRST NAME RACHAEL | MIDDLE INITIAL C

STREET NEW ADDRESS ☐ 4110 SCHWARZMILLER RD

CITY LAKE STEVENS | ST WA | ZIP 982589777

CDL | RESTRICTIONS | ENDORSEMENTS

DRIVER'S LICENSE # SCHWARC411OB | STATE WA | SEX F | D.O.B. MMDDYYYY 09 - 02 - 1959

ON DUTY ☐ | STATUS | AIRBAG 2 | RESTR. 4 | EJECT 1 | HELMET USE 2 | INJURY CLASS 1 | NATURE OF INJURIES

LICENSE PLATE # AKN4954 | STATE WA | VIN# 1C4AJWAG6CL223579

TRAILER PLATE # | STATE | TRAILER PLATE # | STATE

VEH. YEAR 2012 | MAKE JEEP | MODEL WRANG | STYLE 2W | VEHICLE TOWED YES ☐ NO ☑ | TOWED BY | GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. RACHAEL SCHWARZMILLER 4110 SCHWARZMILLER RD LAKE STEVENS WA 982589777 D: 4252310599

LIABILITY INSURANCE IN EFFECT ☑ | INSURANCE CO & POLICY # GEICO 4110-99-80-04

VEHICLE LEGALLY STANDING YES ☐ NO ☐ | CITATION # | CHARGE

VEHICLE NO. 1 SHADE IN DAMAGED AREA (9 TOP, 10 BOTTOM)

UNIT 02 MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ | DAMAGE THRESHOLD MET YES ☑ NO ☐ | PHONE D: 4255779113

LAST NAME MEYER | FIRST NAME TIMOTHY | MIDDLE INITIAL J

STREET NEW ADDRESS ☐ 23224 SCOTTY RD

CITY GRANITE FALLS | ST WA | ZIP 982520000

CDL | RESTRICTIONS | ENDORSEMENTS

DRIVER'S LICENSE # MEYERTJ276J3 | STATE WA | SEX M | D.O.B. MMDDYYYY 04 - 23 - 1973

ON DUTY ☐ | STATUS | AIRBAG 2 | RESTR. 4 | EJECT 1 | HELMET USE 2 | INJURY CLASS 1 | NATURE OF INJURIES

LICENSE PLATE # B99450X | STATE WA | VIN# 5TEHN72NX3Z164530

TRAILER PLATE # | STATE | TRAILER PLATE # | STATE

VEH. YEAR 2003 | MAKE TOYT | MODEL PU | STYLE CW | VEHICLE TOWED YES ☐ NO ☑ | TOWED BY | GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. TIMOTHY MEYER 23224 SCOTTY RD GRANITE FALLS WA 982520000 D: 4255779113

LIABILITY INSURANCE IN EFFECT ☑ | INSURANCE CO & POLICY # PROGRESSIVE 65716260-9

VEHICLE LEGALLY STANDING YES ☐ NO ☐ | CITATION # | CHARGE

VEHICLE NO. 2 SHADE IN DAMAGED AREA (9 TOP, 10 BOTTOM)

OFFICER'S NAME (PRINT) J. KILROY #0132 | BADGE OR ID # #0132 | AGENCY WA0311900

1	2	2	2	3	2	4	4a	5	6	1	7	8	9	2	10	9	11	2	5	12	3	0	13	A	14	A	15	2	16	2	17	18	19	20	21	22	23	24	25	26

1	0	5	27	2			3			1	1	8	28	2			3			0	1	29	0	1	30	1	1	2	31	2			3			1	1	2	32	2			3			FROM	TO	3	7	33	FROM	TO	1	5	34	4	35	4	36			37			38			39			40			41			42

PART A 3000-345-159 R (7/06)

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591972

CORRECTION

REPORT NO. E373551

CASE # 14-02772

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)																	
ADDRESS & PHONE #												SEX		D.O.B. MMDDYYYY		-	-
PASSENGER ☐ WITNESS ☐	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES		
NAME (LAST, FIRST, MIDDLE INITIAL)																	
ADDRESS & PHONE #												SEX		D.O.B. MMDDYYYY		-	-
PASSENGER ☐ WITNESS ☐	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES		
NAME (LAST, FIRST, MIDDLE INITIAL)																	
ADDRESS & PHONE #												SEX		D.O.B. MMDDYYYY		-	-
PASSENGER ☐ WITNESS ☐	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES		

NARRATIVE

Veh 1 was traveling westbound on 28th St NE and stopped at the stop sign at N Machias Rd. Veh 2 was traveling southbound on N Machias RD. Veh 1 entered onto N Machias Rd and into Veh 2 lane of travel. Veh 1 struck Veh 2 on the left rear side panel.

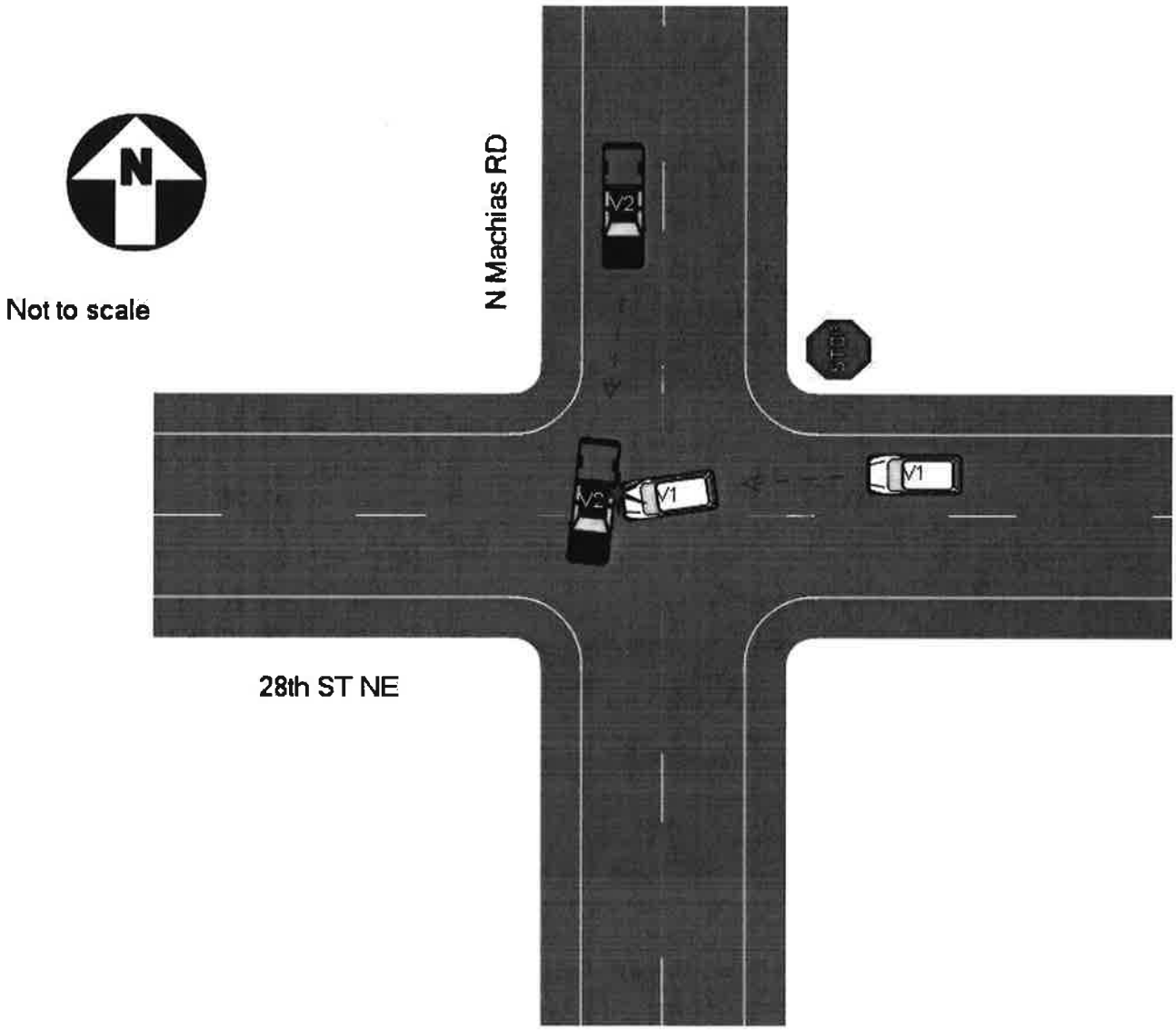
Veh 1 was at fault due to not granting the right of way to Veh 2. No injuries were reported and both vehicles drove away from the scene.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

J. KILROY #0132		11-08-14 06:33 AM	
INVESTIGATING OFFICER'S SIGNATURE	UNIT OR DIST. DET	DATED	PLACE SIGNED

APPROVED BY	DATE
SGT. C. VALVICK 71	11/11/2014 5:27:54 PM

BADGE OR ID #	#0132	ORI #	WA0311900	TIME POLICE DISPATCHED	6:56 AM	TIME POLICE ARRIVED	7:06 AM


N
Not to scale
N Machias RD
V2
V2
V1
V1
28th ST NE

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 14-02772

VICTIM / WITNESS

NON-DISC ☐	NAME (LAST, FIRST MIDDLE)	RACE	ETH	SEX	DOB	AGE	HGT	WGT	HAIR	EYES
	SchwarzMiller, Rachael C	White		F	9-2-59	55	5'2	105	Brown	Brown

STREET ADDRESS	CITY	STATE	ZIP	RES. STATUS
2110 SchwarzMiller RD	Lake Stevens, WA	WA	98258	

HOME PHONE	CELL PHONE	PLACE OF EMPLOYMENT
425 231 0599	425-231-0599	North Lake Middle School

WORK PHONE	EMAIL ADDRESS
425-335-1530	Rachaelgrizz@outlook.com

I, Rachael Schwillan, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I pulled to the stop sign, looked both ways. I saw a vehicle down the road about 1 mile. I pulled through the intersection crossing the road a truck was cutting through at an angle toward the gas station right in front of me. We collided on the other side of the intersection.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE	DATE SIGNED	LOCATION SIGNED
Rachael Schwarzmiller	Nov. 4, 2014	Lake Stevens WA
OFFICER/NUMBER: #132	DATE SIGNED 11/4/14	LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE____OF____

REVISED 4/2009

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 14-02772

VICTIM / WITNESS

NON-DISC ☐	NAME (LAST, FIRST MIDDLE)	RACE	ETH	SEX	DOB	AGE	HGT	WGT	HAIR	EYES
	MEYER TIM J	W		M	4-23-73	41	6'3"	250	BRN	BLUE

STREET ADDRESS	CITY	STATE	ZIP	RES. STATUS
23224 SCOTTY RD	GRANITE FALLS	WA	98252	

HOME PHONE	CELL PHONE	PLACE OF EMPLOYMENT
360-238-8408		SAFEWAY

WORK PHONE	EMAIL ADDRESS
425-577-9113	TMEYER02@GMAIL.COM

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I WAS HEADING SOUTH ON N MACKLAS ROAD WHEN A JEEP WRANGLER AKN4954 PULLED OUT IN FRONT OF ME, I TRYED TO SWERVE LEFT BUT SHE CONTINUED INTO THE SIDE OF MY VEHICHAL.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE:	DATE SIGNED 11/4/14	LOCATION SIGNED
OFFICER/NUMBER: #132	DATE SIGNED 11/2/14	LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

REVISED 4/2009

Incident History for: #SS14021932
Case Numbers: $SS14002772
Entered 11/04/14 06:56:15 BY SPCT07 SP0391
Dispatched 11/04/14 06:56:46 BY SPDP17 SP0367
Enroute 11/04/14 06:56:46
Onscene 11/04/14 07:06:41
Closed 11/04/14 07:27:04

Initial Type: COL Initial Alarm Level: Final Alarm Level:
Final Type: COL (COLLISION,NON-PRIORITY) Pri: 2 Dispo: H
Police BLK: SS001 Fire BLK: AG1621 Map Page: 378A-5 Group: SS1 Beat: NORT
Src: T
Loc: 2730 N MACHIAS RD ,LKS -- LAKE CONNER STORE ,LKS btwn 20 ST NE & 28 ST NE
(V)

Loc Info:
Name: SCHWARTZ-MILLER, RACHE Addr: Phone: 4252310599

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/0656  (SP0391)  ENTRY          ,AC, 5 AGO, NON INJ, NON BLK , WHI JEEP WRANGLER
                                 V GREEN PU ON MACHIAS
/0656  (SP0367)  DISPER  19D1    #SS132  KILROY,OFFICER (JOSH)
                                 #SS75   CHRISTENSEN,OFCR (CHAD)
/0706  (SS132 ) *ONSCNE  19D1
/0712            REMINQ  19D1   MDTVEH,AKN4954,,WA,,,,,,,,,,
/0712            REMINQ  19D1   MDTVEH,B99450X,,WA,,,,,,,,,,
/0714  (SP0100)  ASNCAS  19D1   $SS14002772
/0727            CLEAR   19D1   D/H
/0727            CLOSE   19D1
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