STATE OF WASHINGTON
**POLICE TRAFFIC COLLISION REPORT**

1591971

**REPORT NO.** E334538

| | |
|---|---|
| CASE # | 14-01362 |
| LOCAL AGENCY CODING | |
| TOTAL # OF UNITS | 02 |
| OBJECT STRUCK | |

INTERSTATE ☐ CITY STREET ☐ STATE ROUTE ☑ OTHER ☐ COUNTY RD ☐ PRIVATE WAY ☐

FIRE RESULTED ☐ STOLEN VEHICLE ☐ HIT & RUN INVOLVED ☐

TRIBAL RESERVATION

| DATE OF COLLISION (M M - D D - Y Y Y Y) | TIME (2400) | COUNTY # | MILES | | CITY # |
|---|---|---|---|---|---|
| 06 - 13 - 2014 | 1755 | 31 | | N ☐ S ☐ E ☐ W ☐ | IN ☑ OF ☐ 0664 |

ON (PRIMARY TRAFFIC WAY) SR9 — INTERSECTION ☐ NON-INTERSECTION ☑ — BLOCK NO. ☑ MILE POST ☐ 600

DISTANCE ____ MILES ☐ FEET ☐ N ☐ S ☐ E ☐ W ☐ OF (REFERENCE OR CROSS STREET)

## UNIT 01

MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ DAMAGE THRESHOLD MET YES ☐ NO ☑ PHONE D: 4255839163

| LAST NAME | FIRST NAME | MIDDLE INITIAL |
|---|---|---|
| ATTIPOE | MAWULI | F |

STREET (NEW ADDRESS ☐): 9021 19TH PL SE

CITY: LAKE STEVENS ST: WA ZIP: 98258

CDL: | RESTRICTIONS: | ENDORSEMENTS:

DRIVER'S LICENSE #: ATTIPMF055MC STATE: WA SEX: M D.O.B. MMDDYYYY: 07 - 03 - 1995

ON DUTY ☐ STATUS: | AIRBAG: 2 | RESTR.: 4 | EJECT: 1 | HELMET USE: | INJURY CLASS: 1 | NATURE OF INJURIES:

LICENSE PLATE #: 032YXP STATE: WA VIN#: 1FMEU73EX8UA57624

TRAILER PLATE #: | STATE: | TRAILER PLATE #: | STATE:

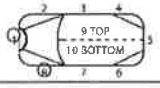
VEH. YEAR: 2008 MAKE: FORD MODEL: EXPLR STYLE: UT VEHICLE TOWED YES ☐ NO ☑ TOWED BY: GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. PHILIP ATTIPOE 5102 117TH ST SE EVERETT WA 98208

LIABILITY INSURANCE IN EFFECT ☑ INSURANCE CO & POLICY # GEICO 4297270037

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # | CHARGE

**VEHICLE NO. 1** SHADE IN DAMAGED AREA




## UNIT 02

MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☐ NO ☑ PHONE D: 4259497999

| LAST NAME | FIRST NAME | MIDDLE INITIAL |
|---|---|---|
| NEWMAN | DAVID | R |

STREET (NEW ADDRESS ☐): 22304 MERIDIAN AVE S

CITY: BOTHELL ST: WA ZIP: 98021

CDL: | RESTRICTIONS: | ENDORSEMENTS:

DRIVER'S LICENSE #: NEWMADR363NP STATE: WA SEX: M D.O.B. MMDDYYYY: 08 - 17 - 1964

ON DUTY ☐ STATUS: | AIRBAG: 2 | RESTR.: 4 | EJECT: 1 | HELMET USE: | INJURY CLASS: 1 | NATURE OF INJURIES:

LICENSE PLATE #: 685XRT STATE: WA VIN#: 1ZVHT82H055138589

TRAILER PLATE #: | STATE: | TRAILER PLATE #: | STATE:

VEH. YEAR: 2005 MAKE: FORD MODEL: MUSTAN STYLE: 2T VEHICLE TOWED YES ☐ NO ☑ TOWED BY: GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. DAVID NEWMAN 22304 MERIDIAN AVE S BOTHELL WA 98021 D: 4259497999

LIABILITY INSURANCE IN EFFECT ☑ INSURANCE CO & POLICY # GEICO 0581-47-81-04

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # | CHARGE

**VEHICLE NO. 2** SHADE IN DAMAGED AREA

OFFICER'S NAME (PRINT): STEVE WARBIS | BADGE OR ID #: 112 | AGENCY: WA0311900

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591972

CORRECTION

REPORT NO. E334538

CASE # 14-01362

## ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

| | |
|---|---|
| NAME (LAST, FIRST, MIDDLE INITIAL) | NEWMAN SHAWN R |
| ADDRESS & PHONE # | 22304 MERIDIAN AVE S LAKE STEVENS WA 98258 4259497999 |
| SEX | F |
| D.O.B. MMDDYYYY | 08 - 17 - 1964 |

| PASSENGER | WITNESS | UNIT # | SEAT POS. | AIRBAG | RESTR. | EJECT | HELMET USE | INJURY CLASS | NATURE OF INJURIES |
|---|---|---|---|---|---|---|---|---|---|
| ☑ | ☐ | 2 | 3 | 2 | 4 | 1 | | 1 | |

| | |
|---|---|
| NAME (LAST, FIRST, MIDDLE INITIAL) | |
| ADDRESS & PHONE # | |
| SEX | |
| D.O.B. MMDDYYYY | - - |

| PASSENGER | WITNESS | UNIT # | SEAT POS. | AIRBAG | RESTR. | EJECT | HELMET USE | INJURY CLASS | NATURE OF INJURIES |
|---|---|---|---|---|---|---|---|---|---|
| ☐ | ☐ | | | | | | | | |

| | |
|---|---|
| NAME (LAST, FIRST, MIDDLE INITIAL) | |
| ADDRESS & PHONE # | |
| SEX | |
| D.O.B. MMDDYYYY | - - |

| PASSENGER | WITNESS | UNIT # | SEAT POS. | AIRBAG | RESTR. | EJECT | HELMET USE | INJURY CLASS | NATURE OF INJURIES |
|---|---|---|---|---|---|---|---|---|---|
| ☐ | ☐ | | | | | | | | |

## NARRATIVE

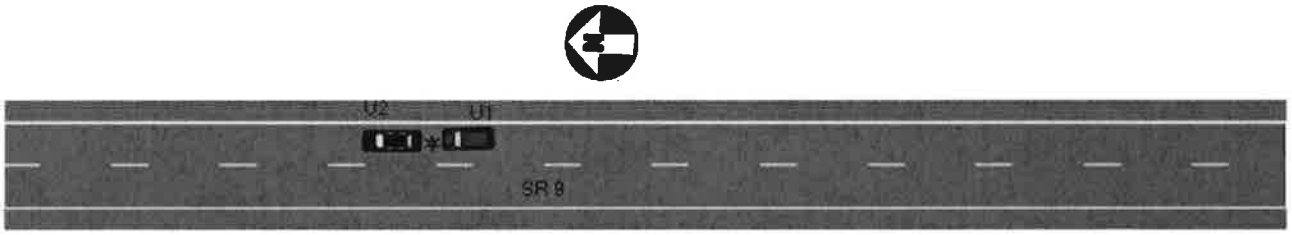
Unit 2 was traveling north on SR9 and wasslowing for stopped traffic. Unit 1 was also north on SR9 and failed to see Unit 2 slowing. Unit 1 struck Unit 2 from behind. Both vehicles driven from the scene.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

| STEVE WARBIS | | 06-13-14 07:52 PM | |
|---|---|---|---|
| INVESTIGATING OFFICER'S SIGNATURE | UNIT OR DIST. DET | DATED | PLACE SIGNED |

| APPROVED BY | DATE |
|---|---|
| ROBERT MINER 095 | 6/14/2014 2:38:38 PM |

| BADGE OR ID # | 112 | ORI # | WA0311900 | TIME POLICE DISPATCHED | 5:56 PM | TIME POLICE ARRIVED | 6:06 PM |
|---|---|---|---|---|---|---|---|


U2
U1
SR 9

# LAKE STEVENS POLICE DEPARTMENT

## VICTIM/WITNESS STATEMENT

CASE NUMBER 13-01362

### VICTIM / WITNESS

| NON-DISC ☐ | NAME (LAST, FIRST MIDDLE) | RACE | ETH | SEX | DOB | AGE | HGT | WGT | HAIR | EYES |
|---|---|---|---|---|---|---|---|---|---|---|
| | NEWMAN, DAVID R | W | | M | 8-17-64 | 49 | 6' | 2 | Grey | Blue |

| STREET ADDRESS | CITY | STATE | ZIP | RES. STATUS |
|---|---|---|---|---|
| 22304 Meridian Ave S | Bothell | WA | 98021 | |

| HOME PHONE | CELL PHONE | PLACE OF EMPLOYMENT |
|---|---|---|
| 425-949-7999 | 425-218-3877 | INSight Global |

| WORK PHONE | EMAIL ADDRESS |
|---|---|
| | davern64@Comcast.net |

I, DAVID R NEWMAN, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

We were traveling north on Hwy 9 around 5:45pm. When the traffic in front of us came to a stop. Looking in my rear view mirror I could see a SUV coming on us quickly. I tried to pull to the shoulder before we were struck from behind. The SUV Hit their brakes hard and slid into my car.

LSPD ORIGINAL

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

| SIGNATURE: | DATE SIGNED | LOCATION SIGNED |
|---|---|---|
| David R Newman | 5-13-14 | Hwy 9 |
| OFFICER/NUMBER: S. WARREN 12 | DATE SIGNED 5-13-14 | LOCATION SIGNED LAKE STEVENS PD |

*"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"*



REVISED 4/2009

# LAKE STEVENS POLICE DEPARTMENT

## VICTIM/WITNESS STATEMENT

CASE NUMBER 13-01362

## VICTIM / WITNESS

| NON-DISC ☐ | NAME (LAST, FIRST MIDDLE) | RACE | ETH | SEX | DOB | AGE | HGT | WGT | HAIR | EYES |
|---|---|---|---|---|---|---|---|---|---|---|
| | Attipoe, Mawuli Felice | | | M | 07/03/95 | 18 | 62 | | | |

| STREET ADDRESS | CITY | STATE | ZIP | RES. STATUS |
|---|---|---|---|---|
| 5102 117th St SE | Everett | WA | 98208 | |

| HOME PHONE | CELL PHONE | PLACE OF EMPLOYMENT |
|---|---|---|
| | 425-583-9163 | |

| WORK PHONE | EMAIL ADDRESS |
|---|---|
| | Mawuliboy23@yahoo.com |

*I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.*

Traffic was backed up more than expected. Looked into rear view for a moment. Rear ~~ended~~ car in front of my own.

LSPD ORIGINAL

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

| SIGNATURE: | DATE SIGNED | LOCATION SIGNED |
|---|---|---|
| [signature] | 06-13 | Lake Stevens |
| OFFICER/NUMBER: S. WARBIS 112 | DATE SIGNED 6-13-14 | LOCATION SIGNED Lake Stevens PD |

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REVISED 4/2009

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 Incident History for: #SS14011237  Xref: #LL14002591
 Case Numbers: $SS14001362
 Entered       06/13/14  17:55:47  BY SPDP16 SP0368
 Dispatched    06/13/14  17:56:24  BY SPDP17 SP0380
 Enroute       06/13/14  17:56:24
 Onscene       06/13/14  18:06:42

 Initial Type: COL     Initial Alarm Level:     Final Alarm Level:
 Final   Type: COL    (COLLISION,NON-PRIORITY) Pri: 2 Dispo:
 Police BLK:  SS003  Fire BLK:  AG1418  Map Page: 397E-2 Group: SS1  Beat: SOUT
Src:  T
 Loc: 4 ST SE/SR 9 SE ,LKS    (V)

 Loc Info:
 Name: 1142                    Addr:                          Phone:

/1755  (SP0368)  ENTRY          ,CC, NON INJ NON BLKING, JUST NO 4 ST ON SR 9
/1755            CROSS          #LL14002591
/1756            SUPP           TXT: 2 VEHS
/1756  (SP0386)  SUPP           NAM: WSP,
                                TXT: AC, NOW, NON-INJ, NON-BLCKING, TAN FORD EXP
                                LORER V BLK MUSTANG , INFO FROM WSP
/1756  (SP0380)  DISPER  19N2    #SS112  WARBIS,OFFICER (STEVE)
/1757           $PREMPT  19N2
/1757           $DISPER  19N3    #SS120  BERNHARD,OFFICER (KERRY)
/1757            PREDSP  19N2   19N3
/1757            MISC    19N3   ,K923 - NO COUNTY UNIT WITH - JUST DROV THRU - F
                                LAT
/1805  (SP0368)  SUPP           TXT: **CORRECTION IT IS SOUTH OF 4 ST
/1806  (SS120 ) *ONSCNE  19N3
/1807  (SP0380)  ASSTOS  19N2   [4 ST SE/SR 9 SE ,LKS]
                                 #SS112  WARBIS,OFFICER (STEVE)
/1811            CLEAR   19N2
/1811            ASSTOS  19N2   [4 ST SE/SR 9 SE ,LKS]
                                 #SS112  WARBIS,OFFICER (STEVE)
/1811            ASNCAS  19N2   $SS14001362
/1916  (SS120 )  CLEAR   19N3
/1938  (SS112 )  REMINQ  19N2   MDTWANT,NEWMAN,DAVID,R,081764,,,WA,,,,,,,,,,,,,
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LSPD
ORIGINAL