



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591971

REPORT NO. **E390745**

| | | |
|--------------------------------------|---|---|
| INTERSTATE <input type="checkbox"/> | CITY STREET <input type="checkbox"/> | FIRE RESULTED <input type="checkbox"/> |
| STATE ROUTE <input type="checkbox"/> | OTHER <input type="checkbox"/> | STOLEN VEHICLE <input type="checkbox"/> |
| COUNTY RD <input type="checkbox"/> | PRIVATE WAY <input checked="" type="checkbox"/> | HIT & RUN INVOLVED <input type="checkbox"/> |

| | |
|---------------------|---------|
| CASE # | 15-0065 |
| LOCAL AGENCY CODING | 0664 |
| TOTAL # OF UNITS | 02 |
| OBJECT STRUCK | |

| | | | | | | | | | | | | |
|-------------------|----------------|-------------|------|----------|----|-------|---|---|---|----|----|------|
| DATE OF COLLISION | 01 - 08 - 2015 | TIME (2400) | 0535 | COUNTY # | 31 | MILES | | N | E | IN | OF | 0664 |
| M | M | D | D | Y | Y | Y | Y | S | W | | | |

| | | | |
|--------------------------|---------------------------------------|--|------------|
| ON (PRIMARY TRAFFIC WAY) | INTERSECTION <input type="checkbox"/> | NON-INTERSECTION <input checked="" type="checkbox"/> | |
| S LAKE STEVENS RD | | BLOCK NO. | |
| MILE POST | | | |
| DISTANCE | 20 | 00 | MILES |
| | | | FEET |
| | | | N |
| | | | S |
| | | | E |
| | | | W |
| | | | 20TH ST SE |

| | | | | | |
|-----------|---|--------------------------------------|--|----------------|---------------|
| UNIT 01 | MOTOR VEHICLE <input checked="" type="checkbox"/> | PEDAL-CYCLE <input type="checkbox"/> | DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | PHONE | D: 4255082489 |
| LAST NAME | HOLMES | FIRST NAME | JEFFREY | MIDDLE INITIAL | J |

| | | | | | |
|--------------------|------------------|----|----|-----|-------|
| STREET NEW ADDRESS | 2308 116TH DR SE | | | | |
| CITY | LAKE STEVENS | ST | WA | ZIP | 98258 |

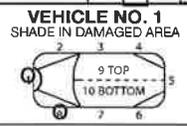
| | | | | | | | |
|--------------------|--------------|--------------|----|--------------|---|--------|----------------|
| CDL | | RESTRICTIONS | | ENDORSEMENTS | | | |
| DRIVER'S LICENSE # | HOLMEJJ292ND | STATE | WA | SEX | U | D.O.B. | 08 - 04 - 1971 |

| | | | | | | | | | | | | | |
|----------------------------------|--------|--------|---|--------|---|-------|---|------------|--|--------------|---|--------------------|--|
| ON DUTY <input type="checkbox"/> | STATUS | AIRBAG | 2 | RESTR. | 4 | EJECT | 1 | HELMET USE | | INJURY CLASS | 1 | NATURE OF INJURIES | |
|----------------------------------|--------|--------|---|--------|---|-------|---|------------|--|--------------|---|--------------------|--|

| | | | | | | | |
|-----------------|---------|-------|----|-----------------|-------------------|-------|--|
| LICENSE PLATE # | ABR8706 | STATE | WA | VIN# | 1J4FF48S9YL179147 | | |
| TRAILER PLATE # | | STATE | | TRAILER PLATE # | | STATE | |

| | | | | | | | | | | | |
|--|------|------|------|-------|------|-------|----|---|----------|--|---|
| VEH. YEAR | 2000 | MAKE | JEEP | MODEL | JPCH | STYLE | 4W | VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | TOWED BY | | GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| REGISTERED OWNER INFO. JEFFREY HOLMES 2308 116TH DR SE LAKE STEVENS WA 98258 D: 4255082489 | | | | | | | | | | | |

| | | |
|---|-------------------------|----------------------------|
| LIABILITY INSURANCE IN EFFECT <input checked="" type="checkbox"/> | INSURANCE CO & POLICY # | STATE FARM 1170313-F09-47D |
| VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/> | CITATION # | CHARGE |



| | | | | | | | |
|-----------|---|--------------------------------------|-------------------------------------|---|--|-------|---------------|
| UNIT 02 | MOTOR VEHICLE <input checked="" type="checkbox"/> | PEDAL-CYCLE <input type="checkbox"/> | PEDESTRIAN <input type="checkbox"/> | PROPERTY OWNER <input type="checkbox"/> | DAMAGE THRESHOLD MET YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | PHONE | D: 4253347348 |
| LAST NAME | HUTCHINSON | FIRST NAME | MICHAEL | MIDDLE INITIAL | S | | |

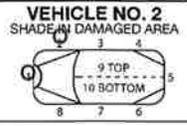
| | | | | | |
|--------------------|------------------|----|----|-----|-------|
| STREET NEW ADDRESS | 10308 40TH PL SE | | | | |
| CITY | LAKE STEVENS | ST | WA | ZIP | 98258 |

| | | | | | | | |
|--------------------|--------------|--------------|----|--------------|---|--------|----------------|
| CDL | | RESTRICTIONS | | ENDORSEMENTS | | | |
| DRIVER'S LICENSE # | HUTCHMS092D7 | STATE | WA | SEX | M | D.O.B. | 03 - 27 - 1991 |

| | | | | | | | | | | | | | |
|----------------------------------|--------|--------|---|--------|---|-------|---|------------|--|--------------|---|--------------------|--|
| ON DUTY <input type="checkbox"/> | STATUS | AIRBAG | 2 | RESTR. | 4 | EJECT | 1 | HELMET USE | | INJURY CLASS | 1 | NATURE OF INJURIES | |
|----------------------------------|--------|--------|---|--------|---|-------|---|------------|--|--------------|---|--------------------|--|

| | | | | | | | |
|-----------------|---------|-------|----|-----------------|-------------------|-------|--|
| LICENSE PLATE # | AOS4446 | STATE | WA | VIN# | 1NXBA02E8TZ500561 | | |
| TRAILER PLATE # | | STATE | | TRAILER PLATE # | | STATE | |

| | | | | | | | | | | | |
|------------------------|------|------|------|-------|--------|-------|----|---|----------|--|---|
| VEH. YEAR | 1996 | MAKE | TOYT | MODEL | COROLL | STYLE | 4D | VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | TOWED BY | | GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| REGISTERED OWNER INFO. | | | | | | | | | | | |



| | | | | | |
|---|-------------------------|---------------|-------|--------|-----------|
| LIABILITY INSURANCE IN EFFECT <input type="checkbox"/> | INSURANCE CO & POLICY # | | | | |
| VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/> | CITATION # | CHARGE | | | |
| OFFICER'S NAME (PRINT) | J. KILROY #0132 | BADGE OR ID # | #0132 | AGENCY | WA0311900 |



1591972

CORRECTION

REPORT NO.

E390745

CASE # **15-0085**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

| | | | | | | | | | | | | | | | |
|---------------------------------------|----------------------------------|--------|--|--------------|--|--------|--|--------|--|-------|--------------------|-----------------|--------------------|---|--|
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | SEX | D.O.B. MMDDYYYY | - | | - | |
| PASSENGER <input type="checkbox"/> | WITNESS <input type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | HELMET USE | INJURY CLASS | NATURE OF INJURIES | | |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | SEX | D.O.B. MMDDYYYY | - | | - | |
| PASSENGER <input type="checkbox"/> | WITNESS <input type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | HELMET USE | INJURY CLASS | NATURE OF INJURIES | | |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | SEX | D.O.B. MMDDYYYY | - | | - | |
| PASSENGER <input type="checkbox"/> | WITNESS <input type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | HELMET USE | INJURY CLASS | NATURE OF INJURIES | | |

NARRATIVE

Unit 1 was traveling south on the east side of the Tom Thumb parking lot. Unit 2 was traveling north on the east side of the Tom Thumb parking lot. Driver of Unit 2 diverted his attention by looking to the right at a truck backing up. While the driver of Unit 2 was looking to his right, he continued moving and struck Unit 1.

No one was hurt and both unit's were driveable.

Unit 2 was at fault due to inattention to other moving units in the parking lot.

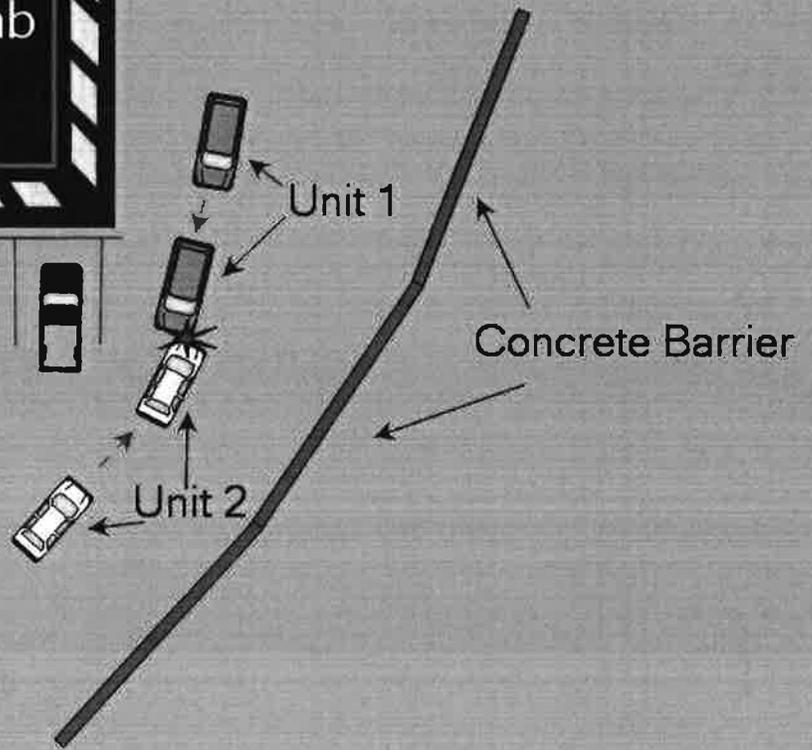
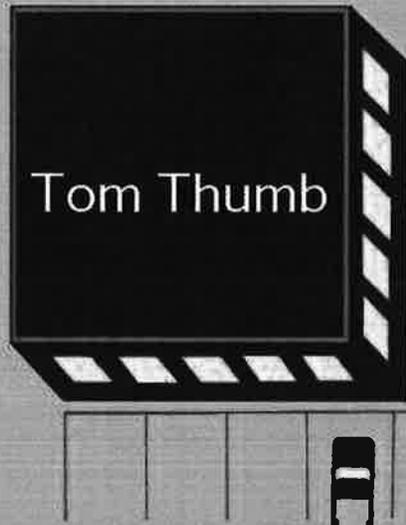
I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

| | | | | | | | |
|--|--------------|-------------------|------------------|--------------------------|-------------------------------------|---------------------|----------------|
| J. KILROY #0132 | | | | 01-09-15 04:13 AM | | | |
| INVESTIGATING OFFICER'S SIGNATURE | | UNIT OR DIST. DET | | DATED | | PLACE SIGNED | |
| APPROVED BY SGT. C. VALVICK 71 | | | | | DATE 1/9/2015 12:19:24 PM | | |
| BADGE OR ID # | #0132 | ORI # | WA0311900 | TIME POLICE DISPATCHED | 5:41 AM | TIME POLICE ARRIVED | 5:50 AM |

19020 S Lake Stevens RD, LKS



Not To Scale



LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT



CASE NUMBER 15-0065

VICTIM / WITNESS

| | | | | | | | | | | |
|--|--|---|-----|-----------------|---|---------------------|--------------------|-------------------|----------------------|---------------------|
| NON-DISC <input type="checkbox"/> | NAME (LAST, FIRST MIDDLE) <u>HOLMES JEFFREY J</u> | RACE <u>W</u> | ETH | SEX <u>M</u> | DOB <u>08/04/71</u> | AGE <u>43</u> | HGT <u>5-11</u> | WGT <u>200</u> | HAIR <u>BROWN</u> | EYES <u>BLUE</u> |
| STREET ADDRESS <u>2308 116TH DR. SE</u> | | CITY <u>LAKE STEVENS</u> | | | STATE <u>WA</u> | ZIP <u>98258</u> | RES. STATUS | | | |
| HOME PHONE <u>NONE</u> | | CELL PHONE <u>425-508-2489</u> | | | PLACE OF EMPLOYMENT <u>LOCAL 31 PLUMBERS + PIPEFITTERS</u> | | | | | |
| WORK PHONE <u>NONE</u> | | EMAIL ADDRESS <u>Steamfitter32@yahoo.com</u> | | | | | | | | |

I, JEFFREY HOLMES, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

DARK OUTSIDE. AND THE OTHER VEHICLE MADE MOVING MANUEVER QUICKLY TO AVOID A LARGE TRUCK BACKING UP. THE DRIVER TURNED HIS HEAD TO LOOK AT THE TRUCK NOT SEEING MY CAR AND HIT ME. HIS FRONT END TO MINE. DRIVER HAD NO PROFF OF INSURANCE OR DRIVERS LICENSE ON HIM AT THE TIME. SO I CALLED 911 AWAY.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

| | | |
|--|--------------------------------|---|
| SIGNATURE: <u>[Signature]</u> | DATE SIGNED <u>1/8/2015</u> | LOCATION SIGNED <u>LAKE STEVENS WA</u> |
| OFFICER/NUMBER: <u>SKILROY 1132</u> | DATE SIGNED <u>1/8/15</u> | LOCATION SIGNED <u>LAKE STEVENS</u> |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

REVISED 4/2009

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT



CASE NUMBER 15-0065

VICTIM / WITNESS

| | | | | | | | | | | |
|---|--|-----------------------------|-----|-----------------|-----------------------|---------------------|---------------------|-------------------|----------------------|---------------------|
| NON-DISC <input type="checkbox"/> | NAME (LAST, FIRST MIDDLE) <u>Hutchinson Michael</u> | RACE <u>W</u> | ETH | SEX <u>M</u> | DOB <u>3-27-91</u> | AGE <u>23</u> | HGT <u>5'10"</u> | WGT <u>165</u> | HAIR <u>Brown</u> | EYES <u>Blue</u> |
| STREET ADDRESS <u>10308 40th P.S.E</u> | | CITY <u>Lake Stevens</u> | | | STATE <u>WA</u> | ZIP <u>98258</u> | RES. STATUS | | | |
| HOME PHONE <u>425-334-7349</u> | | CELL PHONE | | | PLACE OF EMPLOYMENT | | | | | |
| WORK PHONE | | EMAIL ADDRESS | | | | | | | | |

I, Michael Hutchinson, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

as I was pulling out of tom thumb parking space I swerved to avoid a black dodge who also was backing up when I turned I hit the jeep

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

| | | |
|---|------------------------------|--|
| SIGNATURE: <u>[Signature]</u> | DATE SIGNED | LOCATION SIGNED |
| OFFICER/NUMBER: <u>SKILROY / 132</u> | DATE SIGNED <u>1/8/15</u> | LOCATION SIGNED <u>LAKE STEVENS</u> |

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REVISED 4/2009

