# Incident Report

**Print Date/Time:** 02/22/2016 14:09
**Login ID:** ss0139

Lake Stevens Police Department
**ORI Number:** WA0311900

**Incident:** **2016-00003480**

| | | | |
|---|---|---|---|
| **Incident Date/Time:** | 2/21/2016 3:57:25 PM | **Incident Type:** | Collision |
| **Location:** | SR 9 NE / SOPER HILL RD<br>LAKE STEVENS WA 98258 | **Venue:** | Lake Stevens |
| **Phone Number:** | | **Source:** | 911 |
| **Report Required:** | No | **Priority:** | 3 |
| **Prior Hazards:** | No | **Status:** | 3 |
| **LE Case Number:** | | **Nature of Call:** | |

Unit/Personnel

| Unit | Personnel |
|---|---|
| 19D3 | SS0135-Parnell |

Person(s)

| No. | Role | Name | Address | Phone | Race | Sex | DOB |
|---|---|---|---|---|---|---|---|
| 1 | Reporting Party | WSP | | | | | |

Vehicle(s)

| Role | Type | Year | Make | Model | Color | License | State |
|---|---|---|---|---|---|---|---|

Disposition(s)

| Disposition | Count |
|---|---|
| R | 1 |

Property

| Date | Code | Type | Make | Model | Description | Tag No. | Item No. |
|---|---|---|---|---|---|---|---|

# CAD Narrative

**02/21/2016 : 16:38:19 SP0414 Narrative: W/2 ADULTS, RIDE HOME**
**02/21/2016 : 16:12:57 SP0390 Narrative: RESCUE TOW ER**
**02/21/2016 : 16:11:31 SP0390 Narrative: MACKS NOT AVAIL**
**02/21/2016 : 16:10:32 SP0390 Narrative: FORD TAURUS, BACK WHEEL FLAT**
**02/21/2016 : 15:58:18 SP0331 Narrative: AC, SB LANES,. NON INJ, NON BLKG, BLU DODG PK, TAN TAURUS. LR331**

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591971

REPORT NO. E517851

| | |
|---|---|
| CASE # | 16-00003480 |
| LOCAL AGENCY CODING | |
| TOTAL # OF UNITS | 02 |
| OBJECT STRUCK | |

1 INTERSTATE ☑ CITY STREET ☐ STATE ROUTE ☐ OTHER ☐ COUNTY RD ☐ PRIVATE WAY ☐

FIRE RESULTED ☐ STOLEN VEHICLE ☐ HIT & RUN INVOLVED ☐

TRIBAL RESERVATION

| DATE OF COLLISION (M M - D D - Y Y Y Y) | TIME (2400) | COUNTY # | MILES | N ☐ S ☐ E ☐ W ☐ | IN ☑ OF ☐ | CITY # |
|---|---|---|---|---|---|---|
| 02 - 21 - 2016 | 1557 | 31 | | | | 0664 |

ON (PRIMARY TRAFFIC WAY) SR 9 NE — INTERSECTION ☑ NON-INTERSECTION ☐ — BLOCK NO. ☑ MILE POST ☐ 2700

DISTANCE MILES ☐ FEET ☐ N ☐ S ☐ E ☐ W ☐ — OF (REFERENCE OR CROSS STREET) SOPER HILL RD

## UNIT 01

MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ — DAMAGE THRESHOLD MET YES ☑ NO ☐ — PHONE D: 4259237002

| | | | |
|---|---|---|---|
| LAST NAME | BLACK | FIRST NAME | MATTHEW |
| MIDDLE INITIAL | G | | |
| STREET NEW ADDRESS ☐ | 2210 116TH AVE NE | | |
| CITY | LAKE STEVENS | ST | WA |
| ZIP | 982588450 | | |
| CDL | | RESTRICTIONS | |
| ENDORSEMENTS | | | |
| DRIVER'S LICENSE # | BLACKMG212M5 | STATE | WA |
| SEX | M | D.O.B. MMDDYYYY | 07 - 25 - 1979 |

ON DUTY ☐ | STATUS | AIRBAG 2 | RESTR. 9 | EJECT 1 | HELMET USE 2 | INJURY CLASS 1 | NATURE OF INJURIES

| | | | | | |
|---|---|---|---|---|---|
| LICENSE PLATE # | B64540R | STATE | WA | VIN# | 1D7HA18DX3S262488 |
| TRAILER PLATE # | | STATE | | TRAILER PLATE # | |
| STATE | | | | | |

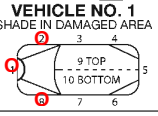
VEH. YEAR 2003 | MAKE DODG | MODEL RAMPU | STYLE CW | VEHICLE TOWED YES ☐ NO ☑ | TOWED BY | GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. WAYNE BLACK 2210 116TH AVE NE LAKE STEVENS WA 98258

LIABILITY INSURANCE IN EFFECT ☑ — INSURANCE CO & POLICY # GEICO 4256-96-98-68

VEHICLE LEGALLY STANDING YES ☐ NO ☐ — CITATION # — CHARGE

VEHICLE NO. 1 SHADE IN DAMAGED AREA




## UNIT 02

MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ — DAMAGE THRESHOLD MET YES ☑ NO ☐ — PHONE D: 4253349174

| | | | |
|---|---|---|---|
| LAST NAME | ZIMMERMAN | FIRST NAME | KENNETH |
| MIDDLE INITIAL | E | | |
| STREET NEW ADDRESS ☐ | 2427 B SPRUCE RD | | |
| CITY | LAKE STEVENS | ST | WA |
| ZIP | 982580000 | | |
| CDL | | RESTRICTIONS | B |
| ENDORSEMENTS | | | |
| DRIVER'S LICENSE # | ZIMMEKE493MD | STATE | WA |
| SEX | M | D.O.B. MMDDYYYY | 07 - 04 - 1951 |

ON DUTY ☐ | STATUS | AIRBAG 2 | RESTR. 9 | EJECT 1 | HELMET USE 2 | INJURY CLASS 1 | NATURE OF INJURIES

| | | | | | |
|---|---|---|---|---|---|
| LICENSE PLATE # | AFP1348 | STATE | WA | VIN# | 1FAFP53214G162366 |
| TRAILER PLATE # | | STATE | | TRAILER PLATE # | |
| STATE | | | | | |

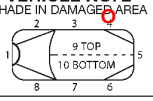
VEH. YEAR 2004 | MAKE FORD | MODEL TAURUS | STYLE | VEHICLE TOWED YES ☐ NO ☑ | TOWED BY | GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. KENNETH ZIMMERMAN 2427 SPRUCE RD UNIT B LAKE STEVENS WA 98258

LIABILITY INSURANCE IN EFFECT ☑ — INSURANCE CO & POLICY # ALLSTATE 976100892

VEHICLE LEGALLY STANDING YES ☐ NO ☐ — CITATION # — CHARGE

VEHICLE NO. 2 SHADE IN DAMAGED AREA




| OFFICER'S NAME (PRINT) | BADGE OR ID # | AGENCY |
|---|---|---|
| K. PARNELL | 0135 | WA0311900 |

| | | | |
|---|---|---|---|
| 1 | 1 | 27 | 2 3 |
| 2 | | | |
| 3 | | | |
| 1 | 1 | 28 | 1 8 |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 4a | | | |
| 5 | | | |
| | | 29 | 0 1 |
| | | 30 | 0 4 |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | 1 | 31 | 1 2 |
| 10 | 1 | 32 | 1 2 |
| 11 | 0 0 | | |
| 12 | 0 0 | | |
| 13 | 4 | 33 | FROM 5 TO 1 |
| 14 | 4 | 34 | FROM 1 TO 3 |
| 15 | 2 | 35 | 4 |
| 16 | 2 | 36 | 9 |
| 17 | | 37 | |
| 18 | | 38 | |
| 19 | | 39 | |
| 20 | | 40 | |
| 21 | | | |
| 22 | | | |
| 23 | | 41 | 1 |
| 24 | | 42 | 1 |
| 25 | | | |
| 26 | | | |

PART A 3000-345-159 R (7/06)

PAGE 01 OF 3

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591972

CORRECTION

REPORT NO. E517851

CASE # 16-00003480

## ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

| NAME (LAST, FIRST, MIDDLE INITIAL) | BLACK KAMERON G |
|---|---|
| ADDRESS & PHONE # | 2210 116TH AVE NE LAKE STEVENS WA 98258 |
| SEX | M |
| D.O.B. MMDDYYYY | 09 - 24 - 2015 |
| PASSENGER ☑ WITNESS ☐ | |
| UNIT # | 1 |
| SEAT POS. | 9 |
| AIRBAG | 2 |
| RESTR. | 9 |
| EJECT | 1 |
| HELMET USE | 2 |
| INJURY CLASS | 1 |
| NATURE OF INJURIES | |

| NAME (LAST, FIRST, MIDDLE INITIAL) | MORRIS MISTY D |
|---|---|
| ADDRESS & PHONE # | 9929 5TH PL SE APT A6 LAKE STEVENS WA 982583965 |
| SEX | F |
| D.O.B. MMDDYYYY | 05 - 01 - 1981 |
| PASSENGER ☑ WITNESS ☐ | |
| UNIT # | 1 |
| SEAT POS. | 3 |
| AIRBAG | 2 |
| RESTR. | 9 |
| EJECT | 1 |
| HELMET USE | 2 |
| INJURY CLASS | 1 |
| NATURE OF INJURIES | |

| NAME (LAST, FIRST, MIDDLE INITIAL) | ZIMMERMAN CANDACE C |
|---|---|
| ADDRESS & PHONE # | 2427B SPRUCE RD LAKE STEVENS WA 982588107 |
| SEX | F |
| D.O.B. MMDDYYYY | 03 - 08 - 1953 |
| PASSENGER ☑ WITNESS ☐ | |
| UNIT # | 2 |
| SEAT POS. | 3 |
| AIRBAG | 2 |
| RESTR. | 9 |
| EJECT | 1 |
| HELMET USE | 2 |
| INJURY CLASS | 1 |
| NATURE OF INJURIES | |

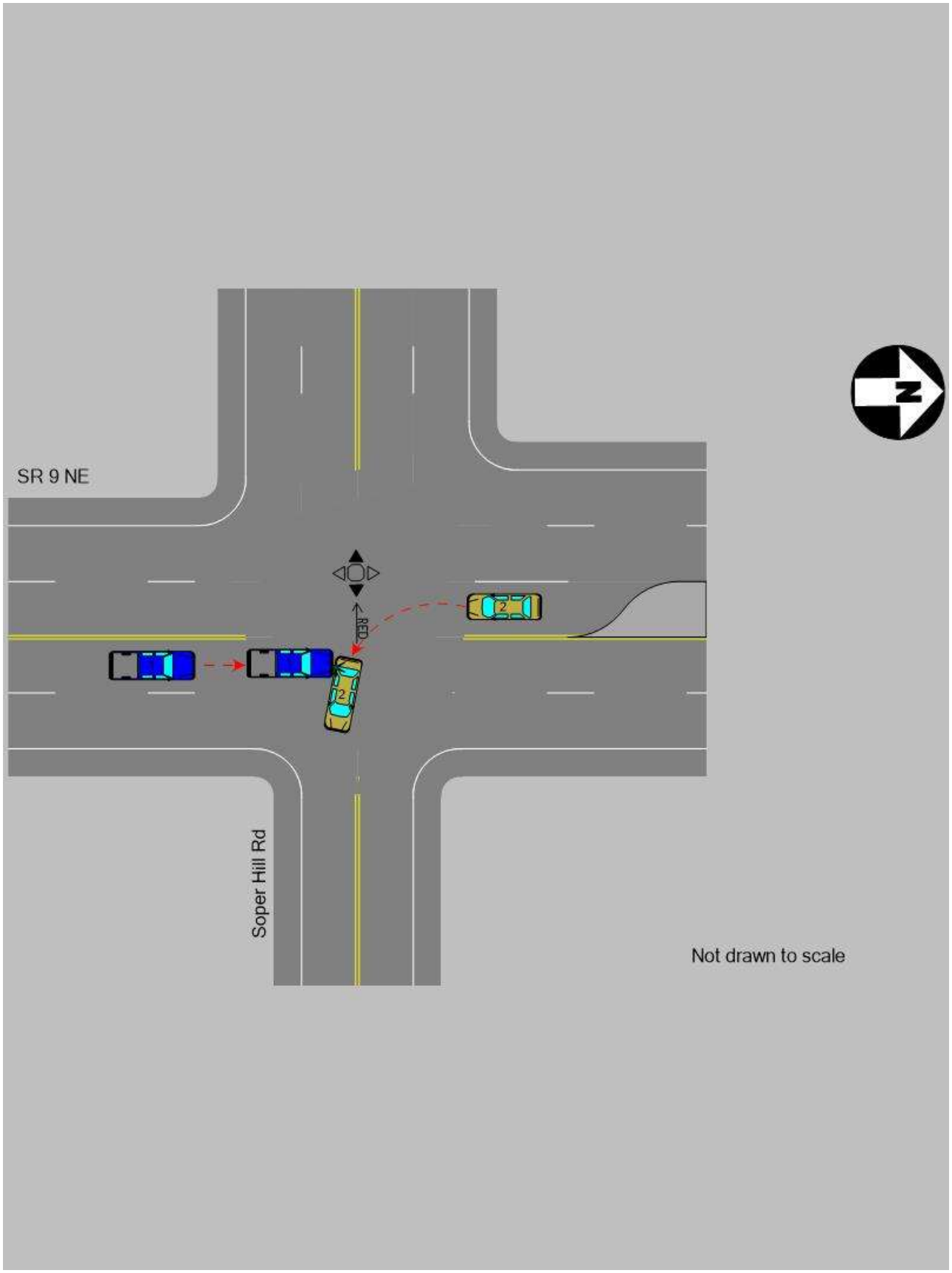
## NARRATIVE

Veh. 1 was stopped at red light, headed NB on SR 9. Veh. 2 was stopped at red light in left turn lane, waiting to turn EB onto Soper Hill Rd. Veh. 1 was talking to passenger, thought light was green to drive straight. Veh. 2 had green arrow to turn left. Front end of veh. 1 impacted rear passenger side of veh. 2.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

| K. PARNELL | | 02-21-16 05:35 PM | |
|---|---|---|---|
| INVESTIGATING OFFICER'S SIGNATURE | UNIT OR DIST. DET | DATED | PLACE SIGNED |

| APPROVED BY | DATE |
|---|---|
| R. BROOKS 0013 | 2/22/2016 8:56:42 AM |

| BADGE OR ID # | 0135 | ORI # | WA0311900 | TIME POLICE DISPATCHED | 3:58 PM | TIME POLICE ARRIVED | 4:07 PM |
|---|---|---|---|---|---|---|---|

**REPORT NO.** E517851 **CASE #** 16-00003480 **DATE AND TIME OF COLLISION** 02/21/16 15:57