



PLANNING COMMISSION AGENDA

Regular Meeting Date: 07.15.2015

Planning Commission
Meeting:

First Wednesday of every
Month @ 7:00pm

Planning & Community
Development Department

1812 Main Street
Lake Stevens, WA 98258
(425) 377-3235

www.lakestevenswa.gov

Municipal Code

Available online:

www.codepublishing.com/WA/LakeStevens/

- A. **CALL TO ORDER: 7:00pm**
Pledge of Allegiance
- B. **ROLL CALL**
- C. **GUEST BUSINESS**
- D. **ACTION ITEMS**
1. Approval of 06.03.2015 Meeting Minutes
- E. **DISCUSSION ITEMS**
1. 2015 Comprehensive Plan Update
2. Upcoming Schedule
- F. **COMMISSIONER REPORTS**
- G. **PLANNING DIRECTOR'S REPORT**
- H. **ADJOURN**

*Items attached

**Items previously
distributed

Items to be
distributed

SPECIAL NEEDS

The City of Lake Stevens strives to provide accessible opportunities for individuals with disabilities. Please contact Steve Edin, City of Lake Stevens ADA Coordinator, at (425) 377-3227 at least five business days prior to any City meeting or event if any accommodations are needed. For TDD users, please use the state's toll-free relay service,

PLANNING COMMISSION REGULAR MEETING MINUTES

Lake Stevens Fire District
1825 South Lake Stevens Rd
Lake Stevens, WA 98258

Wednesday, June 3, 2015

CALL TO ORDER: 7:05 pm by Chair Tom Matlack

MEMBERS PRESENT: Tom Matlack, Jennifer Davis, Janice Huxford, Mirza Avdic,
Gary Petershagen

MEMBERS ABSENT: Linda Hoult

STAFF PRESENT: Planning Director Becky Ableman, Lead Senior Planner Russ
Wright, Associate Planner Stacie Pratschner Clerk Planning
and Community Development Jill Meis

OTHERS PRESENT:

Excused absence. Commissioner Huxford made a motion to excuse Commissioner Hoult. Commissioner Avdic 2nd, motion carried 5-0-0-1

Guest business. None

Special Presentation. None

Approve Minutes. Commissioner Avdic made a motion to approve minutes dated 05.06.15. Commissioner Huxford 2nd, motion carried 5-0-0-1.

Action Items. None

Discussion Items.

Commissioner Reports. Commissioner Huxford gave an update on the Aquafest schedule. Commissioner Davis attended the Design Review Board and gave an update on the Trestle Station project.

Planning Director's Report. Director Ableman-McCrary gave an update on Ironman event in August. Director Ableman-McCrary also thanked the planning staff for their hard work on the Comprehensive Plan.

Adjourn. Commissioner Davis moved to adjourn at 7:10 p.m., seconded by Commissioner Avdic; motion carried 5-0-0-1.

Tom Matlack, Chair

Jill Meis, Clerk, Planning and
Community Development



Staff Report
City of Lake Stevens Planning Commission
Date: July 15, 2015

Subject: Comprehensive Plan Update / Planning Commission Schedule

Contact Person/Department: Russ Wright, Lead Senior Planner and Rebecca Ableman McCrary,
Planning & Community Development Director

SUMMARY: Discuss 2035 Comprehensive Plan / Schedule

DISCUSSION ITEM 1:

The last Planning Commission meeting was an open house to discuss progress of the update process. A few community members attended along with representatives from the City Council, the School District and Lake Stevens Sewer District. The Planning Commission and staff were able to interact with those in attendance and discuss remaining concerns and issues. Since the open house, staff has completed and issued a first draft of the plan, which was distributed to the Department of Commerce, Puget Sound Regional Council and other affected agencies for a sixty day review. Staff has received a few minor comments from the Sewer District.

At tonight's meeting, staff is looking for direction from the Planning Commission on the draft 2035 Comprehensive Plan. Specifically, staff is requesting the Planning Commission identify any additional changes that they would like made to the draft comprehensive plan prior to the public hearing.

DISCUSSION ITEM 2:

1. Comprehensive Plan Public Hearing – July 29, 2015
 2. August 5, 2015 – Introduction to LUA2015-0042 (High Urban Residential Lot Coverage Amendment)
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ATTACHMENTS:

- A. Draft 2035 Comprehensive Plan is available at:
<http://www.ci.lake-stevens.wa.us/DocumentCenter/View/1880>

Hard copies are available upon request.