STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591971

REPORT NO. E251951

CASE #	13-01492
LOCAL AGENCY CODING	
TOTAL # OF UNITS	02
OBJECT STRUCK	

INTERSTATE ☐ CITY STREET ☑ STATE ROUTE ☐ OTHER ☐ COUNTY RD ☐ PRIVATE WAY ☐

FIRE RESULTED ☐ STOLEN VEHICLE ☐ HIT & RUN INVOLVED ☐

TRIBAL RESERVATION:

DATE OF COLLISION (M M - D D - Y Y Y Y)	TIME (2400)	COUNTY #	MILES	N/S E/W	IN/OF	CITY #
06 - 19 - 2013	0710	31			IN ☑	0664

ON (PRIMARY TRAFFIC WAY): 20TH ST SE

INTERSECTION ☐ NON-INTERSECTION ☑

BLOCK NO. ☑ MILE POST ☐: 9500

DISTANCE: 150.00 MILES ☑ FEET ☐ N ☐ S ☐ E ☑ W ☐ OF (REFERENCE OR CROSS STREET): SR 9 SE

UNIT 01

MOTOR VEHICLE ☑ PEDAL CYCLE ☐ DAMAGE THRESHOLD MET YES ☑ NO ☐ PHONE D: 4252937305

LAST NAME: SANTOS	FIRST NAME: ANTHONY	MIDDLE INITIAL: A	
STREET (NEW ADDRESS ☐): 8319 1ST PL SE			
CITY: EVERETT	ST: WA	ZIP: 98205	
CDL:	RESTRICTIONS: B	ENDORSEMENTS:	
DRIVER'S LICENSE #: SANTOAA173PE	STATE: WA	SEX: M	D.O.B. MMDDYYYY: 10-05-1983

ON DUTY ☐ STATUS: AIRBAG: 2 RESTR.: 4 EJECT: 1 HELMET USE: INJURY CLASS: 1 NATURE OF INJURIES:

LICENSE PLATE #: AFN5227	STATE: WA	VIN#: KL5JD66Z98K941261	
TRAILER PLATE #:	STATE:	TRAILER PLATE #:	STATE:

VEH. YEAR 2008 MAKE SUZI MODEL RENHB STYLE 4H VEHICLE TOWED YES ☐ NO ☑ TOWED BY: GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. ARLENE NASH 11908 24TH ST SE LAKE STEVENS WA 98258

LIABILITY INSURANCE IN EFFECT ☑ INSURANCE CO & POLICY # CHARTER INDEMNITY CO. CCCIZA3657671-02

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # CHARGE

VEHICLE NO. 1 SHADE IN DAMAGED AREA: 1 2 3 4 5 6 7 8 9 TOP 10 BOTTOM

UNIT 02

MOTOR VEHICLE ☑ PEDAL CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☐ NO ☑ PHONE D: 4257705751

LAST NAME: NICKERSON	FIRST NAME: SAYAKA	MIDDLE INITIAL: C	
STREET (NEW ADDRESS ☐): 4705 216TH ST SW APT P202			
CITY: MOUNTLAKE TERRACE	ST: WA	ZIP: 98043	
CDL:	RESTRICTIONS: B	ENDORSEMENTS:	
DRIVER'S LICENSE #: NICKESC180NE	STATE: WA	SEX: F	D.O.B. MMDDYYYY: 08-05-1982

ON DUTY ☐ STATUS: AIRBAG: 2 RESTR.: 4 EJECT: 1 HELMET USE: 2 INJURY CLASS: 1 NATURE OF INJURIES:

LICENSE PLATE #: AGJ3576	STATE: WA	VIN#: JTDKN3DU7B1431585	
TRAILER PLATE #:	STATE:	TRAILER PLATE #:	STATE:

VEH. YEAR 2011 MAKE TOYT MODEL PRIUS STYLE 4H VEHICLE TOWED YES ☐ NO ☑ TOWED BY: GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. ANDREW NICKERSON 11623 21ST PL SE LAKE STEVENS WA 98258

LIABILITY INSURANCE IN EFFECT ☑ INSURANCE CO & POLICY # STATE FARM INS. 168 2416 D28 47A

VEHICLE LEGALLY STANDING YES ☑ NO ☐ CITATION # CHARGE

VEHICLE NO. 2 SHADE IN DAMAGED AREA: 1 2 3 4 5 6 7 8 9 TOP 10 BOTTOM

OFFICER'S NAME (PRINT)	BADGE OR ID #	AGENCY
JOSH HOLMES	103	WA0311900

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591972

CORRECTION . REPORT NO. E251951

CASE # 13-01492

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)

ADDRESS & PHONE # | SEX | D.O.B. MMDDYYYY | - | -

PASSENGER ☐ WITNESS ☐ | UNIT # | SEAT POS. | AIRBAG | RESTR. | EJECT | HELMET USE | INJURY CLASS | NATURE OF INJURIES

NAME (LAST, FIRST, MIDDLE INITIAL)

ADDRESS & PHONE # | SEX | D.O.B. MMDDYYYY | - | -

PASSENGER ☐ WITNESS ☐ | UNIT # | SEAT POS. | AIRBAG | RESTR. | EJECT | HELMET USE | INJURY CLASS | NATURE OF INJURIES

NAME (LAST, FIRST, MIDDLE INITIAL)

ADDRESS & PHONE # | SEX | D.O.B. MMDDYYYY | - | -

PASSENGER ☐ WITNESS ☐ | UNIT # | SEAT POS. | AIRBAG | RESTR. | EJECT | HELMET USE | INJURY CLASS | NATURE OF INJURIES

NARRATIVE

Unit 02 was stopped in lane 2 for the circular traffic light westbound on 20th St SE in the 9500 block. Unit 01 was traveling westbound on 20th St SE in lane 2. Unit 01 failed to stop in time and collided with the rear bumper of Unit 02 as Unit 01 traveled westbound on 20th St SE.

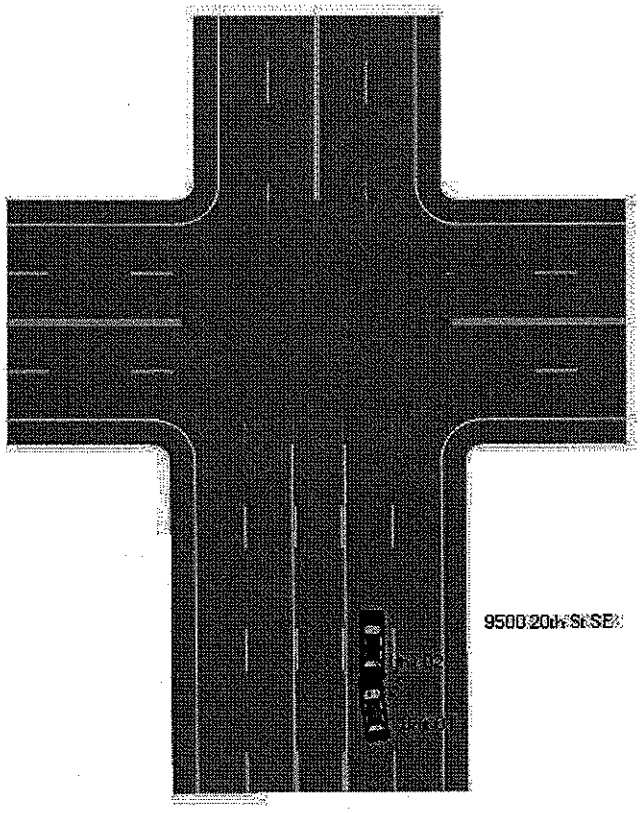
Unit 01 pointed out to me that his tires were worn.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

INVESTIGATING OFFICER'S SIGNATURE	UNIT OR DIST. DET	DATED	PLACE SIGNED
JOSH HOLMES		06-21-13 06:35 PM	

APPROVED BY	DATE
FRANKLIN NELSON 116	6/22/2013 4:34:24 AM

BADGE OR ID #	ORI #	TIME POLICE DISPATCHED	TIME POLICE ARRIVED
103	WA0311900	7:12 AM	7:15 AM



Not To Scale

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 13-1998

VICTIM / WITNESS

NON-DISC ☐	NAME (LAST, FIRST-MIDDLE)	RACE	ETH	SEX	DOB	AGE	HGT	WGT	HAIR	EYES
	Santos, Anthony Andres	W		M	10/05/83	29	5'11	175	Brn	Brn

STREET ADDRESS	CITY	STATE	ZIP	RES. STATUS
11908 24th St SE	Lake Stevens	WA	98258	

HOME PHONE	CELL PHONE	PLACE OF EMPLOYMENT
425-293-7305		

WORK PHONE	EMAIL ADDRESS

I, Anthony Santos, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was on my way to work, had just woke up on my way to meet my co-worker at the Everett Station. I was on 20th St SE going the speed limit, coming up on highway 9. I don't remember if I was looking at the clock or where but I realized the Prius in front of me stopped. I slammed on my breaks but my tires slid into the rear end of the Prius. I was ok physically as well as the driver of the Prius who stepped out and asked me to call 911

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE:	DATE SIGNED	LOCATION SIGNED
	06/19/13	Lake Stevens
OFFICER/NUMBER:	DATE SIGNED	LOCATION SIGNED
	6/19/13	LC Stevens

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

REVISED 4/2009

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 13-1492

VICTIM / WITNESS

NON-DISC ☐	NAME (LAST, FIRST MIDDLE)	RACE	ETH	SEX	DOB	AGE	HGT	WGT	HAIR	EYES
	Nickerson, Sayaka			F	Aug 5, 82	30	5	4	Blk	BR

STREET ADDRESS	CITY	STATE	ZIP	RES. STATUS
11623 21ST PL SE	Lakestevens	WA	98258	WA

HOME PHONE	CELL PHONE	PLACE OF EMPLOYMENT
—	425-770-5751	North Seattle Comm College

WORK PHONE	EMAIL ADDRESS
	gingitsune0198@gmail.com

I, Sayaka Nickerson, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was stopped at the RED traffic light at the intersection of 20TH Street and Highway 9. Heading west bound. As I was waiting at the trafic light, I was struck from behind.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE:	DATE SIGNED	LOCATION SIGNED
	6/19/13	LK Stevens
OFFICER/NUMBER:	DATE SIGNED	LOCATION SIGNED
	6/19/13	LK Stevens

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REVISED 4/2009

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Incident History for: #SS13013638
Case Numbers: $SS13001492
Entered      06/19/13  07:11:18  BY SPCT04 SP0141
Dispatched   06/19/13  07:11:35  BY SPDP17 SP0147
Enroute      06/19/13  07:11:35
Onscene      06/19/13  07:15:43
Closed       06/19/13  07:57:23

Initial Type: ACC     Initial Alarm Level:     Final Alarm Level:
Final   Type: ACC    (ACCIDENT,NON-INJURY OR UNKNOWN) Pri: 2 Dispo: H
Police BLK:  SS003  Fire BLK:  AG1418  Map Page: 397E-3 Group: SS1  Beat: SOUT
Src:  T
Loc: 20 ST SE/SR 9 SE ,LKS    (V)

Loc Info: EOF SR 9
Name: SANTOS ANTHONY          Addr:                          Phone: 4252937305

/0711  (SP0141)  ENTRY          ,CC 2 VEH BLOCKING, RED SUZUKI RENO & DRK BLU PR
                                IUS
/0711  (SP0147)  DISPER  SS1931  #SS75   CHRISTENSEN,OFCR (CHAD)
/0712            ASSTER  SS1934 [20 ST SE/SR 9 SE ,LKS]
                                 #SS103  HOLMES,OFFICER (JOSHUA)
/0715            ASSTOS  SS1910 [20 ST SE/SR 9 SE ,LKS]
                                 #SS13   BROOKS,SGT (RON)
/0715            ONSCNE  SS1934
/0717  (******)  REMINQ  SS1934 AFN5227
/0717  (SP0147)  REMINQ  SS1934 LIC,1934,AFN5227,,,
/0717  (******)  REMINQ  SS1934 AGJ3576
/0717  (SP0147)  REMINQ  SS1934 LIC,1934,AGJ3576,,,
/0717  (SS75  )  *ONSCNE  SS1931
/0723  (SP0147)  ASNCAS  SS1934 $SS13001492
/0729           $PREMPT  SS1931
/0735            CLEAR   SS1910
/0757  (SS103 )  *CLEAR  SS1934 D/H
/0757            CLOSE   SS1934
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