STATE OF WASHINGTON
**POLICE TRAFFIC COLLISION REPORT**

1591971

**REPORT NO.** E334242

| | |
|---|---|
| INTERSTATE ☐ | CITY STREET ☑ |
| STATE ROUTE ☐ | OTHER ☐ |
| COUNTY RD ☐ | PRIVATE WAY ☐ |

FIRE RESULTED ☐ STOLEN VEHICLE ☐ HIT & RUN INVOLVED ☐

TRIBAL RESERVATION

CASE # 14-01349

LOCAL AGENCY CODING

TOTAL # OF UNITS 02 OBJECT STRUCK

DATE OF COLLISION (M M D D Y Y Y Y): 06 - 12 - 2014 TIME (2400): 0732 COUNTY #: 31 MILES: N ☐ S ☐ E ☐ W ☐ IN ☑ OF ☐ CITY #: 0664

ON (PRIMARY TRAFFIC WAY): 20TH ST SE INTERSECTION ☐ NON-INTERSECTION ☑

BLOCK NO. ☑ MILE POST ☐: 10100

DISTANCE: 500.00 MILES ☐ FEET ☑ N ☐ S ☐ E ☑ W ☐ OF (REFERENCE OR CROSS STREET): 99TH AVE SE

**UNIT 01** MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ DAMAGE THRESHOLD MET YES ☑ NO ☐ PHONE D: 4257543811

LAST NAME: AUSTIN FIRST NAME: JOSHUA MIDDLE INITIAL: L

STREET / NEW ADDRESS ☐: 106 N MACHIAS RD

CITY: SNOHOMISH ST: WA ZIP: 982905620

CDL: RESTRICTIONS: ENDORSEMENTS: L

DRIVER'S LICENSE #: AUSTIJL189MZ STATE: WA SEX: M D.O.B. MMDDYYYY: 07 - 09 - 1982

ON DUTY ☐ STATUS: AIRBAG: 2 RESTR.: 4 EJECT: 1 HELMET USE: 2 INJURY CLASS: 1 NATURE OF INJURIES:

LICENSE PLATE #: AAL2354 STATE: WA VIN#: 1J4FJ68S3RL103628

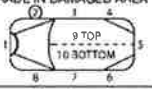
TRAILER PLATE #: STATE: TRAILER PLATE #: STATE:

VEH. YEAR: 1994 MAKE: JEEP MODEL: CHERO STYLE: 4T VEHICLE TOWED YES ☐ NO ☑ TOWED BY: GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. OWNED BY DRIVER

LIABILITY INSURANCE IN EFFECT ☐ INSURANCE CO & POLICY # VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # CHARGE

**VEHICLE NO. 1** SHADE IN DAMAGED AREA




**UNIT 02** MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☑ NO ☐ PHONE D: 4257726336

LAST NAME: ANPILOGOV FIRST NAME: DENIS MIDDLE INITIAL: V

STREET / NEW ADDRESS ☐: 1115 145TH AVE SE

CITY: SNOHOMISH ST: WA ZIP: 982905621

CDL: RESTRICTIONS: ENDORSEMENTS:

DRIVER'S LICENSE #: ANPILDV210L6 STATE: WA SEX: M D.O.B. MMDDYYYY: 06 - 26 - 1979

ON DUTY ☐ STATUS: AIRBAG: 2 RESTR.: 4 EJECT: 1 HELMET USE: 2 INJURY CLASS: 1 NATURE OF INJURIES:

LICENSE PLATE #: B47964K STATE: WA VIN#: 5TBBT4412YS036509

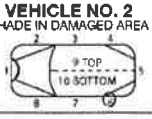
TRAILER PLATE #: STATE: TRAILER PLATE #: STATE:

VEH. YEAR: 2000 MAKE: TOYO MODEL: TUNPU STYLE: VEHICLE TOWED YES ☐ NO ☑ TOWED BY: GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. DENIS ANPILOGOV 8000 66TH DR NE MARYSVILLE WA 98270

LIABILITY INSURANCE IN EFFECT ☑ INSURANCE CO & POLICY # FARMERS 193620654 VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # CHARGE

**VEHICLE NO. 2** SHADE IN DAMAGED AREA




OFFICER'S NAME (PRINT): M. HINGTGEN BADGE OR ID #: 126 AGENCY: WA0311900

**PART A** 3000-345-159 R (7/06)

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591972

CORRECTION

REPORT NO. E334242

CASE # 14-01349

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADDRESS & PHONE # | | | | | | | | | | | | SEX | | D.O.B. MMDDYYYY | | - | - |
| PASSENGER ☐ WITNESS ☐ | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES | | |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | | | SEX | | D.O.B. MMDDYYYY | | - | - |
| PASSENGER ☐ WITNESS ☐ | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES | | |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | | | SEX | | D.O.B. MMDDYYYY | | - | - |
| PASSENGER ☐ WITNESS ☐ | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES | | |

## NARRATIVE

Veh #1 and Veh #2 were traveling westbound on 20th St SE in lane 1. Veh #1 was following Veh #2. Veh #2 slowed for a stopped school bus in the roadway. Veh #1 failed to slow in time to avoid impacting Veh #2. Veh #1 attempted to avoid the collision by turning sharply to the left. Veh #1 impacted Veh #2 in the drivers side rear corner. The driver of Veh #1 stated, "Yeah I hit him."

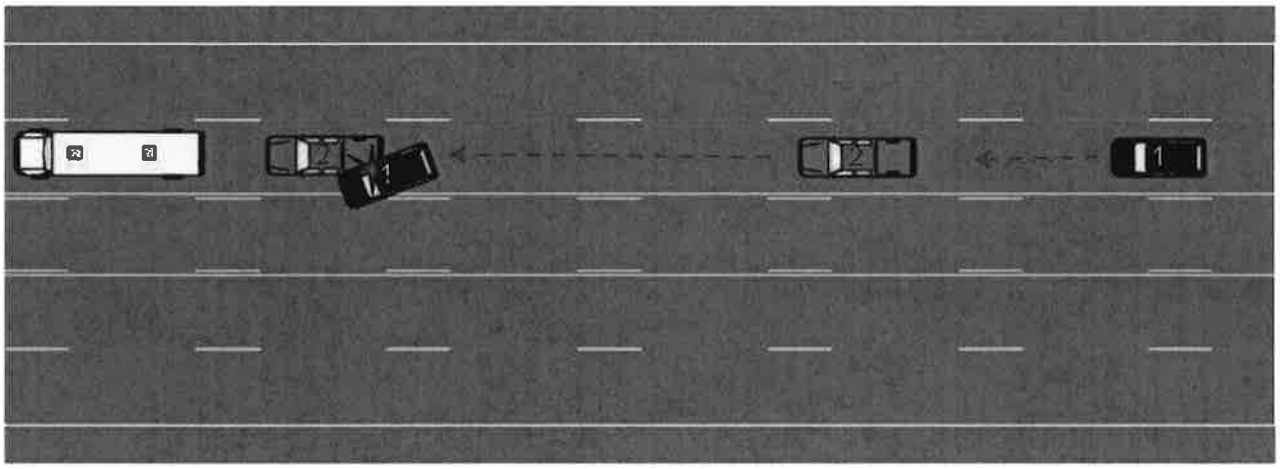
I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

| M. HINGTGEN | | 06-12-14 05:47 PM | |
|---|---|---|---|
| INVESTIGATING OFFICER'S SIGNATURE | UNIT OR DIST. DET | DATED | PLACE SIGNED |

| APPROVED BY | DATE |
|---|---|
| BOB SUMMERS 079 | 6/13/2014 9:25:46 AM |

| BADGE OR ID # | 126 | ORI # | WA0311900 | TIME POLICE DISPATCHED | 7:32 AM | TIME POLICE ARRIVED | 7:38 AM |
|---|---|---|---|---|---|---|---|

*Not to Scale*



10100 20th St SE

Incident History for: #SS14011138
Case Numbers: $SS14001349
Entered 06/12/14 07:32:18 BY SPCT06 SP0388
Dispatched 06/12/14 07:32:30 BY SPDP17 SP0213
Enroute 06/12/14 07:32:30
Onscene 06/12/14 07:38:46
Closed 06/12/14 07:54:15

Initial Type: COL Initial Alarm Level: Final Alarm Level:
Final Type: COL (COLLISION,NON-PRIORITY) Pri: 2 Dispo: H
Police BLK: SS003 Fire BLK: AG1419 Map Page: 397F-4 Group: SS1 Beat: SOUT
Src: T
Loc: 10117 20 ST SE ,LKS btwn 99 AV SE & S LAKE STEVENS RD (V)

Loc Info:
Name: TURNER, CHRIS Addr: Phone: 4258705074

| | | | | |
|---|---|---|---|---|
| /0732 | (SP0388) | ENTRY | | ,BLKING, NON INJ, GRY TOY TUNDRA VS GRY JEEP CHEROKEE |
| /0732 | (SP0213) | DISPER | 19D2 | #SS126 HINGTGEN,OFFICER (MICHAEL) |
| /0732 | | PISEEN | | |
| /0733 | | ASSTER | 19D1 | [10117 20 ST SE ,LKS] #SS102 PLANALP,OFFICER (DANIEL) |
| /0734 | | ASSTER | 19S12 | [10117 20 ST SE ,LKS] #SS79 SUMMERS,SGT (ROBERT) |
| /0738 | | ONSCNE | 19D1 | |
| /0740 | | ONSCNE | 19D2 | |
| /0742 | | ONSCNE | 19S12 | |
| /0744 | (******) | REMINQ | 19D1 | AUSTAN.JOSHUA.L.07091982.. |
| /0744 | (SP0213) | REMINQ | 19D1 | NAME,19D1,AUSTAN,JOSHUA,L,07091982,, |
| /0744 | (******) | REMINQ | 19D1 | AUSTIN.JOSHUA.L.07091982.. |
| /0744 | (SP0213) | REMINQ | 19D1 | NAME,19D1,AUSTIN,JOSHUA,L,07091982,, |
| /0746 | | ASNCAS | 19D2 | $SS14001349 |
| /0752 | (SS79 ) | *MISC | 19S12 | ,PW CALLED OUT TO CLEAN STREET |
| /0753 | | *CLEAR | 19S12 | D/D |
| /0754 | (SP0213) | CLEAR | 19D2 | D/H |
| /0754 | | CLEAR | 19D1 | D/H |
| /0754 | | CLOSE | 19D1 | |

LSPD
ORIGINAL