



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591971

REPORT NO. **E476300**

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|--------------------------------------|---|---|
| INTERSTATE <input type="checkbox"/> | CITY STREET <input checked="" type="checkbox"/> | FIRE RESULTED <input type="checkbox"/> |
| STATE ROUTE <input type="checkbox"/> | OTHER <input type="checkbox"/> | STOLEN VEHICLE <input type="checkbox"/> |
| COUNTY RD <input type="checkbox"/> | PRIVATE WAY <input type="checkbox"/> | HIT & RUN INVOLVED <input type="checkbox"/> |

| | |
|---------------------|---------------------|
| CASE # | 15-200109 |
| LOCAL AGENCY CODING | 0664 |
| TOTAL # OF UNITS | 01 |
| OBJECT STRUCK | EARTH BANK OR LEDGE |

| | | | | | |
|--------------------|-----------------|-------------|----------|-------|--------|
| TRIBAL RESERVATION | | | | | |
| DATE OF COLLISION | M M D D Y Y Y Y | TIME (2400) | COUNTY # | MILES | CITY # |
| 10 - 28 - 2015 | | 2123 | 31 | | 0664 |

| | | |
|--------------------------|--|---|
| ON (PRIMARY TRAFFIC WAY) | INTERSECTION <input checked="" type="checkbox"/> | NON-INTERSECTION <input type="checkbox"/> |
| S DAVIES RD | BLOCK NO. <input checked="" type="checkbox"/> | 900 |
| | MILE POST <input type="checkbox"/> | |

| | | |
|----------|-------|--------------------------------|
| DISTANCE | MILES | OF (REFERENCE OR CROSS STREET) |
| | | 9TH PL SE |

| | | | | |
|---------|---|--------------------------------------|--|---------------------|
| UNIT 01 | MOTOR VEHICLE <input checked="" type="checkbox"/> | PEDAL-CYCLE <input type="checkbox"/> | DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | PHONE D: 4253152943 |
|---------|---|--------------------------------------|--|---------------------|

| | | | | | |
|-----------|--------|------------|--------|----------------|---|
| LAST NAME | GRAHAM | FIRST NAME | DUSTIN | MIDDLE INITIAL | W |
|-----------|--------|------------|--------|----------------|---|

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|--------------------|-----------------|
| STREET NEW ADDRESS | 10084 1ST ST NE |
|--------------------|-----------------|

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|------|--------------|----|----|-----|-----------|
| CITY | LAKE STEVENS | ST | WA | ZIP | 982581649 |
|------|--------------|----|----|-----|-----------|

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| CDL | RESTRICTIONS | ENDORSEMENTS |
|-----|--------------|--------------|

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|--------------------|--------------|-------|----|-----|---|--------|----------------|
| DRIVER'S LICENSE # | GRAHADW129M0 | STATE | WA | SEX | M | D.O.B. | 07 - 20 - 1988 |
|--------------------|--------------|-------|----|-----|---|--------|----------------|

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|----------------------------------|--------|--------|---|--------|---|-------|---|------------|---|--------------|---|--------------------|
| ON DUTY <input type="checkbox"/> | STATUS | AIRBAG | 2 | RESTR. | 4 | EJECT | 1 | HELMET USE | 2 | INJURY CLASS | 1 | NATURE OF INJURIES |
|----------------------------------|--------|--------|---|--------|---|-------|---|------------|---|--------------|---|--------------------|

| | | | | | |
|-----------------|---------|-------|----|------|-------------------|
| LICENSE PLATE # | AUD7435 | STATE | WA | VIN# | 1B3JZ69Z99V500514 |
|-----------------|---------|-------|----|------|-------------------|

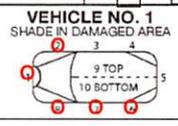
| | | | |
|-----------------|-------|-----------------|-------|
| TRAILER PLATE # | STATE | TRAILER PLATE # | STATE |
|-----------------|-------|-----------------|-------|

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|-----------|------|------|------|-------|-------|-------|----|---|----------|---------------|---|
| VEH. YEAR | 2009 | MAKE | DODG | MODEL | VIP2D | STYLE | CP | VEHICLE TOWED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | TOWED BY | RESCUE TOWING | GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|-----------|------|------|------|-------|-------|-------|----|---|----------|---------------|---|

REGISTERED OWNER INFO. JOSEPH MUNDINGER 3225 159TH AVE NE SNOHOMISH WA 98290 D: 4254200898

| | | |
|---|-------------------------|----------------------|
| LIABILITY INSURANCE IN EFFECT <input checked="" type="checkbox"/> | INSURANCE CO & POLICY # | USAA 014587866U71056 |
|---|-------------------------|----------------------|

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|---|------------|-----------|--------|-------|
| VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/> | CITATION # | 5Z1126427 | CHARGE | NEG 2 |
|---|------------|-----------|--------|-------|



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|---------|--|--------------------------------------|-------------------------------------|---|---|-------|
| UNIT 02 | MOTOR VEHICLE <input type="checkbox"/> | PEDAL-CYCLE <input type="checkbox"/> | PEDESTRIAN <input type="checkbox"/> | PROPERTY OWNER <input type="checkbox"/> | DAMAGE THRESHOLD MET YES <input type="checkbox"/> NO <input type="checkbox"/> | PHONE |
|---------|--|--------------------------------------|-------------------------------------|---|---|-------|

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|-----------|--|------------|--|----------------|--|
| LAST NAME | | FIRST NAME | | MIDDLE INITIAL | |
|-----------|--|------------|--|----------------|--|

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| STREET NEW ADDRESS | |
|--------------------|--|

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| CITY | | ST | | ZIP | |
|------|--|----|--|-----|--|

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| CDL | RESTRICTIONS | ENDORSEMENTS |
|-----|--------------|--------------|

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|--------------------|--|-------|--|-----|--|--------|--|
| DRIVER'S LICENSE # | | STATE | | SEX | | D.O.B. | |
|--------------------|--|-------|--|-----|--|--------|--|

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| ON DUTY <input type="checkbox"/> | STATUS | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES |
|----------------------------------|--------|--------|--|--------|--|-------|--|------------|--|--------------|--|--------------------|

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|-----------------|--|-------|--|------|--|
| LICENSE PLATE # | | STATE | | VIN# | |
|-----------------|--|-------|--|------|--|

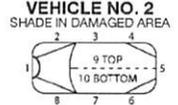
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|-----------------|--|-------|--|-----------------|--|-------|
| TRAILER PLATE # | | STATE | | TRAILER PLATE # | | STATE |
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|-----------|--|------|--|-------|--|-------|--|--|----------|--|--|
| VEH. YEAR | | MAKE | | MODEL | | STYLE | | VEHICLE TOWED YES <input type="checkbox"/> NO <input type="checkbox"/> | TOWED BY | | GOVT. VEHICLE YES <input type="checkbox"/> NO <input type="checkbox"/> |
|-----------|--|------|--|-------|--|-------|--|--|----------|--|--|

REGISTERED OWNER INFO.

| | | |
|--|-------------------------|--|
| LIABILITY INSURANCE IN EFFECT <input type="checkbox"/> | INSURANCE CO & POLICY # | |
|--|-------------------------|--|

| | | | | |
|---|------------|--|--------|--|
| VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/> | CITATION # | | CHARGE | |
|---|------------|--|--------|--|



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|------------------------|----------|---------------|------|--------|-----------|
| OFFICER'S NAME (PRINT) | G. SHEIN | BADGE OR ID # | 0136 | AGENCY | WA0311900 |
|------------------------|----------|---------------|------|--------|-----------|



1591972

CORRECTION

REPORT NO. **E476300**

CASE # **15-200109**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL) **MUNDINGER JOSEPH R**

ADDRESS & PHONE # **3225 159TH AVE NE SNOHOMISH WA 982900903** SEX **M** D.O.B. MMDDYYYY **12** - **08** - **1979**

PASSENGER WITNESS UNIT # **1** SEAT POS. **3** AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE **2** INJURY CLASS **1** NATURE OF INJURIES

NAME (LAST, FIRST, MIDDLE INITIAL) **ALONSO LUCAS J**

ADDRESS & PHONE # **10425 9TH PL SE LAKE STEVENS WA 98258 4252390613** SEX **M** D.O.B. MMDDYYYY **04** - **17** - **1977**

PASSENGER WITNESS UNIT # SEAT POS. AIRBAG RESTR. EJECT HELMET USE INJURY CLASS NATURE OF INJURIES

NAME (LAST, FIRST, MIDDLE INITIAL)

ADDRESS & PHONE # SEX D.O.B. MMDDYYYY - -

PASSENGER WITNESS UNIT # SEAT POS. AIRBAG RESTR. EJECT HELMET USE INJURY CLASS NATURE OF INJURIES

NARRATIVE

Please see subsequent narrative pages

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

G. SHEIN

INVESTIGATING OFFICER'S SIGNATURE

10-30-15 12:19 AM

DATED

PLACE SIGNED

APPROVED BY

ROBERT MINER 0095

DATE

10/30/2015 1:42:12 AM

BADGE OR ID # **0136**

ORI # **WA0311900**

TIME POLICE DISPATCHED **9:23 PM**

TIME POLICE ARRIVED **10:18 PM**

NARRATIVE

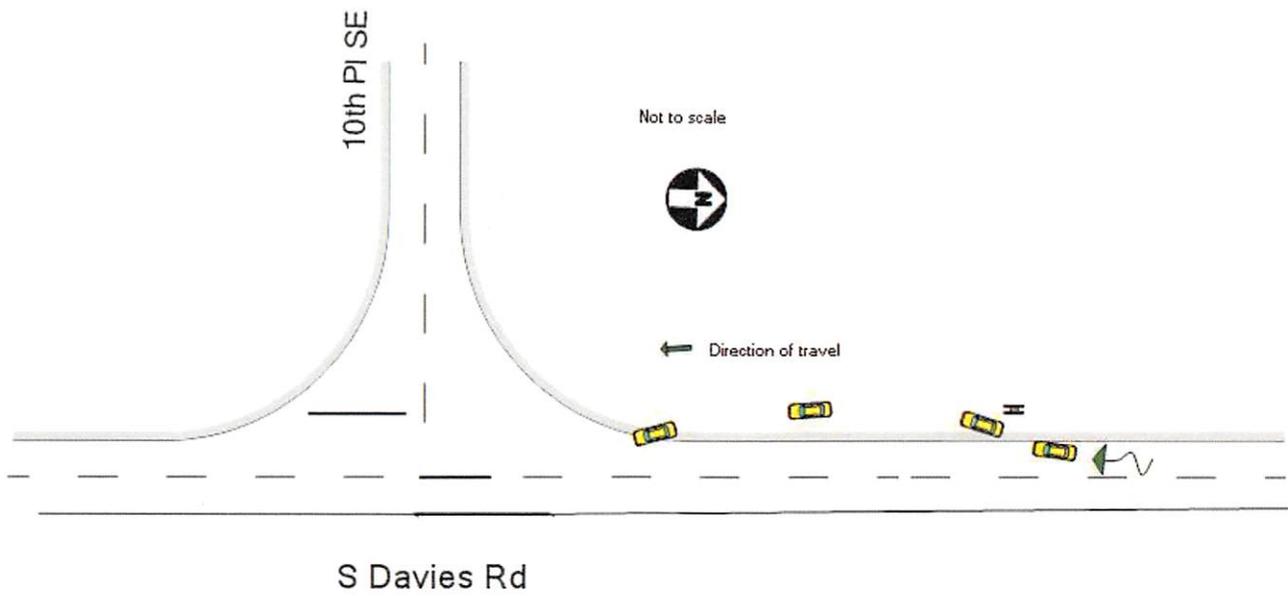
On 10/28/2015, at approximately 21:23, I, Officer Shein (#136) of the Lakes Stevens P.D., wearing full duty uniform, in a fully marked patrol vehicle, was dispatched to a report of a collision at 902 S Davies Rd, Lake Stevens, WA. I arrived to the location at approximately 22:18 and saw a yellow 2009 Dodge Viper (WA Plate #: AUD7435) with major front bumper & left rear wheel/suspension damage stopped on the corner of S Davies Rd & 10th PI SE. Upon exiting the patrol car, I saw three individuals standing around the damaged car.

The driver was identified by his WA State driver's license as Dustin W. Graham (DOB: 07/20/1988) and passenger/owner of the car was identified by his WA State driver's license as Joseph R. Munding. Both of them told me that Mr. Graham was the driver. Mr. Munding provided me valid proof of insurance and vehicle registration. Upon initial questioning, Mr. Graham said that he was driving the speed limit, and thought that the car had a faulty clutch, so he "downshifted from third to second gear" at which point he lost control of the car and ended up going into the ditch. I specifically asked if he was racing or speeding; he replied "no."

I was approached by a witness, Alonso J. Lucas, who said that from his house, he saw the yellow Dodge Viper traveling at approximately 60 miles per hour past his house along S Davies Rd. He also saw a silver passenger-style car follow closely behind the yellow Dodge Viper. He said that he heard a bump/thump, a reflection of lights along trees across the street, and a loud crash. He went outside to see the yellow Dodge Viper crashed, and next to the ditch. He also saw the silver vehicle stop next to the Dodge Viper momentarily, then drive away. Mr. Lucas provided a written statement to the above.

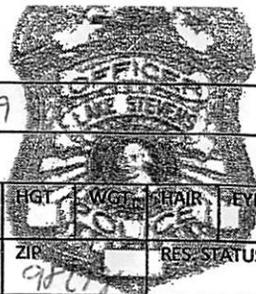
I believe that the vehicle lost control at approximately the middle of the 900 block, and ended up at the 1000 block of S Davies Rd while racing a silver passenger car, crashed and slid in the ditch, narrowly missed a light/transformer utility pole by eight (8) inches, and ended up stopped along the road with grass/mud kicked up along the car and a nearby sidewalk. Tire ruts left in the grassy ditch were approximately 70-80 feet long. The Dodge Viper sustained major front bumper/front fascia and rear wheel and suspension damage that would be consistent with a crash that occurred at speeds higher than the clearly posted speed limit of 30 miles per hour. After being confronted with these facts, Mr. Graham admitted to driving fast, and that he "understands how serious this situation is."

Based on my investigation and a witness statement, I believe that Mr. Graham was driving in a negligent and dangerous manner, was likely to cause injury to him, his passenger, any individual who may have been walking along the road, and property. I believe he was racing another car at speeds of more than 50 miles per hour, lost control of the car and crashed into the ditch. I issued Mr. Graham a traffic infraction of RCW 46.61.525, Negligent driving in the second degree.



VICTIM/WITNESS STATEMENT

CASE NUMBER 15-200109



VICTIM / WITNESS

| | | | | | | | | | | |
|-----------------------------------|---|--|-----|-------------|--------------------------------------|--------------|-----|-------------|------|------|
| NON-DISC <input type="checkbox"/> | NAME (LAST, FIRST MIDDLE) Alonso Lucas | RACE J | ETH | SEX M | DOB 4/17/77 | AGE 38 | HGT | WGT | HAIR | EYES |
| STREET ADDRESS 10425 9th PL SE | | CITY Lake Stevens | | STATE WA | | ZIP 98023 | | RES. STATUS | | |
| HOME PHONE (206) 239-0613 | | CELL PHONE | | | PLACE OF EMPLOYMENT self employed | | | | | |
| WORK PHONE | | EMAIL ADDRESS lucas@inhoweelectronics.com | | | | | | | | |

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I saw the yellow car speed by on Danco Rd @ 9th pl where I live & what I would estimate to be 60 MPH or slightly faster with a silver car right behind. I heard the impact of a crash & saw the reflection of lights as the yellow car spun out. I could not see the crash from where I was in my house. I came down to the corner of Danco & 9th where I watched the silver car leave. The silver car was not to my knowledge involved in the accident but was going approximately the same speed as the yellow car.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

| | | |
|------------------------|-------------------------|---------------------------------------|
| SIGNATURE: | DATE SIGNED 10/20/15 | LOCATION SIGNED roadside Danco/9th |
| OFFICER/NUMBER: 136 | DATE SIGNED 10/29/15 | LOCATION SIGNED LSPD |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

IN THE DISTRICT MUNICIPAL COURT OF **LAKE STEVENS VIOLATION BUREAU**
 STATE OF WASHINGTON COUNTY OF CITY/TOWN OF **LAKE STEVENS**, PLAINTIFF VS. NAMED DEFENDANT

THE UNDERSIGNED CERTIFIES AND SAYS THAT IN THE STATE OF WASHINGTON

DRIVER'S LICENSE NO. (SCANNED) **GRAHADW129M0** STATE: **WA** EXPIRES **07-20-19** PHOTO ID MATCHED YES NO NAME: LAST **GRAHAM** FIRST **DUSTIN** MIDDLE **WILLIAM** SFX CDL/CLP YES NO

ADDRESS **10084 1ST ST NE** IF NEW ADDRESS PASSENGER CITY **LAKE STEVENS** STATE **WA** ZIP CODE **982581649**

EMPLOYER **CRANE AEROSPACE** EMP LOCATION _____ DATE OF BIRTH **07-20-88** RACE **W** SEX **M** HEIGHT **6'00"** WEIGHT **175** EYES **BLU** HAIR **BRO** RESIDENTIAL PHONE NO. _____ CELL/PAGER PHONE NO. **(425)315-2943** WORK PHONE NO. _____

VIOLATION DATE ON OR ABOUT **10/28/2015 21:29** INTERPRETER NEEDED LANG: _____ AT LOCATION **S DAVIES RD** REF. TRAFFICWAY **9TH PL SE** M.P. BLOCK # **900** CITY/COUNTY OF **LAKE STEVENS/SNOHOMISH**

DID OPERATE THE FOLLOWING VEHICLE/MOTOR VEHICLE ON A PUBLIC HIGHWAY AND

VEH LIC NO **AUD7435** STATE **WA** EXPIRES **04-07-16** VEH YR **2009** MAKE **DODGE** MODEL **VIP2D** STYLE **COUPE** COLOR **YELLOW**
 TR #1 LIC NO _____ STATE _____ EXPIRES _____ TR YR _____ TR #2 LIC NO _____ STATE _____ EXPIRES _____ TR YR _____

OWNER/COMPANY IF OTHER THAN DRIVER **JOSEPH R MUNDINGER** ADDRESS **3225 159TH AVE NE MUNDINGER.JANNA L** CITY **SNOHOMISH** STATE **WA** ZIP CODE **98290**

ACCIDENT **NO INJURY** COMMERCIAL VEHICLE YES NO 16+ PASS YES NO HAZMAT YES NO EXEMPT VEHICLE FIRE LEA

DID THEN AND THERE COMMIT EACH OF THE FOLLOWING OFFENSES

| VEH SPEED | IN A | ZONE | SMD | PACE | AIRCRAFT | VIOLATION/STATUTE CODE | NEGLIGENCE | PENALTY \$ |
|-----------|------|------|-----|------|----------|------------------------|-------------------------------------|---------------|
| | | | | | | 46.61.525 | NEGLIGENT DRIVING 2ND DEGREE | 550.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

RELATED # _____ DATE ISSUED **10-28-15** TOTAL PENALTY \$ **550.00**

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT I HAVE ISSUED THIS ON THE DATE AND AT THE LOCATION ABOVE, THAT I HAVE PROBABLE CAUSE TO BELIEVE THE ABOVE NAMED PERSON COMMITTED THE ABOVE OFFENSE(S), AND I AM ENTERING MY AUTHORIZED USER ID AND PASSWORD TO AUTHENTICATE IT.

OFFICER **G. SHEIN** # **0136** OFFICER # _____

TICKET SERVED ON VIOLATOR TICKET REFERRED TO PROSECUTOR
 TICKET SENT TO COURT FOR MAILING

NOTICE OF INFRACTION
 This is a non-criminal offense for which you cannot go to jail.
YOU MUST RESPOND WITHIN FIFTEEN (15) DAYS FROM THE DATE ISSUED.
 Your response must be postmarked by midnight of the day it is due at the court.
 If you do not respond or appear for court hearings:

| | |
|--|--|
| <p>TRAFFIC The court will find that you committed the infraction. You may lose your driver's license privilege. Your penalty will be increased. Failure to pay may result in a referral of your case to a collection agency.</p> | <p>NON-TRAFFIC The court will find that you committed the infraction. It is a crime and will be treated accordingly. Your penalty may be increased. Failure to pay may result in a referral of your case to a collection agency.</p> |
|--|--|

I have enclosed a check or money order, in U.S. funds, for the amount listed. I understand this will go on my driving record if "traffic" is checked. DO NOT SEND CASH. NSF checks will be treated as failure to respond.

Mitigation Hearing. I agree I have committed the infraction(s), but I want a hearing to explain the circumstances. Please send me a court date, and I promise to appear on that date. I know I can ask witnesses to appear but they are not required to appear. I understand this will go on my driving record if "traffic" is checked. The court may allow time payments or reduce the penalty where allowed by law.

Contested Hearing. I want to contest (challenge) this infraction. I did not commit the infraction. Please send me a court date, and I promise to appear on that date. The state must prove by a preponderance of the evidence that I committed the infraction. I know I can require (subpoena) witnesses, including the officer who wrote the ticket to attend the hearing. The court will tell me how to request a witness's appearance. I understand this will go on my driving record if I lose and "traffic" is checked.

NOTICE: You may be able to enter into a payment plan with the court under RCW 46.63.110.

Check one of the 3 boxes to the right, sign, date, and mail this form to:

Court contact information:
 Phone 1: (425)334-1012

LAKE STEVENS VIOLATION BUREAU
PO BOX 257
LAKE STEVENS WA 98258

My mailing address is: (PLEASE PRINT)
 Name: _____
 Street or PO Box _____ Apt: _____
 City: _____ State: _____ Zip Code: _____
 Telephone: Home: _____ Work: _____
 Is interpreter needed? Language: _____
 X: _____ (SIGNATURE): **5Z1126427**



INFRACTION # 5Z1126427 LSP IT

GRAHAM, DUSTIN W 072088