



STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT



1591971

REPORT NO. **E394627**

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INTERSTATE  CITY STREET  FIRE RESULTED   
 STATE ROUTE  OTHER  STOLEN VEHICLE   
 COUNTY RD  PRIVATE WAY  HIT & RUN INVOLVED

CASE # **15-00211**

LOCAL AGENCY CODING

TOTAL # OF UNITS **02** OBJECT STRUCK

TRIBAL RESERVATION

M M D D Y Y Y Y TIME (2400) COUNTY # MILES CITY #  
 DATE OF COLLISION **01 - 23 - 2015** **0655** **31** N  E  IN  OF **0664**  
 S  W

ON (PRIMARY TRAFFIC WAY) INTERSECTION  NON-INTERSECTION   
**113TH AVENUE NE** BLOCK NO.  **3000**  
 MILE POST

DISTANCE **300** **00** MILES  N  E  OF (REFERENCE OR CROSS STREET) **31ST PLACE NE**  
 FEET  S  W

UNIT 01 MOTOR VEHICLE  PEDAL-CYCLE  DAMAGE THRESHOLD MET YES  NO  PHONE

LAST NAME **DOMPIER** FIRST NAME **MERCEDES** MIDDLE INITIAL **P**

STREET NEW ADDRESS **3007 113TH AVENUE NE**

CITY **LAKE STEVENS** ST **WA** ZIP **98258**

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # **DOMPIMP095Q7** STATE **WA** SEX **F** D.O.B. **11 - 27 - 1991**

ON DUTY  STATUS AIRBAG **2** RESTR. **9** EJECT **1** HELMET USE INJURY CLASS **1** NATURE OF INJURIES

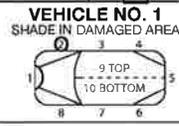
LICENSE PLATE # **ASR8138** STATE **WA** VIN# **KMH DN45D43U609252**

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR **2003** MAKE **HYUN** MODEL **ELANTR** STYLE **4D** VEHICLE TOWED YES  NO  TOWED BY GOVT. VEHICLE YES  NO

REGISTERED OWNER INFO. VEHICLE NO. 1 SHADE IN DAMAGED AREA

LIABILITY INSURANCE IN EFFECT  INSURANCE CO & POLICY # **VERN FONK 5833495** CHARGE  
 VEHICLE LEGALLY STANDING YES  NO  CITATION #



UNIT 02 MOTOR VEHICLE  PEDAL-CYCLE  PEDESTRIAN  PROPERTY OWNER  DAMAGE THRESHOLD MET YES  NO  PHONE

LAST NAME **MILES** FIRST NAME **DAVID** MIDDLE INITIAL **L**

STREET NEW ADDRESS **TRANSIENT**

CITY **LAKE STEVENS** ST **WA** ZIP **98258**

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # STATE SEX **M** D.O.B. **09 - 25 - 1986**

ON DUTY  STATUS **3** AIRBAG RESTR. EJECT HELMET USE **2** INJURY CLASS **7** NATURE OF INJURIES **BACK PAIN, NECK PAIN**

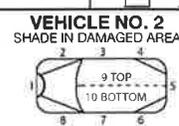
LICENSE PLATE # STATE VIN#

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR MAKE MODEL STYLE VEHICLE TOWED YES  NO  TOWED BY GOVT. VEHICLE YES  NO

REGISTERED OWNER INFO. VEHICLE NO. 2 SHADE IN DAMAGED AREA

LIABILITY INSURANCE IN EFFECT  INSURANCE CO & POLICY # CITATION # CHARGE  
 VEHICLE LEGALLY STANDING YES  NO



OFFICER'S NAME (PRINT) **R. RUTHERFORD** BADGE OR ID # **130** AGENCY **WA0311900**

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1591972

CORRECTION

REPORT NO.

**E394627**

CASE # **15-00211**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

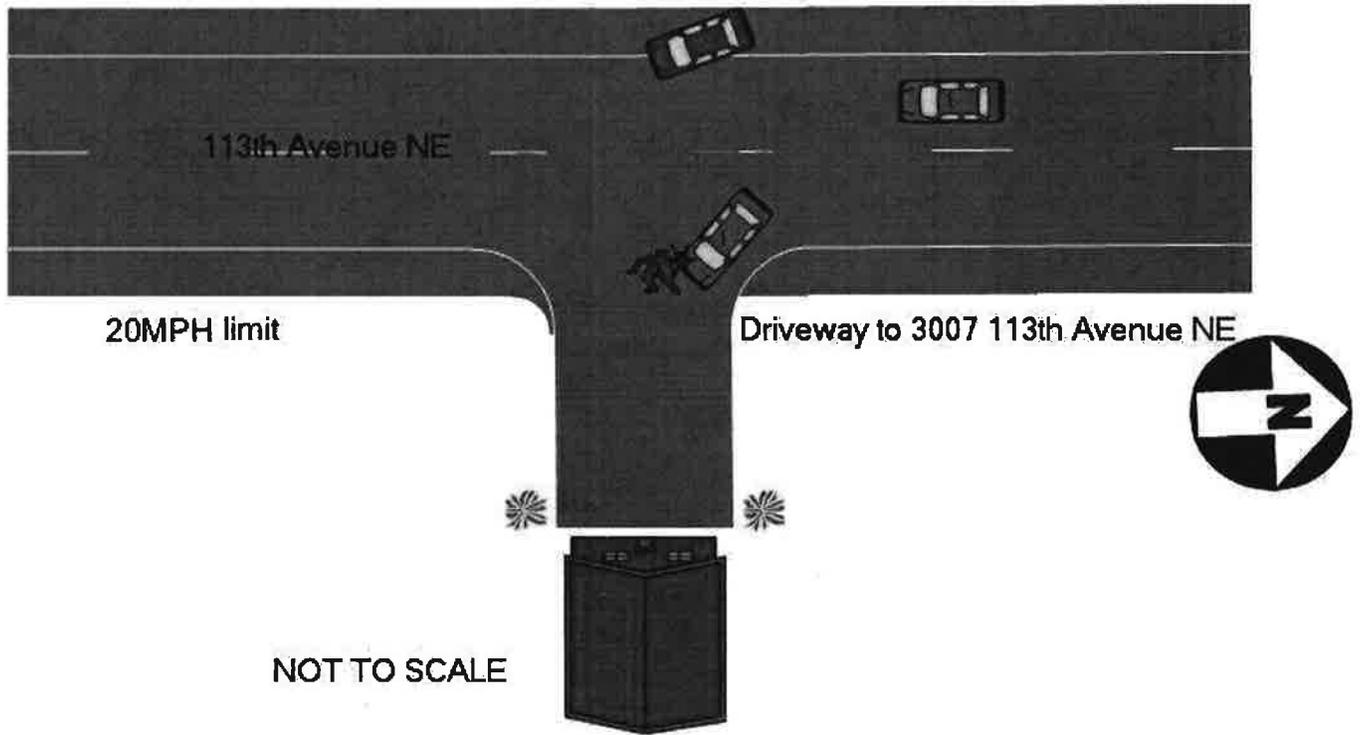
NAME (LAST, FIRST, MIDDLE INITIAL)		<b>STOKES TRISTAN</b>																
ADDRESS & PHONE #		<b>2830 77TH DRIVE NE MARYSVILLE WA 98270 4253085224</b>						SEX	<b>M</b>	D.O.B. MMDDYYYY	<b>02</b>	-	<b>08</b>	-	<b>1998</b>			
PASSENGER	<input type="checkbox"/>	WITNESS	<input checked="" type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)																		
ADDRESS & PHONE #								SEX		D.O.B. MMDDYYYY		-		-				
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)																		
ADDRESS & PHONE #								SEX		D.O.B. MMDDYYYY		-		-				
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES

**NARRATIVE**

On 01/23/2015 at 0657 hours, I was dispatched to a vehicle vs pedestrian collision in the 3000 blk of 113th Avenue NE. The driver of Vehicle 1 stated that she was northbound on 113th Avenue NE preparing to turn into her residence at 3007 113th Avenue NE. Driver stated that a vehicle was pulling away from the west curb into traffic at the entrance to the driveway. Driver said that she cut across the two lanes of travel to enter the driveway and struck a male walking on the east shoulder. The point of impact was the vehicle right front corner. The male was walking northbound. The pedestrian was wearing all black. The weather was heavy rain and it was dark outside with street lights on. The pedestrian was transported to hospital complaining of mid back, lower back and some minor head pain.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

<b>R. RUTHERFORD</b>		<b>01-23-15 09:13 AM</b>			
INVESTIGATING OFFICER'S SIGNATURE		UNIT OR DIST. DET		PLACE SIGNED	
APPROVED BY				DATE	
<b>SGT. C. VALVICK 71</b>				<b>1/23/2015 5:32:42 PM</b>	
BADGE OR ID #	<b>130</b>	ORI #	<b>WA0311900</b>	TIME POLICE DISPATCHED	<b>6:57 AM</b>
				TIME POLICE ARRIVED	<b>7:00 AM</b>



# LAKE STEVENS POLICE DEPARTMENT

## EXPLANATION OF RIGHTS

CASE NUMBER 15-00211

### SUSPECT INFORMATION

NAME (LAST, FIRST MIDDLE) <u>Pompier Mercedes Paige</u>				RACE <u>W</u>	ETH <u>N</u>	SEX <u>F</u>	DOB <u>11-27-91</u>	AGE <u>23</u>	HGT <u>5'7</u>	WGT <u>135</u>	HAIR <u>brn</u>	EYES <u>blu</u>
STREET ADDRESS <u>3007 113th ave NE</u>			CITY <u>lake stevens</u>			STATE <u>WA</u>	ZIP <u>98258</u>	RES. STATUS				
HOME PHONE			CELL PHONE <u>425-321-9438</u>			PLACE OF EMPLOYMENT <u>Merry Maids</u>						
WORK PHONE <u>425 335 3344</u>			EMAIL ADDRESS									

BEFORE QUESTIONING OR MAKING OF ANY STATEMENT I, mercedes pompier HAVE BEEN ADVISED BY OFFICER/DETECTIVE \_\_\_\_\_ OF THE FOLLOWING RIGHTS:

- INIT mpd I HAVE THE RIGHT TO REMAIN SILENT
- INIT mpd ANYTHING I SAY CAN BE USED AGAINST ME IN A COURT OF LAW
- INIT mpd I HAVE THE RIGHT AT THIS TIME TO TALK TO A LAWYER AND HAVE HIM PRESENT WITH ME WHILE I AM BEING QUESTIONED
- INIT mpd IF I CANNOT AFFORD TO HIRE A LAWYER, ONE WILL BE APPOINTED TO REPRESENT ME BEFORE ANY QUESTIONING, IF I WISH
- INIT mpd I CAN DECIDE AT ANY TIME TO EXERCISE THESE RIGHTS AND NOT ANSWER ANY QUESTIONS OR MAKE ANY STATEMENTS
- INIT mpd IF I AM UNDER THE AGE OF 18, ANYTHING I SAY CAN BE USED AGAINST ME IN A JUVENILE COURT PROSECUTION FOR A JUVENILE OFFENSE AND CAN ALSO BE USED AGAINST ME IN AN ADULT COURT CRIMINAL PROSECUTION IF I AM TO BE TRIED AS AN ADULT

I UNDERSTAND MY CONSTITUTIONAL RIGHTS. I HAVE DECIDED NOT TO EXERCISE THESE RIGHTS AT THIS TIME. ANY STATEMENTS MADE BY ME ARE MADE FREELY, VOLUNTARILY, AND WITHOUT THREATS OR PROMISES OF ANY KIND.

SIGNATURE: [Signature] DATE: 1-23-15 LOCATION: lake stevens

I was driving home as I slowed down to pull into my driveway as I turned in I put my blinker on and as I was turning a man popped up on my passengers side and I tried to slam on my breaks before I hit him but it was too late he barley hit the passengers side and landed on the ground I got out ran to him and called 911.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <u>[Signature]</u>	DATE SIGNED <u>1-23-15</u>	LOCATION SIGNED <u>lake stevens</u>
OFFICER/NUMBER <u>[Signature]</u>	DATE SIGNED <u>1-23-15</u>	LOCATION SIGNED <u>lake stevens</u>

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

REVISED 9/2009

# LAKE STEVENS POLICE DEPARTMENT

## VICTIM/WITNESS STATEMENT



CASE NUMBER 15-00217

### VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE)	RACE	ETH	SEX	DOB	AGE	HGT	WGT	HAIR	EYES
					<u>2/8/98</u>	<u>12</u>				
STREET ADDRESS		CITY			STATE	ZIP	RES. STATUS			
<u>2830 17TH PR</u>		<u>LAKE STEVENS</u>								
HOME PHONE		CELL PHONE			PLACE OF EMPLOYMENT					
		<u>425-308-5027</u>								
WORK PHONE		EMAIL ADDRESS								
		<u>TRISTANSTOKES540YKHOO</u>								

I, Tristan Stokes, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

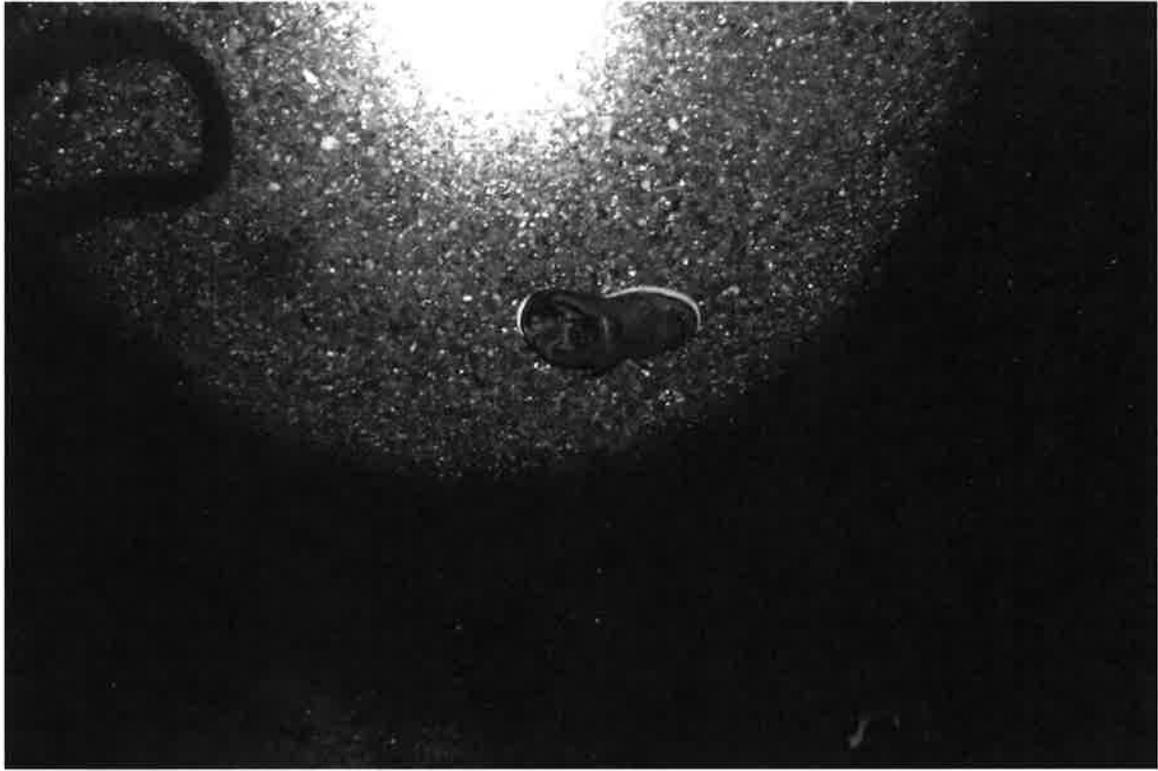
about 6:50, looked over, car hit him, mostly hard a huge crack, looked over and he was screaming and he was laying on the ground.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

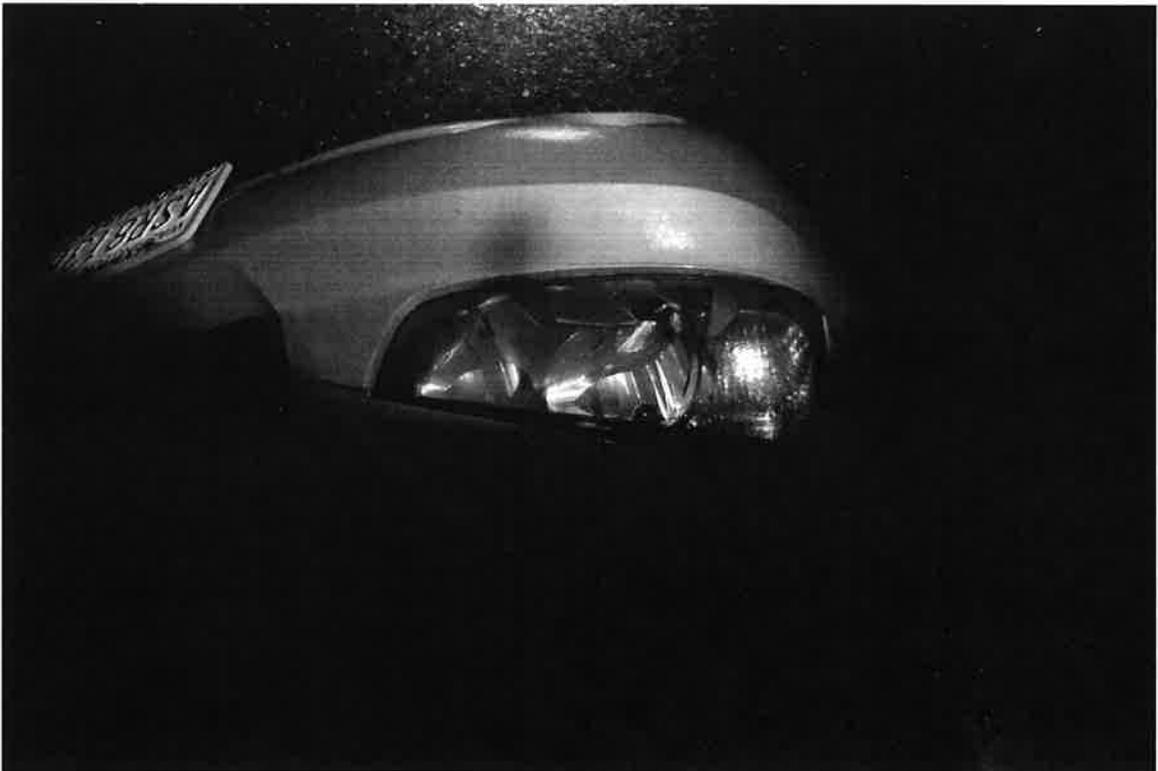
SIGNATURE:	<u>[Signature]</u>	DATE SIGNED	<u>1-23-15</u>	LOCATION SIGNED	<u>LAKE STEVENS</u>
OFFICER/NUMBER:	<u>[Signature] #130</u>	DATE SIGNED	<u>1-23-15</u>	LOCATION SIGNED	<u>LAKE STEVENS</u>

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

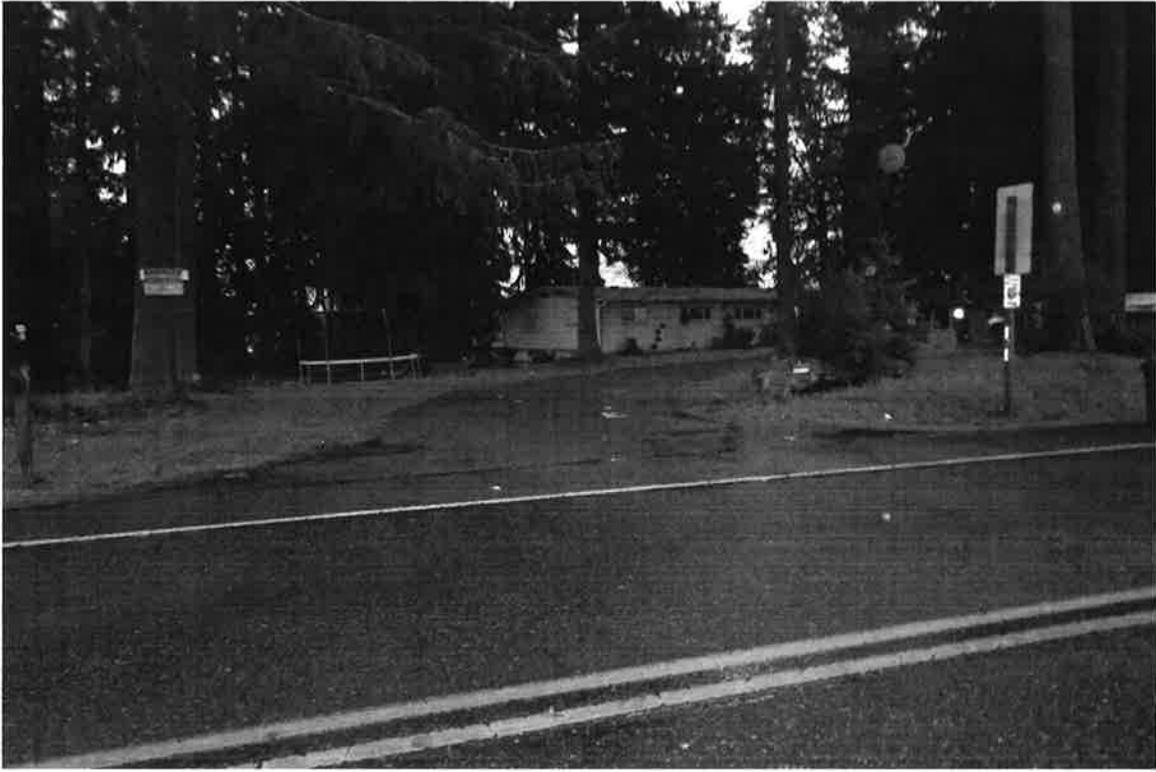
REVISED 4/2009

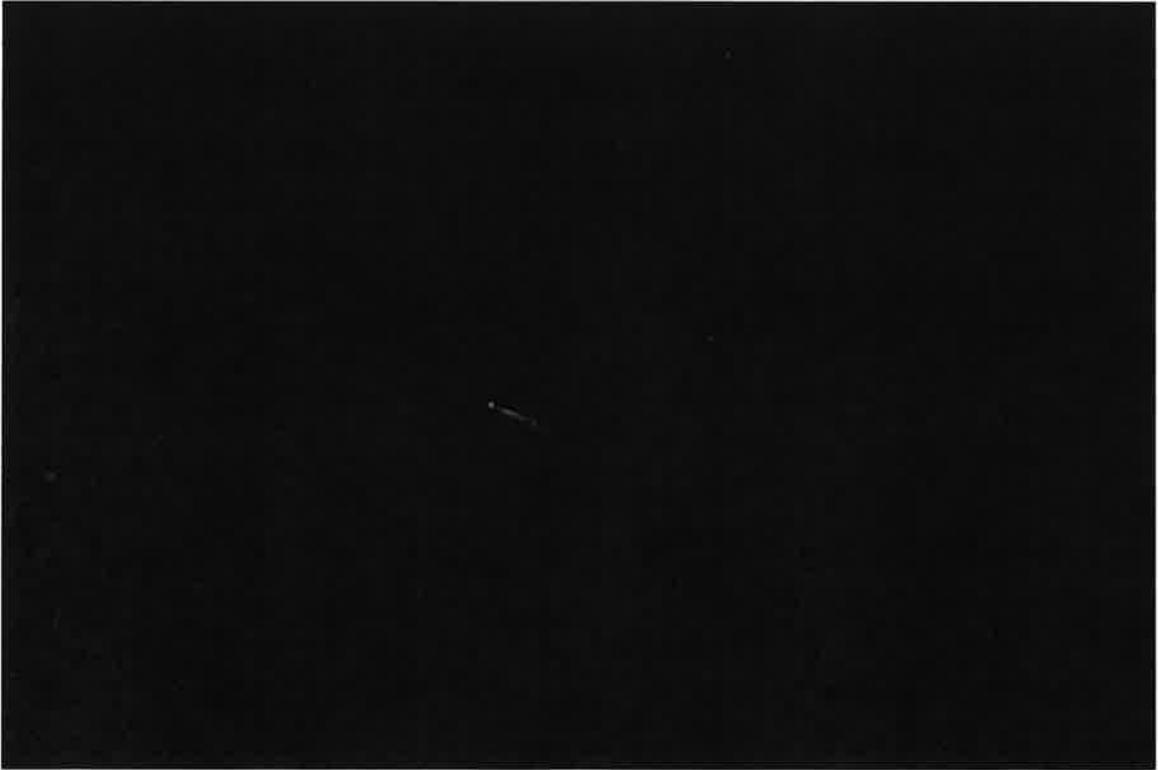
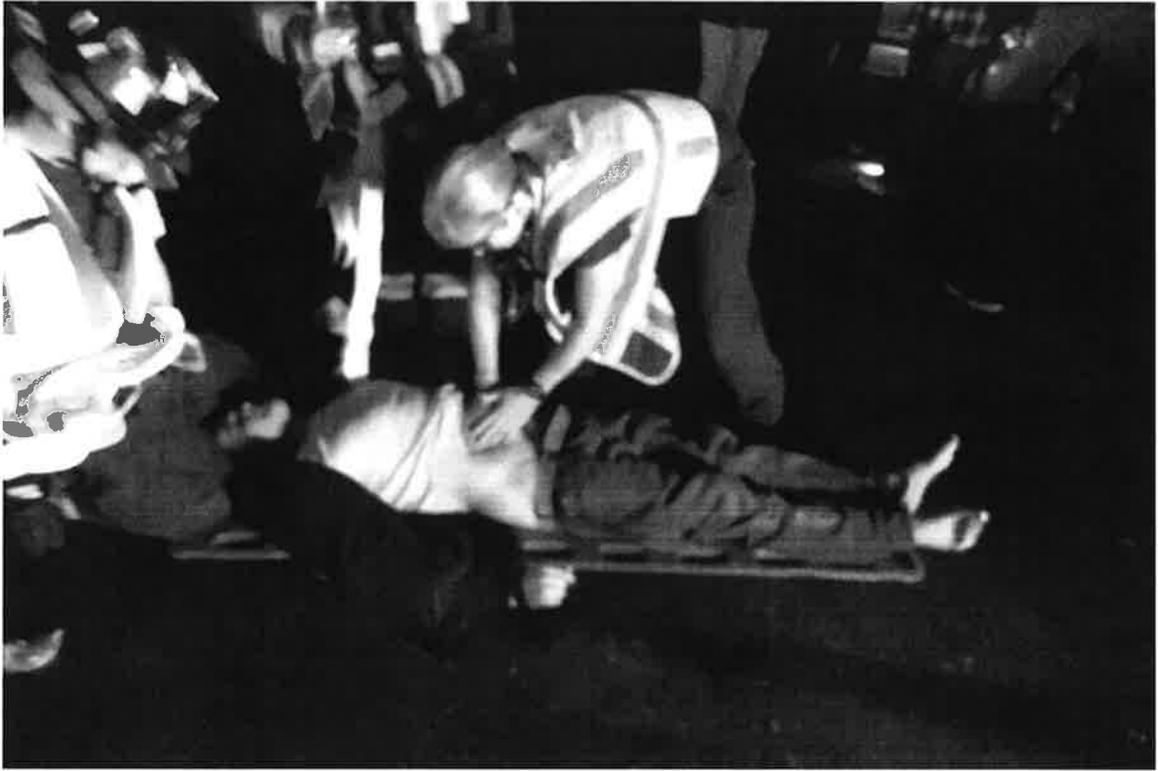












LAKE STEVENS POLICE EVIDENCE UNIT	Primary Officer/Badge Number <i>Y. Hernandez #130</i>	Case Number <i>15-00211</i>
Type of Crime: <u>Felony</u> / Misdemeanor (Circle)	Type of Case:	Date/Time: <i>1-02-15</i>
Action Number: 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING		*Evi will be held until court dispo or when the Statute of Limitations has expired *Found and Sfkg will be held for 60 days or 60 days past owner notification

Case #	Item # <i>1</i>	Item <i>CD</i>	Brand Name <i>Compressor</i>	Storage Location	Disposition		
	Action # <i>3</i>	Brand/Model/Caliber <i>(Further Description)</i> <i>Collision Pictures</i>					
		Serial #	Where Found	Weight of Narcotic			
	Owner's Name		Address	City	State	Zip	Phone #
Owner Signature/Other remarks /additional information/ special instructions							

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	Action #	Brand/Model/Caliber <i>(Further Description)</i>					
		Serial #	Where Found	Weight of Narcotic			
	Owner's Name		Address	City	State	Zip	Phone #
Owner Signature/Other remarks /additional information/ special instructions							

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		Serial #	Where Found	Weight of Narcotic			
	Owner's Name		Address	City	State	Zip	Phone #
Owner Signature/Other remarks /additional information/ special instructions							

Evidence Control Use Only:

Received by Evidence:	NCIC/WACIC <input checked="" type="checkbox"/>	Date:	CAD/RMS Checked	ROUTING: _____
Name: _____ # _____	NCIC/WACIC +	Date:	Owner Letter Sent:	White: Property Room
Date: _____ Time: _____	NCIC/WACIC -	Date:	Owner Letter Sent:	Yellow: Case File



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#SS130 RUTHERFORD, OFCR (RICH)