STATE OF WASHINGTON
POLICE TRAFFIC COLLISION REPORT

1591971

REPORT NO. E384223

INTERSTATE ☐	CITY STREET ☐	FIRE RESULTED ☐	
STATE ROUTE ☑	OTHER ☐	STOLEN VEHICLE ☐	
COUNTY RD ☐	PRIVATE WAY ☐	HIT & RUN INVOLVED ☐	

TRIBAL RESERVATION:

CASE #: 14-03118

LOCAL AGENCY CODING: 0664

TOTAL # OF UNITS: 02 | OBJECT STRUCK: GUARDRAIL

DATE OF COLLISION (M M D D Y Y Y Y): 12 - 16 - 2014 | TIME (2400): 0632 | COUNTY #: 31 | MILES: | N ☐ S ☐ E ☐ W ☐ | IN OF ☑ ☐ | CITY #: 0664

ON (PRIMARY TRAFFIC WAY): STATE ROUTE 204 | INTERSECTION ☐ NON-INTERSECTION ☑ | BLOCK NO. ☑ MILE POST ☐: 8000

DISTANCE: 300 . 00 MILES ☐ FEET ☑ | N ☐ S ☑ E ☐ W ☑ | OF (REFERENCE OR CROSS STREET): 81ST AVE NE

UNIT 01 MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ | DAMAGE THRESHOLD MET YES ☑ NO ☐ | PHONE: D: 4252386648

LAST NAME: TRAVANTI | FIRST NAME: ANTONY | MIDDLE INITIAL: M

STREET / NEW ADDRESS ☐: 6304 76TH AVE NE

CITY: MARYSVILLE | ST: WA | ZIP: 982708964

CDL: | RESTRICTIONS: | ENDORSEMENTS:

DRIVER'S LICENSE #: TRAVAAM362CH | STATE: WA | SEX: M | D.O.B. MMDDYYYY: 02 - 08 - 1964

ON DUTY ☐ | STATUS: | AIRBAG: 6 | RESTR.: 4 | EJECT: 1 | HELMET USE: | INJURY CLASS: 0 | NATURE OF INJURIES:

LICENSE PLATE #: AIV1410 | STATE: WA | VIN#: 5N1AN08W65C639404

TRAILER PLATE #: | STATE: | TRAILER PLATE #: | STATE:

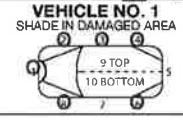
VEH. YEAR: 2005 | MAKE: NISS | MODEL: XTERRA | STYLE: UT | VEHICLE TOWED YES ☑ NO ☐ | TOWED BY: | GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO.: ANTONY TRAVANTI 1242 STATE AVE STE I MARYSVILLE WA 98270

LIABILITY INSURANCE IN EFFECT ☑ | INSURANCE CO & POLICY #: AMERICAN FAMILY 2018-3337-03-71-FPPA-WA

VEHICLE LEGALLY STANDING YES ☐ NO ☐ | CITATION #: | CHARGE:

VEHICLE NO. 1 SHADE IN DAMAGED AREA



UNIT 02 MOTOR VEHICLE ☐ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☑ | DAMAGE THRESHOLD MET YES ☑ NO ☐ | PHONE:

LAST NAME: WSDOT | FIRST NAME: | MIDDLE INITIAL:

STREET / NEW ADDRESS ☐: 310 MAPLE PARK AVE SE

CITY: OLYMPIA | ST: WA | ZIP: 98504

CDL: | RESTRICTIONS: | ENDORSEMENTS:

DRIVER'S LICENSE #: | STATE: | SEX: U | D.O.B. MMDDYYYY: - -

ON DUTY ☐ | STATUS: | AIRBAG: | RESTR.: | EJECT: | HELMET USE: | INJURY CLASS: | NATURE OF INJURIES:

LICENSE PLATE #: | STATE: | VIN#:

TRAILER PLATE #: | STATE: | TRAILER PLATE #: | STATE:

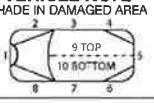
VEH. YEAR: | MAKE: | MODEL: | STYLE: | VEHICLE TOWED YES ☐ NO ☐ | TOWED BY: | GOVT. VEHICLE YES ☐ NO ☐

REGISTERED OWNER INFO.:

LIABILITY INSURANCE IN EFFECT ☐ | INSURANCE CO & POLICY #:

VEHICLE LEGALLY STANDING YES ☐ NO ☐ | CITATION #: | CHARGE:

VEHICLE NO. 2 SHADE IN DAMAGED AREA



OFFICER'S NAME (PRINT): CHAD CHRISTENSEN | BADGE OR ID #: 075 | AGENCY: WA0311900

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PART A 3000-345-159 R (7/06)

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591972

CORRECTION

REPORT NO. E384223

CASE # 14-03118

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)	HALVERSON NATHAN M
ADDRESS & PHONE #	31 83RD DR SE LAKE STEVENS WA 98258 4259230531
SEX	M
D.O.B. MMDDYYYY	02 - 02 - 1989

PASSENGER	WITNESS	UNIT #	SEAT POS.	AIRBAG	RESTR.	EJECT	HELMET USE	INJURY CLASS	NATURE OF INJURIES
	☑								

NAME (LAST, FIRST, MIDDLE INITIAL)	
ADDRESS & PHONE #	
SEX	
D.O.B. MMDDYYYY	- -

PASSENGER	WITNESS	UNIT #	SEAT POS.	AIRBAG	RESTR.	EJECT	HELMET USE	INJURY CLASS	NATURE OF INJURIES

NAME (LAST, FIRST, MIDDLE INITIAL)	
ADDRESS & PHONE #	
SEX	
D.O.B. MMDDYYYY	- -

PASSENGER	WITNESS	UNIT #	SEAT POS.	AIRBAG	RESTR.	EJECT	HELMET USE	INJURY CLASS	NATURE OF INJURIES

NARRATIVE

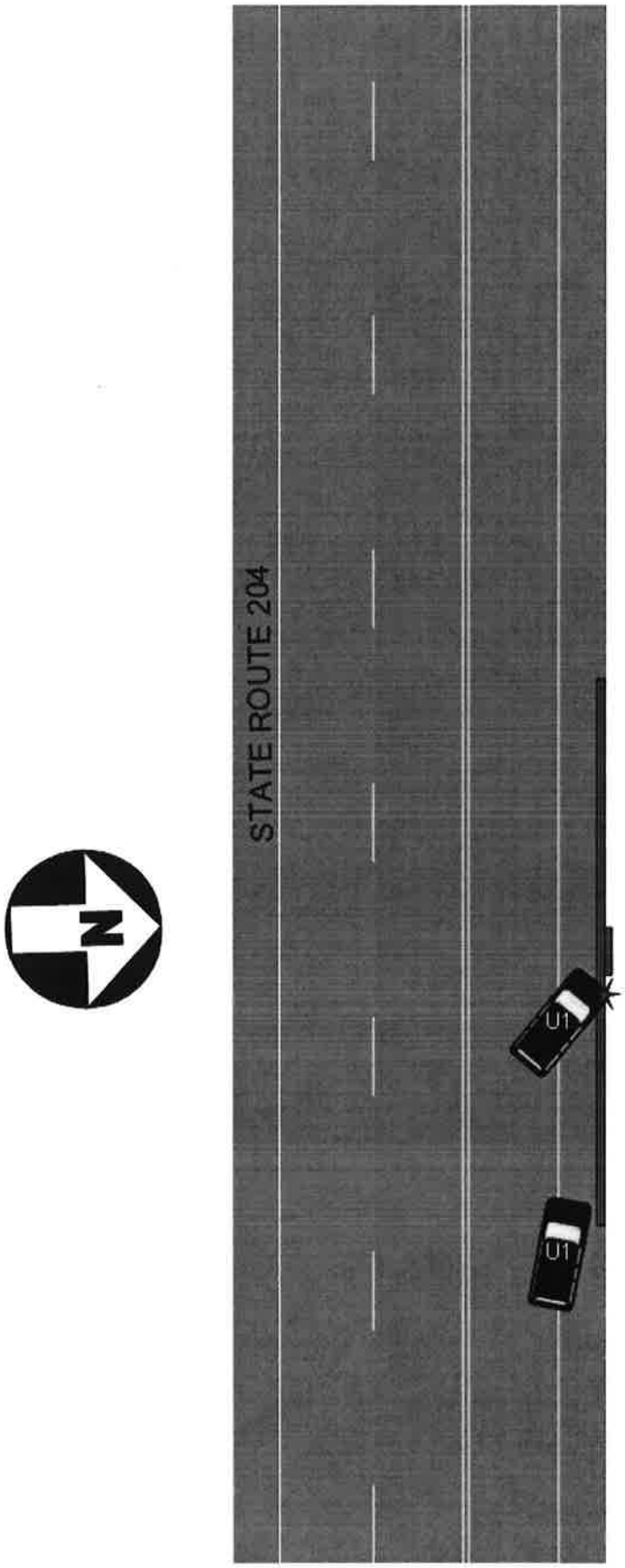
Driver of Unit 1 said he had just left the gym and was not feeling well. Driver of Unit 1 indicates that as he drove down the roadway he passed out, lost control of his vehicle and struct the gaurdrail.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

INVESTIGATING OFFICER'S SIGNATURE	UNIT OR DIST. DET	DATED	PLACE SIGNED
CHAD CHRISTENSEN		12-16-14 11:40 AM	

APPROVED BY	DATE
RON BROOKS 013	12/16/2014 5:01:09 PM

BADGE OR ID #	ORI #	TIME POLICE DISPATCHED	TIME POLICE ARRIVED
075	WA0311900	6:34 AM	6:36 AM



DRAWING IS NOT TO SCALE

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 14-03118

VICTIM / WITNESS

NON-DISC ☐	NAME (LAST, FIRST MIDDLE)	RACE	ETH	SEX	DOB	AGE	HGT	WGT	HAIR	EYES
	Halvorson, Nathan, M	W		M	02-02-89	25				

STREET ADDRESS	CITY	STATE	ZIP	RES. STATUS
31 83rd Dr. SE.	Lake Stevens	WA	98258	

HOME PHONE	CELL PHONE	PLACE OF EMPLOYMENT
	425-923-0531	

WORK PHONE	EMAIL ADDRESS

I, Nathan Halvorson, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

Vehicle was on shoulder, slowly moving proceeded to move across 2 lanes of traffic towards the center lane. Then jetted back across both lanes toward the shoulder, then went up the embankment on the shoulder which threw his vehicle across the interstate towards on coming traffic. Then hit the gaurd rail, where he finally stopped.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE:	DATE SIGNED	LOCATION SIGNED
	12-16-14	Lake Stevens
OFFICER/NUMBER: #75	DATE SIGNED 12/16/14	LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

REVISED 4/2009

Incident History for: #SS14024856 Xref: #AG14003633
Case Numbers: $SS14003118
Entered 12/16/14 06:32:12 BY SPDF26 SP0291
Dispatched 12/16/14 06:34:27 BY SPDP17 SP0367
Enroute 12/16/14 06:34:27
Onscene 12/16/14 06:36:43
Closed 12/16/14 07:33:16

Initial Type: INFO Initial Alarm Level: Final Alarm Level:
Final Type: COL (COLLISION,NON-PRIORITY) Pri: 2 Dispo: H
Police BLK: SS003 Fire BLK: AG1517 Map Page: 397C-1 Group: SS1 Beat: SOUT
Src: T
Loc: 81 AV SE/SR 204 ,LKS (V)

Loc Info: ON SR 204
Name: HALVERSON, NATHAN Addr: CELL Phone: 4259230531

/0632	(SP0291)	ENTRY		RP THINKS CAR FIRE, SAW A LOT OF SMOKE
/0633	(SP0367)	AGCADV		,BCST
/0633		VIEWED		
/0634		DISPER	19D1	#SS75 CHRISTENSEN,OFCR (CHAD)
/0634	(SP0220)	SUPP		NAM: HALVERSON, NATHAN, ADR: CELL, PHO: 4259230531, TXT: THIS RP IS WITNESS, CALL IF NEED STMT
/0634		CROSS		#AG14003633
/0634	(SP0395)	SUPP		NAM: GILLIS, MEGAN, PHO: 4252315614, TXT: WSP ADV ONE CAR STUCK GUARD RAIL, LATE 30S MALE CONS/ALERT, REQ AID, UNK INJS
/0635	(SP0391)	SUPP		NAM: WSP, TXT: AC, NOW, TROOPER ADVISING BLKING COL, DIDN'T STOP
/0636		CHANGE		TYP: INFO --> COL, RSP: P --> TP, PRI: 3 --> 2
/0636	(SS75)	*ONSCNE	19D1	
/0636	(SP0367)	ASSTER	19D3	#SS120 BERNHARD,OFFICER (KERRY)
/0637		MISC	19D1	,W WSP
/0639		ROTREQ	19D1	TOW 5348 LKS SPEEDWAY TOWING INC 3605635630
/0640		MISC	19D1	,SPEEDWAY TOW ER
/0643	(SS75)	REMINQ	19D1	MDTVEH,AIV1410,,WA,,,,,,,,,,
/0643		REMINQ	19D1	MDTWANT,,,,,,,WA,TRAVADK368L3,,,,,,,,,,,,,
/0643	(SP0367)	ASNCAS	19D1	$SS14003118
/0713	(SP0174)	ONSCNE	19D3	
/0721	(SP0168)	SUPP		TXT: WITNESS APRIL ALLRED 425 876 3053 AVAIL IF NEEDED FOR STATEMENT
/0733	(SP0174)	CLEAR	19D1	D/H
/0733		CLEAR	19D3	D/H
/0733		CLOSE	19D3	