# Incident Report

**Print Date/Time:** 07/22/2016 15:00
**Login ID:** ss0143

Lake Stevens Police Department
**ORI Number:** WA0311900

**Incident:** **2016-00014155**

| | | | |
|---|---|---|---|
| **Incident Date/Time:** | 7/20/2016 9:26:23 PM | **Incident Type:** | Collision |
| **Location:** | 83RD AVE SE / 15TH PL SE<br>LAKE STEVENS WA 98258 | **Venue:** | Lake Stevens |
| **Phone Number:** | (425) 238-8548 | **Source:** | 911 |
| **Report Required:** | Yes | **Priority:** | 3 |
| **Prior Hazards:** | No | **Status:** | 3 |
| **LE Case Number:** | | **Nature of Call:** | |

Unit/Personnel

| Unit | Personnel |
|---|---|
| 19N2 | SS0112-Warbis |
| 19N3 | SS0135-Parnell |

Person(s)

| No. | Role | Name | Address | Phone | Race | Sex | DOB |
|---|---|---|---|---|---|---|---|
| 1 | Reporting Party | BLACKWELL, JOHN D JR | 5900 64TH ST<br>Marysville WA 98270 | | | Unknown | |
| 1 | Driver | BLACKWELL, JOHN D JR | 5900 64TH ST<br>Marysville WA 98270 | | | Unknown | |

Vehicle(s)

| Role | Type | Year | Make | Model | Color | License | State |
|---|---|---|---|---|---|---|---|
| Involved Vehicle | | | | | | AXK6257 | |

Disposition(s)

| Disposition | Count |
|---|---|
| R | 1 |

Property

| Date | Code | Type | Make | Model | Description | Tag No. | Item No. |
|---|---|---|---|---|---|---|---|

# CAD Narrative

**07/20/2016 : 21:29:39 SP0419 Narrative: 19N3**
**07/20/2016 : 21:29:19 SP0419 Narrative: BCST**
**07/20/2016 : 21:28:43 SP0367 Narrative: CC, BLK FORD PU VS GOLD SUBARU FORESTER, AID DECL, LR367**

# COLLISION REPORT

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591971

REPORT NO. E565284

| | | | |
|---|---|---|---|
| 11 | INTERSTATE ☐ CITY STREET ☑ | FIRE RESULTED ☐ | |
| 21 | STATE ROUTE ☐ OTHER ☐ | STOLEN VEHICLE ☐ | |
| | COUNTY RD ☐ PRIVATE WAY ☐ | HIT & RUN INVOLVED ☐ | |

TRIBAL RESERVATION

CASE # 2016-00014155

LOCAL AGENCY CODING

TOTAL # OF UNITS 02 | OBJECT STRUCK

| DATE OF COLLISION (M M - D D - Y Y Y Y) | TIME (2400) | COUNTY # | MILES | | | CITY # |
|---|---|---|---|---|---|---|
| 07 - 20 - 2016 | 2126 | 31 | . | N ☐ S ☐ E ☐ W ☐ | IN ☑ OF ☐ | 0664 |

ON (PRIMARY TRAFFIC WAY) 15TH PL SE

INTERSECTION ☐ NON-INTERSECTION ☑

BLOCK NO. ☑ MILE POST ☐ 8300

DISTANCE 150 . 00 MILES ☐ FEET ☑ N ☐ S ☐ E ☑ W ☐

OF (REFERENCE OR CROSS STREET) 83RD AVE SE

## UNIT 01

MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ DAMAGE THRESHOLD MET YES ☑ NO ☐ PHONE

| LAST NAME | FIRST NAME | MIDDLE INITIAL |
|---|---|---|
| BLACKWELL | JOHN | D |

STREET NEW ADDRESS ☐ 5900 64TH ST NE

| CITY | ST | ZIP |
|---|---|---|
| MARYSVILLE | WA | 98270 |

| CDL | RESTRICTIONS | ENDORSEMENTS |
|---|---|---|
| | | |

| DRIVER'S LICENSE # | STATE | SEX | D.O.B. MMDDYYYY |
|---|---|---|---|
| | | U | - - |

| ON DUTY ☐ | STATUS | AIRBAG | RESTR. | EJECT | HELMET USE | INJURY CLASS |
|---|---|---|---|---|---|---|
| | | 2 | 9 | 9 | 2 | 1 |

NATURE OF INJURIES

| LICENSE PLATE # | STATE | VIN# |
|---|---|---|
| AXK6257 | WA | JF1SF655X1H717111 |

| TRAILER PLATE # | STATE | TRAILER PLATE # | STATE |
|---|---|---|---|
| | | | |

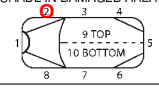
| VEH. YEAR | MAKE | MODEL | STYLE | VEHICLE TOWED | TOWED BY | GOVT. VEHICLE |
|---|---|---|---|---|---|---|
| 2001 | SUBA | FORSTR | UT | YES ☐ NO ☑ | | YES ☐ NO ☑ |

REGISTERED OWNER INFO. JOHN BLACKWELL 5900 64TH ST NE MARYSVILLE WA 98270

LIABILITY INSURANCE IN EFFECT ☑ INSURANCE CO & POLICY # AMERICAN FAMILY INSURANCE 2325-2267-01-66-FPPA-WA

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # CHARGE

VEHICLE NO. 1
SHADE IN DAMAGED AREA




## UNIT 02

MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☐ NO ☑ PHONE

| LAST NAME | FIRST NAME | MIDDLE INITIAL |
|---|---|---|
| UNKNOWN | | |

STREET NEW ADDRESS ☐

| CITY | ST | ZIP |
|---|---|---|
| | | |

| CDL | RESTRICTIONS | ENDORSEMENTS |
|---|---|---|
| | | |

| DRIVER'S LICENSE # | STATE | SEX | D.O.B. MMDDYYYY |
|---|---|---|---|
| | | U | - - |

| ON DUTY ☐ | STATUS | AIRBAG | RESTR. | EJECT | HELMET USE | INJURY CLASS |
|---|---|---|---|---|---|---|
| | | 9 | 9 | 9 | 9 | 0 |

NATURE OF INJURIES

| LICENSE PLATE # | STATE | VIN# |
|---|---|---|
| C74725E | WA | 1FTPX14515KD01314 |

| TRAILER PLATE # | STATE | TRAILER PLATE # | STATE |
|---|---|---|---|
| | | | |

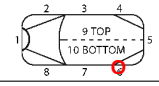
| VEH. YEAR | MAKE | MODEL | STYLE | VEHICLE TOWED | TOWED BY | GOVT. VEHICLE |
|---|---|---|---|---|---|---|
| 2005 | FORD | F150 | 4C | YES ☐ NO ☑ | | YES ☐ NO ☑ |

REGISTERED OWNER INFO. MATTHEW HANNON 8315 15TH PL SE LAKE STEVENS WA 98258 D: 4256862896

LIABILITY INSURANCE IN EFFECT ☑ INSURANCE CO & POLICY # GEICO 4293-30-82

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # CHARGE

VEHICLE NO. 2
SHADE IN DAMAGED AREA




| OFFICER'S NAME (PRINT) | BADGE OR ID # | AGENCY |
|---|---|---|
| K. PARNELL | 0135 | WA0311900 |

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591972

CORRECTION

REPORT NO. E565284

CASE # 2016-00014155

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | SEX | | D.O.B. MMDDYYYY | | - | | - | |
| PASSENGER ☐ WITNESS ☐ | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES | | |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | SEX | | D.O.B. MMDDYYYY | | - | | - | |
| PASSENGER ☐ WITNESS ☐ | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES | | |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | SEX | | D.O.B. MMDDYYYY | | - | | - | |
| PASSENGER ☐ WITNESS ☐ | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES | | |

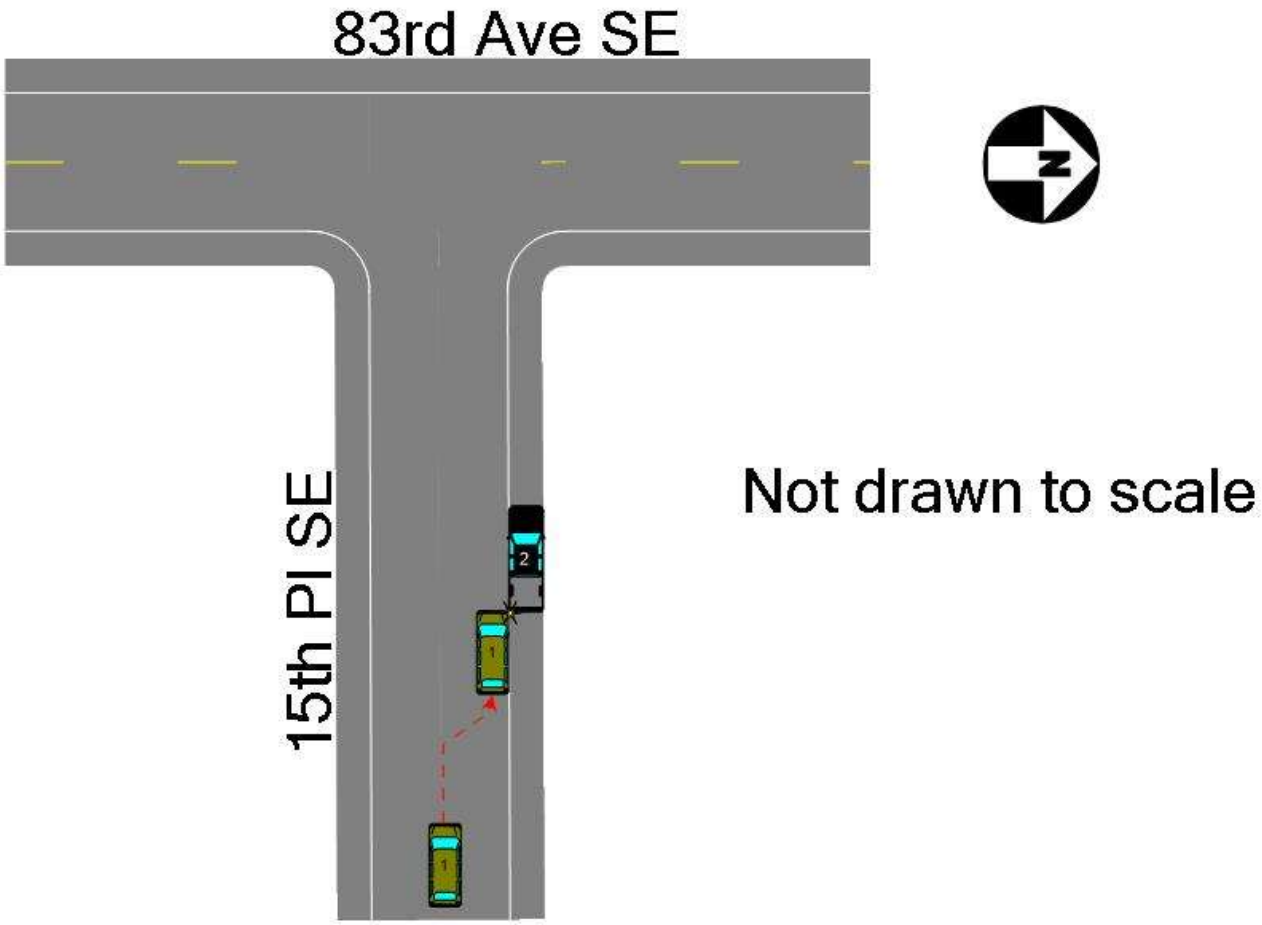
## NARRATIVE

Veh. 1 was driving WB on 15th Pl SE. Veh. 2 was parked on the 8300 block of 15th Pl SE. Veh. 1 swerved to avoid an animal that ran across the road in front of it. The front right side of veh. 1 impacted the rear left side of veh. 2

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

| K. PARNELL | | 07-21-16 05:05 AM | |
|---|---|---|---|
| INVESTIGATING OFFICER'S SIGNATURE | UNIT OR DIST. DET | DATED | PLACE SIGNED |

| APPROVED BY | DATE |
|---|---|
| R. BROOKS 0013 | 7/21/2016 5:53:42 AM |

| BADGE OR ID # | 0135 | ORI # | WA0311900 | TIME POLICE DISPATCHED | 9:30 PM | TIME POLICE ARRIVED | 9:33 PM |
|---|---|---|---|---|---|---|---|

**REPORT NO.** E565284 **CASE #** 2016-00014155 **DATE AND TIME OF COLLISION** 07/20/16 21:26