



STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT



1591971

REPORT NO. E447851

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INTERSTATE CITY STREET
STATE ROUTE OTHER
COUNTY RD PRIVATE WAY
FIRE RESULTED
STOLEN VEHICLE
HIT & RUN INVOLVED

CASE # 15-01917
LOCAL AGENCY CODING
TOTAL # OF UNITS 02 OBJECT STRUCK

TRIBAL RESERVATION

DATE OF COLLISION 07 - 30 - 2015 TIME (2400) 1833 COUNTY # 31 MILES N S E W IN OF 0664

ON (PRIMARY TRAFFIC WAY) INTERSECTION NON-INTERSECTION
621 BLOCK NO. 600 MILE POST

DISTANCE 100 00 MILES FEET OF (REFERENCE OR CROSS STREET) FRONTAGE RD

UNIT 01 MOTOR VEHICLE PEDAL-CYCLE DAMAGE THRESHOLD MET YES NO PHONE D: 4253596571

LAST NAME MITCHELL FIRST NAME SHANNA MIDDLE INITIAL A

STREET NEW ADDRESS 21815 66TH AVE W APT F30

CITY MOUNTLAKE TERRACE ST WA ZIP 980432159

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # MITCHSA229KZ STATE WA SEX F D.O.B. MMDDYYYY 05 - 09 - 1978

ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET USE 2 INJURY CLASS 1 NATURE OF INJURIES

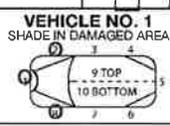
LICENSE PLATE # AUT4437 STATE WA VIN# 1N4AL11D25N912728

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR 2005 MAKE NISS MODEL ALT4D STYLE 4D VEHICLE TOWED YES NO TOWED BY GOVT. VEHICLE YES NO

REGISTERED OWNER INFO. SHANNA MITCHELL 21815 66TH AVE W MOUNTLAKE TERRACE WA 98043

LIABILITY INSURANCE IN EFFECT INSURANCE CO & POLICY # ALL STATE 987275129
VEHICLE LEGALLY STANDING YES NO CITATION # CHARGE



UNIT 02 MOTOR VEHICLE PEDAL-CYCLE PEDESTRIAN PROPERTY OWNER DAMAGE THRESHOLD MET YES NO PHONE D: 4253569228

LAST NAME HUMPHERS FIRST NAME AMANDA MIDDLE INITIAL R

STREET NEW ADDRESS 300 W WALLACE ST

CITY GRANITE FALLS ST WA ZIP 982528751

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # HUMPHAR216P7 STATE WA SEX F D.O.B. MMDDYYYY 10 - 27 - 1979

ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET USE 2 INJURY CLASS 1 NATURE OF INJURIES

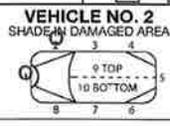
LICENSE PLATE # AOK2683 STATE WA VIN# JTDAT1232Y5003943

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR 2000 MAKE TOYT MODEL ECHO STYLE P2 VEHICLE TOWED YES NO TOWED BY GOVT. VEHICLE YES NO

REGISTERED OWNER INFO. SHANNA MITCHELL 21815 66 AVE. W. MOUNTLAKE TERRACE WA 98043

LIABILITY INSURANCE IN EFFECT INSURANCE CO & POLICY # PROGRESSIVE 904478217
VEHICLE LEGALLY STANDING YES NO CITATION # CHARGE



OFFICER'S NAME (PRINT) RON BROOKS BADGE OR ID # 013 AGENCY WA0311900

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0 1 30

1 1 2 31
2
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1 1 2 32
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FROM TO 5 5 33
FROM TO 5 1 34
4 35
4 36
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38
39
40

1 41
1 42



1591972

CORRECTION

REPORT NO. **E447851**

CASE # **15-01917**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL) **LEWIS JOHN B**

ADDRESS & PHONE # **13223 NE 138TH PL KIRKLAND WA 980345519 5016550092** SEX **M** D.O.B. **01** - **06** - **1974**

PASSENGER WITNESS UNIT # **1** SEAT POS. **3** AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE INJURY CLASS **1** NATURE OF INJURIES

NAME (LAST, FIRST, MIDDLE INITIAL) **GIESSEL TAMI R**

ADDRESS & PHONE # **918 E MORTON ST TACOMA WA 984043137 2538318378** SEX **F** D.O.B. **02** - **02** - **1973**

PASSENGER WITNESS UNIT # **1** SEAT POS. **9** AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE INJURY CLASS **1** NATURE OF INJURIES

NAME (LAST, FIRST, MIDDLE INITIAL)

ADDRESS & PHONE # SEX D.O.B.

PASSENGER WITNESS UNIT # SEAT POS. AIRBAG RESTR. EJECT HELMET USE INJURY CLASS NATURE OF INJURIES

NARRATIVE

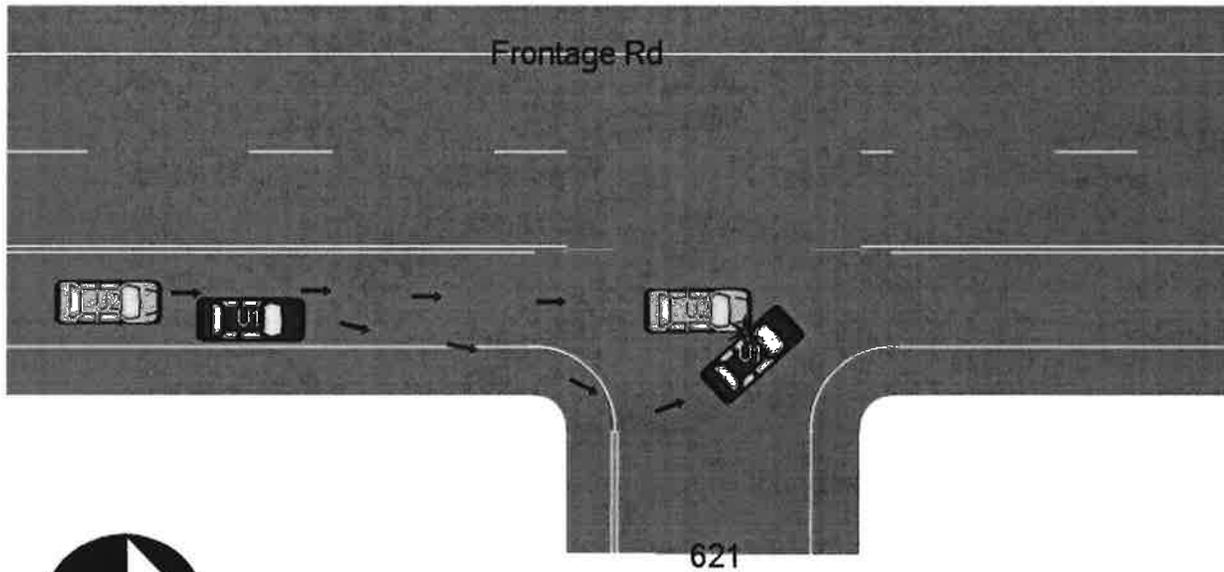
Unit 1 was traveling Northbound on Frontage Rd. Unit 1 pulled to the shoulder area into the entrance of the Chevron station then made a U-turn and was struck by Unit 2. Unit 2 was going straight (Northbound) on Frontage Road. Unit 1 was making an improper u-turn in the middle of the block.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

RON BROOKS INVESTIGATING OFFICER'S SIGNATURE UNIT OR DIST. DET **08-01-15 04:47 AM** DATED PLACE SIGNED

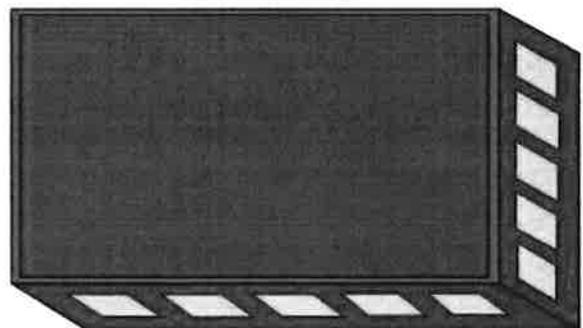
APPROVED BY **RON BROOKS 013** DATE **8/1/2015 4:48:44 AM**

BADGE OR ID # **013** ORI # **WA0311900** TIME POLICE DISPATCHED **6:33 PM** TIME POLICE ARRIVED **6:41 PM**



Not to Scale

621 Chevron



LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 15-01917

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) <u>Humphers, Amanda Ruth</u>	RACE <u>W</u>	ETH <u>C</u>	SEX <u>F</u>	DOB <u>10/27/1979</u>	AGE <u>35</u>	HGT <u>58</u>	WGT <u>225</u>	HAIR <u>Brown</u>	EYES <u>Haz</u>
STREET ADDRESS <u>PO Box 265</u>		CITY <u>Granite Falls</u>			STATE <u>WA</u>	ZIP <u>98252</u>	RES. STATUS <u>Rent</u>			
HOME PHONE		CELL PHONE <u>425-350-9228</u>			PLACE OF EMPLOYMENT <u>Inter-County Towing</u>					
WORK PHONE <u>425-745-2206</u>		EMAIL ADDRESS <u>ahumphers79@gmail.com</u>								

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I, Amanda Humphers, was driving northbound on Vernon Rd coming from Safeway when a lady in a burgandy car pulling out of Chevron gas station hit my Toyota Echo. ~~I was~~ I was only starting to accelerate after the stop sign @ the 3 way. She wasn't going very fast either

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <u>Amanda Humphers</u>	DATE SIGNED <u>7/30/15</u>	LOCATION SIGNED <u>LK Stevens</u>
OFFICER/NUMBER: <u>5012</u>	DATE SIGNED <u>''</u>	LOCATION SIGNED <u>''</u>

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 15-01917

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Mitchell Shanna A	RACE	ETH	SEX F	DOB 05/09/78	AGE 37	HGT 5	WGT 7	HAIR Blk/Rice	EYES
STREET ADDRESS 71815 104th Ave W #30		CITY Mountlake Terrace			STATE WA	ZIP 98042	RES. STATUS			
HOME PHONE 425 3596571		CELL PHONE 425 3596571			PLACE OF EMPLOYMENT					
WORK PHONE		EMAIL ADDRESS shannamitchell@yahoo.com								

I, Shanna Mitchell, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was making a turn to turn around. I double checked both ways, went to turn and hit the car as I turned

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <i>Shanna Mitchell</i>	DATE SIGNED 7/30/15	LOCATION SIGNED Lake Stevens
OFFICER/NUMBER: <i>[Signature]</i>	DATE SIGNED "	LOCATION SIGNED "

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LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Navone-Rhoades, Diane	RACE	ETH	SEX	DOB 8-13-61	AGE 53	HGT	WGT	HAIR	EYES
STREET ADDRESS 9211 60th Street NE		CITY Lake Stevens			STATE WA	ZIP 98258	RES. STATUS			
HOME PHONE (425) 334-0314		CELL PHONE (425) 239-8901			PLACE OF EMPLOYMENT Edmonds Comm College					
WORK PHONE		EMAIL ADDRESS								

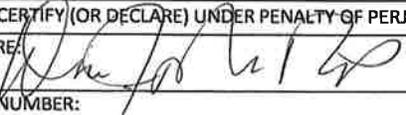
I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was pumping gas at the Chevron station. I witnessed the burgundy Altima pull over on the right median.

The Altima began to either pull back in traffic or appeared to what may have been the beginning of a u turn. The car turned right into the passing grey toyota (make?)

Both cars stopped - no one seemed hurt. They both said they were OK when asked.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE 	DATE SIGNED 7-30-15	LOCATION SIGNED
OFFICER/NUMBER:	DATE SIGNED	LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

Incident History for: #SS15015195

Case Numbers: \$SS15001917

Entered 07/30/15 18:33:29 BY SPCT08 SP0397
 Dispatched 07/30/15 18:33:41 BY SPDP17 SP0331
 Enroute 07/30/15 18:33:41
 Onscene 07/30/15 18:39:16
 Closed 07/30/15 19:00:09

Initial Type: COL Initial Alarm Level: Final Alarm Level:
 Final Type: COL (COLLISION, NON-PRIORITY) Pri: 2 Dispo: H
 Police BLK: SS002 Fire BLK: AG1518 Map Page: 377E-7 Group: SS1 Beat: WEST
 Src: T
 Loc: N DAVIES RD/VERNON RD ,LKS (V)

Loc Info:

Name: HUMPHERS AMANDA Addr: Phone: 4253569228

/1833 (SP0397) ENTRY ,CC, NON INJ, NON BLKING , SILV TOY ECHO VS BURG
 NISS ALTIMA
 /1833 (SP0331) DISPER 19N1 #SS112 WARBIS, OFFICER (STEVE)
 /1839 (SS112) *ONSCNE 19N1
 /1841 (SP0331) ASSTOS 19S10 [N DAVIES RD/VERNON RD ,LKS]
 #SS13 BROOKS, SGT (RON)
 /1845 (SS112) REMINQ 19N1 MDTVEH, AOK2683,,WA,,,,,,,,,
 /1845 (SP0331) ASNCAS 19S10 \$SS15001917
 /1850 (SS13) REMINQ 19S10 MDTVEH, AOK2683,,WA,,,,,,,,,
 /1855 (SS112) *CLEAR 19N1 D/D
 /1900 (SP0331) CLEAR 19S10 D/H
 /1900 CLOSE 19S10