



STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT



1591971

REPORT NO. **E456624**

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INTERSTATE <input type="checkbox"/>	CITY STREET <input checked="" type="checkbox"/>	FIRE RESULTED <input type="checkbox"/>
STATE ROUTE <input type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input type="checkbox"/>	PRIVATE WAY <input type="checkbox"/>	HIT & RUN INVOLVED <input type="checkbox"/>

CASE #	15-2166	
LOCAL AGENCY CODING	0664	
TOTAL # OF UNITS	04	OBJECT STRUCK

TRIBAL RESERVATION		
DATE OF COLLISION	08 - 29 - 2015	TIME (2400) 0945
COUNTY #	31	MILES
CITY #	0664	

ON (PRIMARY TRAFFIC WAY) INTERSECTION  NON-INTERSECTION

20TH ST SE BLOCK NO. MILE POST

DISTANCE OF (REFERENCE OR CROSS STREET)

91ST AVE SE

UNIT 01	MOTOR VEHICLE <input checked="" type="checkbox"/>	PEDAL-CYCLE <input type="checkbox"/>	DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE D: 4253155710
LAST NAME	PRUETT	FIRST NAME	JOSHUA	MIDDLE INITIAL J

STREET NEW ADDRESS 7538 19TH PL SE

CITY LAKE STEVENS ST WA ZIP 98258

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # PRUETJJ146JM STATE WA SEX M D.O.B. MMDDYYYY 04 - 14 - 1986

ON DUTY  STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET USE INJURY CLASS 1 NATURE OF INJURIES

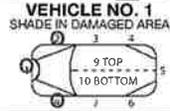
LICENSE PLATE # AVC7082 STATE WA VIN# 1GKFK63867J300465

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR 2007 MAKE GMC MODEL YUK4D STYLE 4W VEHICLE TOWED YES  NO  TOWED BY GOVT. VEHICLE YES  NO

REGISTERED OWNER INFO. JOSHUA PRUETT 7538 19TH PL SE LAKE STEVENS WA 98258

LIABILITY INSURANCE IN EFFECT  INSURANCE CO & POLICY # USAA 13703059



UNIT 02	MOTOR VEHICLE <input checked="" type="checkbox"/>	PEDAL-CYCLE <input type="checkbox"/>	PEDESTRIAN <input type="checkbox"/>	PROPERTY OWNER <input type="checkbox"/>	DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE
LAST NAME	MANDILE	FIRST NAME	BRANDEN	MIDDLE INITIAL	A	

STREET NEW ADDRESS 7420 20TH ST SE

CITY LAKE STEVENS ST WA ZIP 982584532

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # MANDIBA078ON STATE WA SEX M D.O.B. MMDDYYYY 09 - 15 - 1993

ON DUTY  STATUS AIRBAG 6 RESTR. 4 EJECT 1 HELMET USE INJURY CLASS 7 NATURE OF INJURIES CUT TO HAND AND LEG SORENESS

LICENSE PLATE # AFP1649 STATE WA VIN# 2HGEJ8647TH507183

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR 1996 MAKE HOND MODEL CIV4D STYLE 4D VEHICLE TOWED YES  NO  TOWED BY RESCUE TOWING GOVT. VEHICLE YES  NO

REGISTERED OWNER INFO. BRANDEN MANDILE 7420 20TH ST SE LAKE STEVENS WA 982584532 D: 4259313264

LIABILITY INSURANCE IN EFFECT  INSURANCE CO & POLICY #



OFFICER'S NAME (PRINT) C. WELLS #131 BADGE OR ID # 131 AGENCY WA0311900



STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E456624**

CASE # **15-2166**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL) **PRUETT NOLAND J**

ADDRESS & PHONE # **7538 19TH PL SE** SEX **M** D.O.B. **02** - **13** - **2008**

PASSENGER  WITNESS  UNIT # **1** SEAT POS. **3** AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE  INJURY CLASS **1** NATURE OF INJURIES

NAME (LAST, FIRST, MIDDLE INITIAL) **KENDALL KELSI A**

ADDRESS & PHONE # **1605 HOYT AVE EVERETT WA 982012011 8082050293** SEX **F** D.O.B. **07** - **29** - **1996**

PASSENGER  WITNESS  UNIT # **4** SEAT POS. **3** AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE  INJURY CLASS **1** NATURE OF INJURIES

NAME (LAST, FIRST, MIDDLE INITIAL) **KENDALL MATTHEWE**

ADDRESS & PHONE # **1605 HOYT AVE EVERETT WA 982012011** SEX **M** D.O.B. **05** - **09** - **1999**

PASSENGER  WITNESS  UNIT # **4** SEAT POS. **9** AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE  INJURY CLASS **1** NATURE OF INJURIES

**NARRATIVE**

Unit's #2 MANDILE, #3 MOORE and #4 KENDALL were stopped at the intersection of 20th St SE and 91st Ave SE for a red light. Unit #1 PRUETT failed to stop and struck Unit #2 MANDILE from behind which caused Unit #2 to strike Unit #3 MOORE which caused Unit #3 to strike Unit #4 KENDALL which caused Unit #4 to go forward approximatley 10 feet out into the intersection from the impact.

Unit #1 PRUETT stated he locked up his brakes and slid into Unit #2 - causing the chain reaction collision.

Unit #2 and Unit #3 complained of soreness but declined Aid. Unit #1 and Unit #4 stated there were no injuries.

Unit #1, #3 and #4 were driveable. Due to extensive damage, Unit #2 was towed from the scene by Rescue Towing.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

**C. WELLS #131** INVESTIGATING OFFICER'S SIGNATURE **08-29-15 11:42 AM** UNIT OR DIST. DET DATED PLACE SIGNED

APPROVED BY **ROBERT MINER 095** DATE **8/30/2015 5:19:20 PM**

BADGE OR ID # **131** ORI # **WA0311900** TIME POLICE DISPATCHED **9:46 AM** TIME POLICE ARRIVED **9:48 AM**



1591972

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)		<b>CLEMENSON LISA R</b>																
ADDRESS & PHONE #		<b>2705 78TH AVE SE LAKE STEVENS WA 98258 4252885473</b>						SEX	<b>F</b>	D.O.B. MMDDYYYY	<b>12</b>	-	<b>29</b>	-	<b>1977</b>			
PASSENGER	<input type="checkbox"/>	WITNESS	<input checked="" type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)																		
ADDRESS & PHONE #								SEX		D.O.B. MMDDYYYY		-		-				
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)																		
ADDRESS & PHONE #								SEX		D.O.B. MMDDYYYY		-		-				
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES

**NARRATIVE**

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<b>C. WELLS #131</b>				<b>08-29-15 11:42 AM</b>			
INVESTIGATING OFFICER'S SIGNATURE		UNIT OR DIST. DET		DATED		PLACE SIGNED	
APPROVED BY <b>ROBERT MINER 095</b>				DATE <b>8/30/2015 5:19:20 PM</b>			
BADGE OR ID #	<b>131</b>	ORI #	<b>WA0311900</b>	TIME POLICE DISPATCHED	<b>9:46 AM</b>	TIME POLICE ARRIVED	<b>9:48 AM</b>



**SUPPLEMENTAL  
POLICE TRAFFIC  
COLLISION REPORT**



013197

**REPORT NO. E456624**

**CASE # 15-2166**

**COMMERCIAL MOTOR CARRIER** INTERSTATE  INTRASTATE

**UNIT #** USDOT ICC # VEHICLE TYPE CARGO BODY TYPE

CARRIER NAME

CARRIER ADDRESS

CITY ST ZIP

NAME SOURCE # AXLES GVWR PLACARD + NAME IF NO NUMBER

**ADDITIONAL UNITS**

**UNIT # 3** MOTOR VEHICLE  PEDAL-CYCLE  PEDESTRIAN  PROPERTY OWNER  DAMAGE THRESHOLD MET YES  NO  PHONE **D: 3608885265**

LAST NAME **MOORE** FIRST NAME **BETTY** MIDDLE INITIAL **J**

STREET NEW ADDRESS **23639 GUNDERSON RD**

CITY **MOUNT VERNON** ST **WA** ZIP **98273**

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # **MOOREBJ594QA** STATE **WA** SEX **F** D.O.B. **11-01-1941**

ON DUTY  STATUS AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE INJURY CLASS **7** NATURE OF INJURIES **SORENESS**

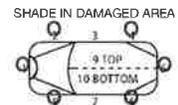
LICENSE PLATE # **B83899S** STATE **WA** VIN# **3GCPKSE3XBG405580**

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR **2011** MAKE **CHEV** MODEL **C1PU** STYLE **CW** VEHICLE TOWED YES  NO  TOWED BY GOVT. VEHICLE YES  NO

REGISTERED OWNER INFO. **BETTY MOORE 23639 GUNDERSON RD MOUNT VERNON WA 98273 D: 3608885265**

LIABILITY INSURANCE IN EFFECT  INSURANCE CO & POLICY # **COUNTRY P46A4727153** VEHICLE LEGALLY STANDING YES  NO  CITATION # CHARGE



**UNIT # 4** MOTOR VEHICLE  PEDAL-CYCLE  PEDESTRIAN  PROPERTY OWNER  DAMAGE THRESHOLD MET YES  NO  PHONE **D: 8082761276**

LAST NAME **KENDALL** FIRST NAME **TRENT** MIDDLE INITIAL **C**

STREET NEW ADDRESS **1605 HOYT AVE**

CITY **EVERETT** ST **WA** ZIP **982012011**

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # **KENDATC408PM** STATE **WA** SEX **M** D.O.B. **10-14-1980**

ON DUTY  STATUS AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE INJURY CLASS **1** NATURE OF INJURIES

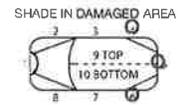
LICENSE PLATE # **APP7854** STATE **WA** VIN# **1N4AL11D74C117183**

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR **2004** MAKE **NISS** MODEL **ALT4D** STYLE **4D** VEHICLE TOWED YES  NO  TOWED BY GOVT. VEHICLE YES  NO

REGISTERED OWNER INFO. **TRENT KENDALL 1605 HOYT AVE EVERETT WA 982012011 D: 8082761276**

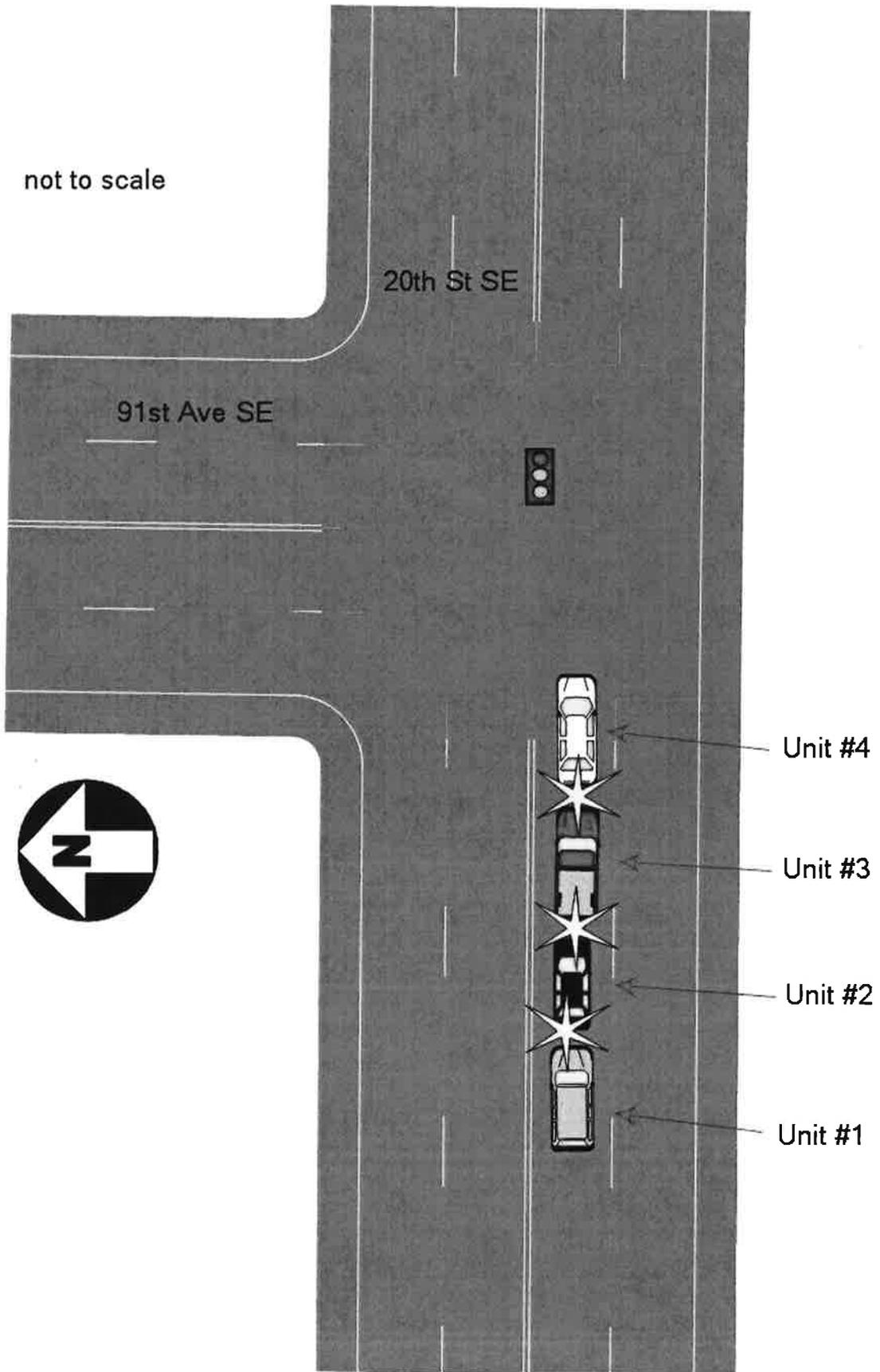
LIABILITY INSURANCE IN EFFECT  INSURANCE CO & POLICY # **GEICO 4330538523** VEHICLE LEGALLY STANDING YES  NO  CITATION # CHARGE



I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

**C. WELLS #131** INVESTIGATING OFFICER'S SIGNATURE UNIT OR DIST DET **08-29-15 11:42 AM** DATED: PLACE SIGNED

BADGE OR ID # **131** ORI # **WA0311900** APPROVED BY **MINER** DATE **8/30/2015** PAGE **4** OF **5**



CHECK ALL THAT APPLY:

UNIFORM WASHINGTON STATE

CASE / EVIDENCE NUMBER

15-2166

TOW / IMPOUND AND INVENTORY RECORD

- NON-IMPOUND / TOW
AAA or OTHER ROADSIDE ASSISTANCE
EVIDENCE
SEIZED UNDER RCW 69.50.505
IMPOUND ONLY
DUI/PC IMPOUND WITH 12 HOUR HOLD
DWLS IMPOUND WITH DAY HOLD
INFORMATIONAL COPY GIVEN TO SUSPENDED DRIVER.
REGISTERED OWNER MAY REDEEM
CHECK INDICATES DRIVER IS DWLS/R AND IS NOT THE REGISTERED OWNER.
CHECK INDICATES THE DRIVER IS DWLS AND IS THE REGISTERED OWNER.

VEHICLE INFORMATION

VIN: 24GEJ8647TH507183
LICENSE: AFP 1649
STATE: WA
YEAR: 1996
MAKE: HONDA
MODEL: CIVIC
MILEAGE: Digital
STYLE: 4 DR
COLOR: BLACK

DRIVER

REGISTERED OWNER

LEGAL OWNER

NAME (LAST, FIRST, MI): MANDIG, BLANDE A.
STREET ADDRESS: 7420 20th ST SE
CITY, STATE, ZIP CODE: LAKE STEVENS, WA 98258
PHONE: 915/93

NAME (LAST, FIRST, MI): SAME
STREET ADDRESS:
CITY, STATE, ZIP CODE:
PHONE:

NAME (LAST, FIRST, MI):
STREET ADDRESS:
CITY, STATE, ZIP CODE:
PHONE:

AUTHORIZATION AND RECEIPT

ON THIS DATE OF 8/29/15 AT 1008 (24 HOUR) PURSUANT TO RCW 46.55.085 / .113 AND HAVING PERSONALLY INVENTORIED THE ITEMS IN THE DESCRIBED VEHICLE, I HEREBY AUTHORIZE RESCUE

TO REMOVE THIS VEHICLE FROM 20th ST SE / 91st AVE SE, LKS (TOWING FIRM)

I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEHICLE AND ITS CONTENTS LISTED BELOW.

TOW DRIVER'S SIGNATURE: Same DOL TOW TRUCK NO. 5745-007 DATE 8 29 15

Table with 4 columns: EQUIPMENT, DAMAGE, EVIDENCE (DRIVER'S SIDE), EVIDENCE (PASSENGER'S SIDE). Includes checkboxes for glove box, keys, stereo, radio, radar, trunk, spare tire, jack, chains, and other. Damage section includes front, rear, side, top, and undercarriage with diagrams.

INVENTORY/EVIDENCE

NARRATIVE OR DIAGRAM

(List reason(s) for impound.)

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREMENTIONED IS TRUE AND CORRECT. (RCW 9A.72.085)

OFFICER'S SIGNATURE: X K. BERNARD #120

BADGE NO. 120

COUNTY, WA

DRIVER'S SIGNATURE CERTIFIES RECEIPT OF TOW/IMPOUND REPORT AND INFORMATION FOR DRIVERS TO REDEEM IMPOUNDED VEHICLE.

DRIVER'S SIGNATURE: X

CHECK ALL THAT APPLY:

UNIFORM WASHINGTON STATE

CASE / EVIDENCE NUMBER

15-2166

TOW / IMPOUND AND INVENTORY RECORD

- NON-IMPOUND / TOW
- AAA or OTHER ROADSIDE ASSISTANCE
- EVIDENCE
- SEIZED UNDER RCW 69.50.505
- IMPOUND ONLY
- DUI/PC IMPOUND WITH 12 HOUR HOLD
- DWLS IMPOUND WITH \_\_\_\_\_ DAY HOLD
- INFORMATIONAL COPY GIVEN TO SUSPENDED DRIVER.
- REGISTERED OWNER MAY REDEEM \_\_\_\_\_
- CHECK INDICATES DRIVER IS DWLS/R AND IS NOT THE REGISTERED OWNER. REGISTERED OWNER / LEGAL OWNER OR AGENT OF THE OWNER MAY REDEEM AT THE END OF THE IMPOUND HOLD.
- CHECK INDICATES THE DRIVER IS DWLS AND IS THE REGISTERED OWNER. DRIVER WILL NEED A SEPARATE RELEASE FORM FROM THE COURT OR THE AGENCY ORDERING THE IMPOUND.

VEHICLE INFORMATION

VIN: 246E38647TH507183

LICENSE AFP1649	STATE WA	YEAR 1996	MAKE HONDA	MODEL CIVIC
<input type="checkbox"/> Report of Sale	MILEAGE <input type="checkbox"/> Digital	STYLE 4DR	COLOR BLACK	

DRIVER

REGISTERED OWNER

LEGAL OWNER

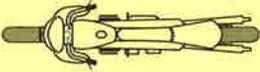
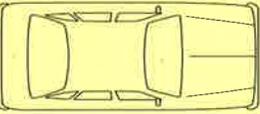
NAME (LAST, FIRST, MI) MANDIE BLANDEN A.	NAME (LAST, FIRST, MI) SAME	NAME (LAST, FIRST, MI)
STREET ADDRESS 7420 20th ST SE	STREET ADDRESS	STREET ADDRESS
CITY, STATE, ZIP CODE LAKE STEVENS, WA 98258	CITY, STATE, ZIP CODE	CITY, STATE, ZIP CODE
PHONE DOB 9/15/93	PHONE	PHONE

AUTHORIZATION AND RECEIPT

ON THIS DATE OF 8/29/15 AT 1008 (24 HOUR) PURSUANT TO RCW 46.55.085 / .113 AND HAVING PERSONALLY INVENTORIED THE ITEMS IN THE DESCRIBED VEHICLE, I HEREBY AUTHORIZE RESCUE TO REMOVE THIS VEHICLE FROM 20th St SE / 91st AVE SE, LAKE STEVENS (TOWING FIRM)

I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEHICLE AND ITS CONTENTS LISTED BELOW.

TOW DRIVER'S SIGNATURE [Signature] DOL TOW TRUCK NO. 5745-007 DATE 8 29 15

EQUIPMENT	DAMAGE	EVIDENCE (DRIVER'S SIDE)	EVIDENCE (PASSENGER'S SIDE)
<input type="checkbox"/> GLOVE BOX LOCKED	<input type="checkbox"/> FRONT SHADE DAMAGED AREA		
<input type="checkbox"/> KEYS [ ]	<input type="checkbox"/> R FRONT		
<input type="checkbox"/> AUTO STEREO	<input type="checkbox"/> R SIDE 		
<input type="checkbox"/> AUDIO TAPES / CD'S [ ]	<input type="checkbox"/> R REAR		
<input type="checkbox"/> CB RADIO	<input type="checkbox"/> L FRONT		
<input type="checkbox"/> RADAR DETECTOR	<input type="checkbox"/> L SIDE 		
<input type="checkbox"/> TRUNK LOCKED	<input type="checkbox"/> L REAR		
<input type="checkbox"/> SPARE TIRE	<input type="checkbox"/> REAR		
<input type="checkbox"/> JACK	<input type="checkbox"/> TOP		
<input type="checkbox"/> CHAINS	<input type="checkbox"/> UNDERCARRIAGE		
<input type="checkbox"/> OTHER _____	<input type="checkbox"/> OTHER _____		

INVENTORY/EVIDENCE

NARRATIVE OR DIAGRAM

(List reason(s) for impound.)

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREMENTIONED IS TRUE AND CORRECT. (RCW 9A.72.085)

OFFICER'S SIGNATURE X K. BERNHARD #170 BADGE NO. 120

COUNTY, WA

DRIVER'S SIGNATURE CERTIFIES RECEIPT OF TOW/IMPOUND REPORT AND INFORMATION FOR DRIVERS TO REDEEM IMPOUNDED VEHICLE.

DRIVER'S SIGNATURE X

EXCHANGE OF INFORMATION

OFFICER NAME: **C. WELLS #131 #131**  
AGENCY: **LAKE STEVENS PD**  
NARRATIVE/NOTES:

COLLISION: **08/29/15 09:45 AM**  
DISPATCH: **08/29/15 09:46 AM**  
ARRIVAL: **08/29/15 09:48 AM**

CASE#: **15-2166**  
LOCATION: **20TH ST SE**  
**AT 91ST AVE SE**

UNIT 1:	<b>MOTOR VEHICLE -</b>	2007 GMC YUK4D PLATE: AVC7082 (WA)	TOWED BY:
DRIVER:	<b>JOSHUA J PRUETT</b>	VEH OWNER:	<b>JOSHUA J PRUETT</b>
ADDRESS:	<b>14811 MEADOW RD UNIT 2 LYNNWOOD, WA 980876413</b>	ADDRESS:	<b>7538 19TH PL SE LAKE STEVENS, WA 98258</b>
DL #:	<b>PRUETJJ146JM</b>	STATE:	<b>WA</b>
PHONE:	<b>(425) 315-5710</b>	PHONE:	
ALT PHONE:		ALT PHONE:	
INSURED BY:	<b>USAA</b>	INSURED BY:	
POLICY #:	<b>13703059</b>	POLICY #:	
UNIT 2:	<b>MOTOR VEHICLE -</b>	1996 CIV4D PLATE: AFP1649 (WA)	TOWED BY:
DRIVER:	<b>BRANDEN A MANDILE</b>	VEH OWNER:	<b>BRANDEN A MANDILE</b>
ADDRESS:	<b>7420 20TH ST SE LAKE STEVENS, WA 982584532</b>	ADDRESS:	<b>19544 ANDERSON RD MOUNT VERNON, WA 98274</b>
DL #:	<b>MANDIBA078ON</b>	STATE:	<b>WA</b>
PHONE:		PHONE:	
ALT PHONE:		ALT PHONE:	
INSURED BY:		INSURED BY:	
POLICY #:		POLICY #:	
UNIT 3:	<b>MOTOR VEHICLE -</b>	2011 C1PU PLATE: B83899S (WA)	TOWED BY:
DRIVER:	<b>BETTY J MOORE</b>	VEH OWNER:	<b>BETTY J MOORE</b>
ADDRESS:	<b>23639 GUNDERSON RD MOUNT VERNON, WA 98273</b>	ADDRESS:	<b>5928 SUNDOWN LN FREELAND, WA 98249</b>
DL #:	<b>MOOREBJ594QA</b>	STATE:	<b>WA</b>
PHONE:	<b>(360) 888-5265</b>	PHONE:	
ALT PHONE:		ALT PHONE:	
INSURED BY:	<b>COUNTRY</b>	INSURED BY:	
POLICY #:	<b>P46A4727153</b>	POLICY #:	
UNIT 4:	<b>MOTOR VEHICLE -</b>	2004 ALT4D PLATE: APP7854 (WA)	TOWED BY:
DRIVER:	<b>TRENT C KENDALL</b>	VEH OWNER:	<b>TRENT C KENDALL</b>
ADDRESS:	<b>31608 SR 530 NE ARLINGTON, WA 982235284</b>	ADDRESS:	<b>1605 HOYT AVE EVERETT, WA 98201</b>
DL #:	<b>KENDATC408PM</b>	STATE:	<b>WA</b>
PHONE:	<b>(808) 276-1276</b>	PHONE:	
ALT PHONE:		ALT PHONE:	
INSURED BY:	<b>GEICO</b>	INSURED BY:	
POLICY #:	<b>4330538523</b>	POLICY #:	

Incident History for: #SS15017402

Case Numbers: \$SS15002166

Entered 08/29/15 09:45:45 BY SPCT05 SP0393  
Dispatched 08/29/15 09:46:53 BY SPDP17 SP0326  
Enroute 08/29/15 09:46:53  
Onscene 08/29/15 09:48:08  
Closed 08/29/15 10:25:14

Initial Type: COL Initial Alarm Level: Final Alarm Level:

Final Type: COL (COLLISION, NON-PRIORITY) Pri: 2 Dispo: H

Police BLK: SS003 Fire BLK: AG1418 Map Page: 397E-4 Group: SS1 Beat: SOUT

Src: T

Loc: 20 ST SE/91 AV SE ,LKS (V)

Loc Info:

Name: PRUETT, JOSH

Addr:

Phone: 4253155710

/0945 (SP0393) ENTRY ,CC, NOW, 4 VEH, NON INJ, BLKING TAN DENALI VS B  
LK NISSAN ALTIMA VS RED CHEVY PU, 4 VEH ND, OFC  
OS  
/0946 (SP0326) DISPER 19D1 #SS120 BERNHARD, OFFICER (KERRY)  
/0946 ASSTER 19S13 #SS95 MINER, SGT (ROBERT)  
/0947 ASSTER 19D2 #SS131 WELLS, OFCR (CHAD)  
/0948 ONSCNE 19D2  
/0949 (\*\*\*\*\*) REMINQ 19D2 APP7854  
/0949 (SP0326) REMINQ 19D2 LIC, 19D2, APP7854, , ,  
/0949 (\*\*\*\*\*) REMINQ 19D2 B83899S  
/0949 (SP0326) REMINQ 19D2 LIC, 19D2, B83899S, , ,  
/0949 (\*\*\*\*\*) REMINQ 19D2 AFP1649  
/0949 (SP0326) REMINQ 19D2 LIC, 19D2, AFP1649, , ,  
/0950 (\*\*\*\*\*) REMINQ 19D2 AVC7080  
/0950 (SP0326) REMINQ 19D2 LIC, 19D2, AVC7080, , ,  
/0950 ROTREQ 19D2 TOW 5745 LKS RESCUE TOWING  
4253345821  
/0951 MISC 19D2 , RESCUE TOW ER  
/0952 (SS95 ) CLEAR 19S13  
/0954 (SP0326) ONSCNE 19D1  
/0956 ASNCAS 19D2 \$SS15002166  
/1005 MISC 19D2 , TOW OS  
/1023 CLEAR 19D2  
/1025 CLEAR 19D1 D/H  
/1025 CLOSE 19D1