STATE OF WASHINGTON
POLICE TRAFFIC COLLISION REPORT

1591971

REPORT NO. E470828

| | |
|---|---|
| CASE # | 15-02552 |
| LOCAL AGENCY CODING | |
| TOTAL # OF UNITS | 02 |
| OBJECT STRUCK | |

INTERSTATE ☐ CITY STREET ☑ STATE ROUTE ☐ OTHER ☐ COUNTY RD ☐ PRIVATE WAY ☐

FIRE RESULTED ☐ STOLEN VEHICLE ☐ HIT & RUN INVOLVED ☐

TRIBAL RESERVATION

| DATE OF COLLISION (M M D D Y Y Y Y) | TIME (2400) | COUNTY # | MILES | | CITY # |
|---|---|---|---|---|---|
| 10 - 13 - 2015 | 0000 | 31 | | N ☐ S ☐ E ☐ W ☐ | IN ☑ OF ☐ 0664 |

ON (PRIMARY TRAFFIC WAY) 20TH STREET SE — INTERSECTION ☐ NON-INTERSECTION ☑

BLOCK NO. ☑ MILE POST ☐ 7400

DISTANCE 100.00 MILES ☐ FEET ☑ N ☐ S ☐ E ☐ W ☑ OF (REFERENCE OR CROSS STREET) 74TH AVENUE SE

**UNIT 01** MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ DAMAGE THRESHOLD MET YES ☐ NO ☑ PHONE

| | | | |
|---|---|---|---|
| LAST NAME | CARNES | FIRST NAME | MARK |
| MIDDLE INITIAL | R | | |
| STREET (NEW ADDRESS ☐) | 9503 28TH PL SE | | |
| CITY | LAKE STEVENS | ST WA | ZIP 982585615 |
| CDL | | RESTRICTIONS | ENDORSEMENTS L |
| DRIVER'S LICENSE # | CARNEMR337LM | STATE WA | SEX M |
| D.O.B. MMDDYYYY | 06 - 14 - 1967 | | |

ON DUTY ☐ STATUS | AIRBAG 2 | RESTR. 4 | EJECT 1 | HELMET USE | INJURY CLASS 1 | NATURE OF INJURIES

| | | | |
|---|---|---|---|
| LICENSE PLATE # | AIC6141 | STATE WA | VIN# 4T1BK36B35U015441 |
| TRAILER PLATE # | | STATE | TRAILER PLATE # / STATE |

VEH. YEAR 2005 | MAKE TOYT | MODEL AVA4D | STYLE 4D | VEHICLE TOWED YES ☐ NO ☑ | TOWED BY | GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. OWNED BY DRIVER

LIABILITY INSURANCE IN EFFECT ☑ INSURANCE CO & POLICY # FARMERS 187945806

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # CHARGE

VEHICLE NO. 1 SHADE IN DAMAGED AREA

**UNIT 02** MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☑ NO ☐ PHONE

| | | | |
|---|---|---|---|
| LAST NAME | JACOBSON | FIRST NAME | TYLER |
| MIDDLE INITIAL | C | | |
| STREET (NEW ADDRESS ☐) | 20225 BOTHL EVRT HWY APT 2337 | | |
| CITY | BOTHELL | ST WA | ZIP 980128199 |
| CDL | | RESTRICTIONS | ENDORSEMENTS L |
| DRIVER'S LICENSE # | JACOBTC112B1 | STATE WA | SEX M |
| D.O.B. MMDDYYYY | 01 - 21 - 1989 | | |

ON DUTY ☐ STATUS | AIRBAG 2 | RESTR. 9 | EJECT 1 | HELMET USE | INJURY CLASS 1 | NATURE OF INJURIES

| | | | |
|---|---|---|---|
| LICENSE PLATE # | 532YUQ | STATE WA | VIN# 2HGES26882H568389 |
| TRAILER PLATE # | | STATE | TRAILER PLATE # / STATE |

VEH. YEAR 2002 | MAKE HOND | MODEL CIV4D | STYLE 4D | VEHICLE TOWED YES ☐ NO ☑ | TOWED BY | GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. OWNED BY DRIVER

LIABILITY INSURANCE IN EFFECT ☑ INSURANCE CO & POLICY # PROGRESSIVE 901998466

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # CHARGE

VEHICLE NO. 2 SHADE IN DAMAGED AREA

| | | |
|---|---|---|
| OFFICER'S NAME (PRINT) | BADGE OR ID # | AGENCY |
| R. RUTHERFORD | 0130 | WA0311900 |

PART A 3000-345-159 R (7/06)

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591972

CORRECTION

REPORT NO. E470828

CASE # 15-02552

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADDRESS & PHONE # | | | | | | | | | | | SEX | | D.O.B. MMDDYYYY | | - | | - |
| PASSENGER ☐ WITNESS ☐ | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES | | |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | | SEX | | D.O.B. MMDDYYYY | | - | | - |
| PASSENGER ☐ WITNESS ☐ | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES | | |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | | SEX | | D.O.B. MMDDYYYY | | - | | - |
| PASSENGER ☐ WITNESS ☐ | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES | | |

## NARRATIVE

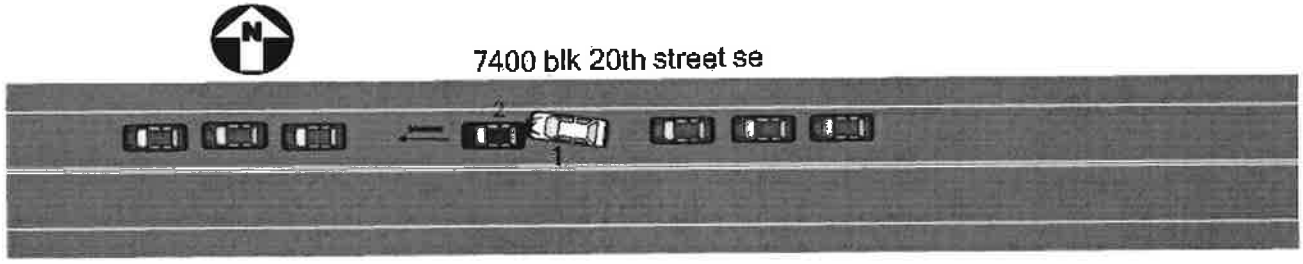
Vehicle 1 and 2 travelling w/b on 20th street SE in the 7400 blk. There was heavy stop and go traffic with medium rain and wet roadways. It as dark at the time of the collision. Vehicle 2 slowed for traffic.. Driver of vehicle 1 said that he tried to stop but skidded on the wet roadway. Driver of vehicle 1 said that he attempted to swerve but collided with the right rear of vehicle 2 with the left front of his vehicle. No reported injuries.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

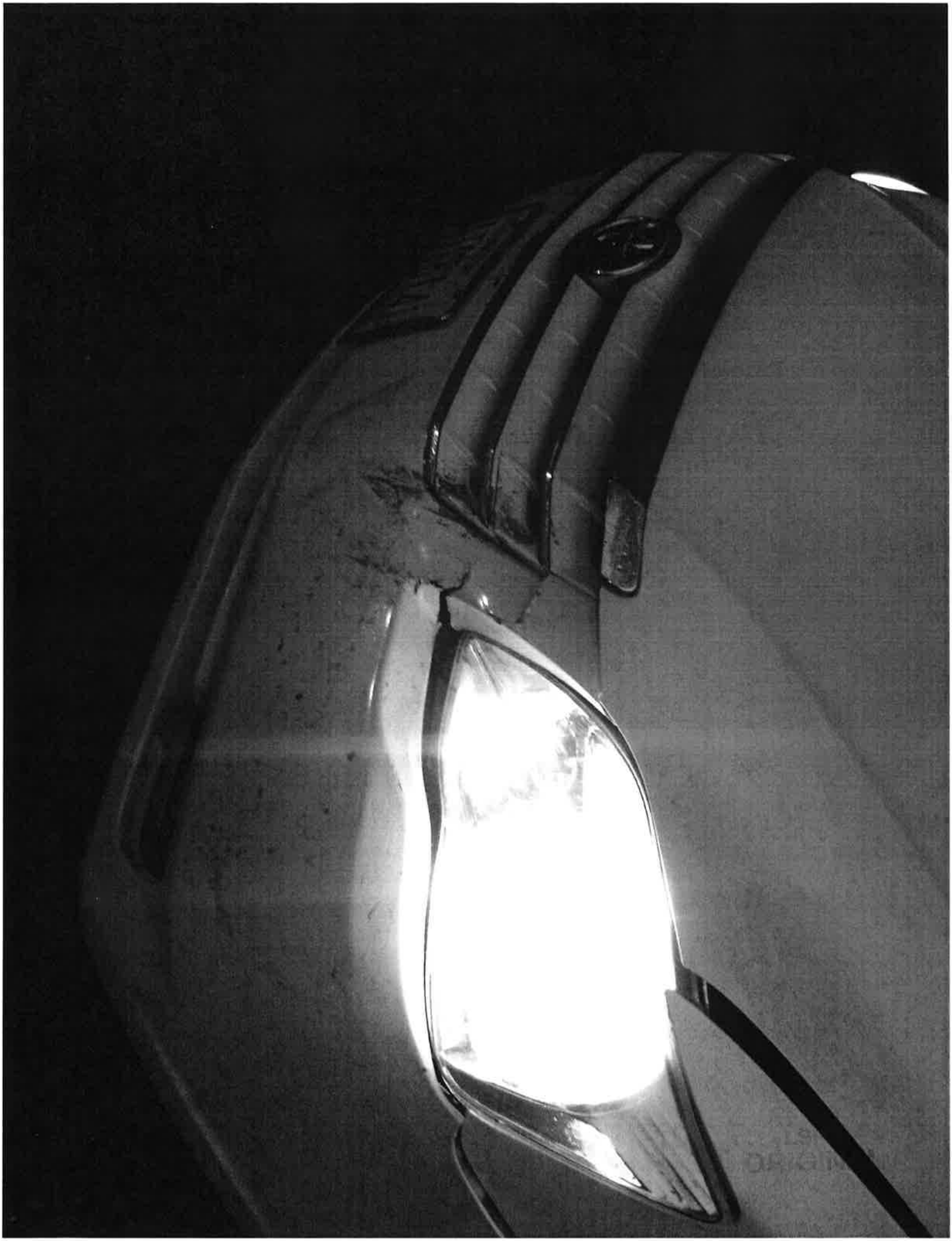
| R. RUTHERFORD | | 10-13-15 10:42 AM | |
|---|---|---|---|
| INVESTIGATING OFFICER'S SIGNATURE | UNIT OR DIST. DET | DATED | PLACE SIGNED |

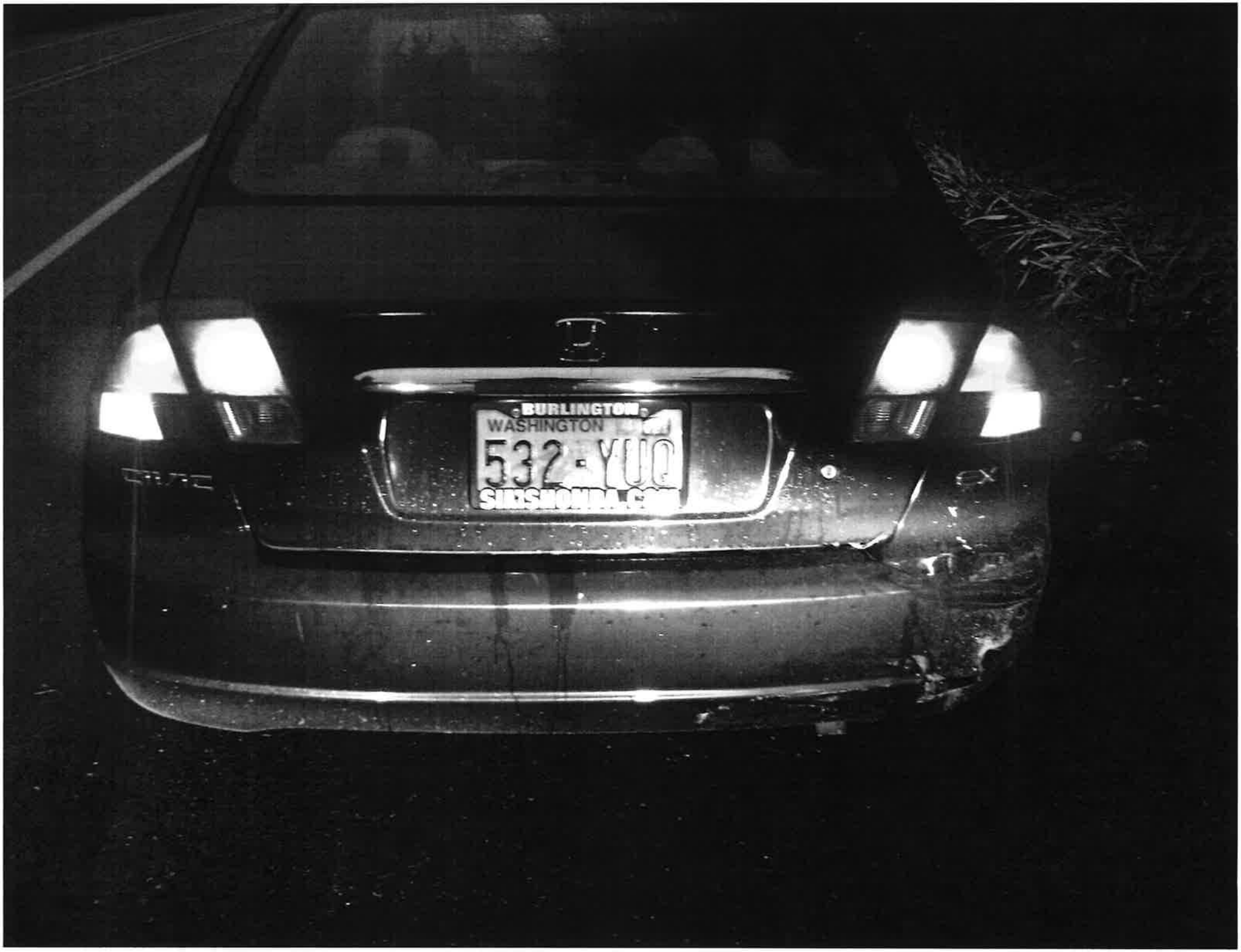
| APPROVED BY | DATE |
|---|---|
| BOB SUMMERS 0079 | 10/14/2015 1:23:19 AM |

| BADGE OR ID # | 0130 | ORI # | WA0311900 | TIME POLICE DISPATCHED | 6:47 AM | TIME POLICE ARRIVED | 6:59 AM |
|---|---|---|---|---|---|---|---|




speed limit 35mph not to scale

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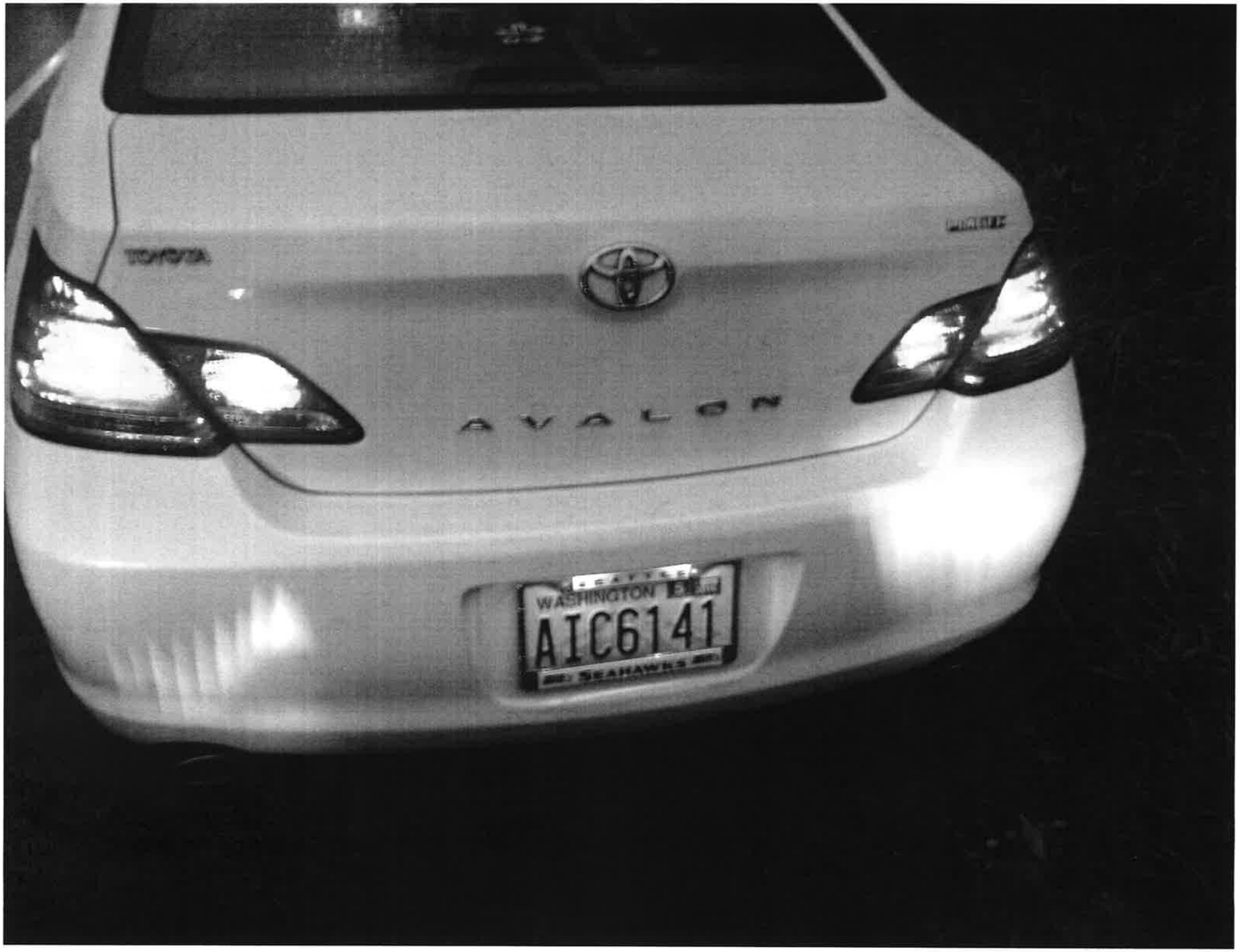
TOYOTA
AVALON
WASHINGTON
AIC6141
SEAHAWKS

Incident History for: #SS15020586
Case Numbers: $SS15002552

| | | | |
|---|---|---|---|
| Received | 10/13/15 | 06:45:33 | BY SPCT06 SP0402 |
| Entered | 10/13/15 | 06:47:11 | BY SPCT06 SP0402 |
| Dispatched | 10/13/15 | 06:47:38 | BY SPDP17 SP0368 |
| Enroute | 10/13/15 | 06:47:38 | |
| Onscene | 10/13/15 | 06:59:37 | |
| Closed | 10/13/15 | 07:23:41 | |

Initial Type: COL  Initial Alarm Level:  Final Alarm Level:
Final Type: COL  (COLLISION,NON-PRIORITY) Pri: 2 Dispo: H
Police BLK: SS003  Fire BLK: AG1417  Map Page: 397B-4 Group: SS1  Beat: SOUT
Src: 9
Loc: 20 ST SE/74 AV SE ,LKS  (V)
Latitude: (+) 47.982037  Longitude: (-) 122.131294

Loc Info: ON 20 ST SE
Name: JACOBSEN, TYLER  Addr:  Phone: 4259233304

| | | | | |
|---|---|---|---|---|
| /0647 | (SP0402) | ENTRY | | ,CC, NON INJ, NON BLKING, RP IN A BLU HONDA CIVI C VS WHI SEDAN |
| /0647 | (SP0368) | AGCADV | | ,BCST |
| /0647 | | DISPER | 19D3 | #SS130 RUTHERFORD,OFCR (RICH) |
| /0653 | (SS130 ) | REMINQ | 19D3 | MDTVEH,ATM2877,,WA,,,,,,,,,,, |
| /0659 | (SP0320) | ONSCNE | 19D3 | |
| /0717 | (SP0243) | ASNCAS | 19D3 | $SS15002552 |
| /0723 | | CLEAR | 19D3 | D/H |
| /0723 | | CLOSE | 19D3 | |