STATE OF WASHINGTON
POLICE TRAFFIC COLLISION REPORT

1591971

REPORT NO. **E302701**

INTERSTATE ☐	CITY STREET ☑	FIRE RESULTED ☐	
STATE ROUTE ☐	OTHER ☐	STOLEN VEHICLE ☐	
COUNTY RD ☐	PRIVATE WAY ☐	HIT & RUN INVOLVED ☐	

CASE # 14-00215

LOCAL AGENCY CODING 0664

TRIBAL RESERVATION

TOTAL # OF UNITS 02 | OBJECT STRUCK

DATE OF COLLISION (M M D D Y Y Y Y) 01 - 24 - 2014 | TIME (2400) 1614 | COUNTY # 31 | MILES | N ☐ S ☐ E ☐ W ☐ | IN OF ☑ | CITY # 0664

ON (PRIMARY TRAFFIC WAY) LUNDEEN PARKWAY | INTERSECTION ☑ NON-INTERSECTION ☐ | BLOCK NO. ☑ MILE POST ☐ 9400

DISTANCE | MILES ☐ FEET ☐ | N ☐ S ☐ E ☐ W ☐ | OF (REFERENCE OR CROSS STREET) LAKE DR

UNIT 01

MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ | DAMAGE THRESHOLD MET YES ☑ NO ☐ | PHONE D: 4253462702

LAST NAME FROHM | FIRST NAME JAN | MIDDLE INITIAL P

STREET NEW ADDRESS ☐ 11266 31ST PL NE

CITY LAKE STEVENS | ST WA | ZIP 982580000

CDL | RESTRICTIONS | ENDORSEMENTS

DRIVER'S LICENSE # FROHMJP522QM | STATE WA | SEX M | D.O.B. MMDDYYYY 11 - 14 - 1948

ON DUTY ☐ | STATUS | AIRBAG 2 | RESTR. 4 | EJECT 1 | HELMET USE | INJURY CLASS 1 | NATURE OF INJURIES

LICENSE PLATE # ANT3514 | STATE WA | VIN# KMHFU45E65A406095

TRAILER PLATE # | STATE | TRAILER PLATE # | STATE

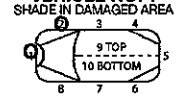
VEH. YEAR 2005 | MAKE HYUN | MODEL XG34D | STYLE 4D | VEHICLE TOWED YES ☐ NO ☑ | TOWED BY | GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. JAN FROHM 11266 31ST PL NE LAKE STEVENS WA 98258

LIABILITY INSURANCE IN EFFECT ☑ | INSURANCE CO & POLICY # TITAN INSURANCE 7582826

VEHICLE LEGALLY STANDING YES ☐ NO ☐ | CITATION # | CHARGE

VEHICLE NO. 1
SHADE IN DAMAGED AREA



UNIT 02

MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ | DAMAGE THRESHOLD MET YES ☑ NO ☐ | PHONE D: 7148780026

LAST NAME CASTANEDA | FIRST NAME AMADO | MIDDLE INITIAL J

STREET NEW ADDRESS ☐ 21404 48TH AVE W APT E102

CITY MOUNTLAKE TERRACE | ST WA | ZIP 980433498

CDL | RESTRICTIONS B | ENDORSEMENTS L

DRIVER'S LICENSE # CASTAA*150OP | STATE WA | SEX M | D.O.B. MMDDYYYY 09 - 17 - 1985

ON DUTY ☐ | STATUS | AIRBAG 2 | RESTR. 4 | EJECT 1 | HELMET USE | INJURY CLASS 1 | NATURE OF INJURIES

LICENSE PLATE # AED5934 | STATE WA | VIN# JM1FE173840104145

TRAILER PLATE # | STATE | TRAILER PLATE # | STATE

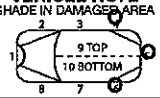
VEH. YEAR 2004 | MAKE MAZD | MODEL RX8 | STYLE 2T | VEHICLE TOWED YES ☐ NO ☑ | TOWED BY | GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. OWNED BY DRIVER

LIABILITY INSURANCE IN EFFECT ☑ | INSURANCE CO & POLICY # SAFECO H21767754

VEHICLE LEGALLY STANDING YES ☑ NO ☐ | CITATION # | CHARGE

VEHICLE NO. 2
SHADE IN DAMAGED AREA



OFFICER'S NAME (PRINT) KERRY BERNHARD | BADGE OR ID # 120 | AGENCY WA0311900

PART A 3000-345-159 R (7/06)

PAGE 01 OF 3

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591972

CORRECTION

REPORT NO. E302701

CASE # 14-00215

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)	COFFMAN PARKER D
ADDRESS & PHONE #	13319 MEADOW DR SNOHOMISH WA 982909764 4259716657
SEX	M
D.O.B. MM/DD/YYYY	10 - 03 - 1985
PASSENGER	☑
WITNESS	☐
UNIT #	2
SEAT POS.	3
AIRBAG	2
RESTR.	4
EJECT	1
HELMET USE	
INJURY CLASS	1
NATURE OF INJURIES	

NAME (LAST, FIRST, MIDDLE INITIAL)	
ADDRESS & PHONE #	
SEX	
D.O.B. MM/DD/YYYY	- -
PASSENGER	☐
WITNESS	☐
UNIT #	
SEAT POS.	
AIRBAG	
RESTR.	
EJECT	
HELMET USE	
INJURY CLASS	
NATURE OF INJURIES	

NAME (LAST, FIRST, MIDDLE INITIAL)	
ADDRESS & PHONE #	
SEX	
D.O.B. MM/DD/YYYY	- -
PASSENGER	☐
WITNESS	☐
UNIT #	
SEAT POS.	
AIRBAG	
RESTR.	
EJECT	
HELMET USE	
INJURY CLASS	
NATURE OF INJURIES	

NARRATIVE

On 1/24/2014 at about 1614 hours, Unit 1 was travelling westbound on Lundeen Parkway behind Unit 2, in the City of Lake Stevens. At traffic circle at the intersection of Vernon Rd and Lundeen Parkway, Unit 2 stopped to yeild to traffic in the traffic circle. The driver of Unit 1 did not stop and Unit 1 collided with the back of Unit 2.

No injuries were reported and both vehicles were able to be driven from the scene.

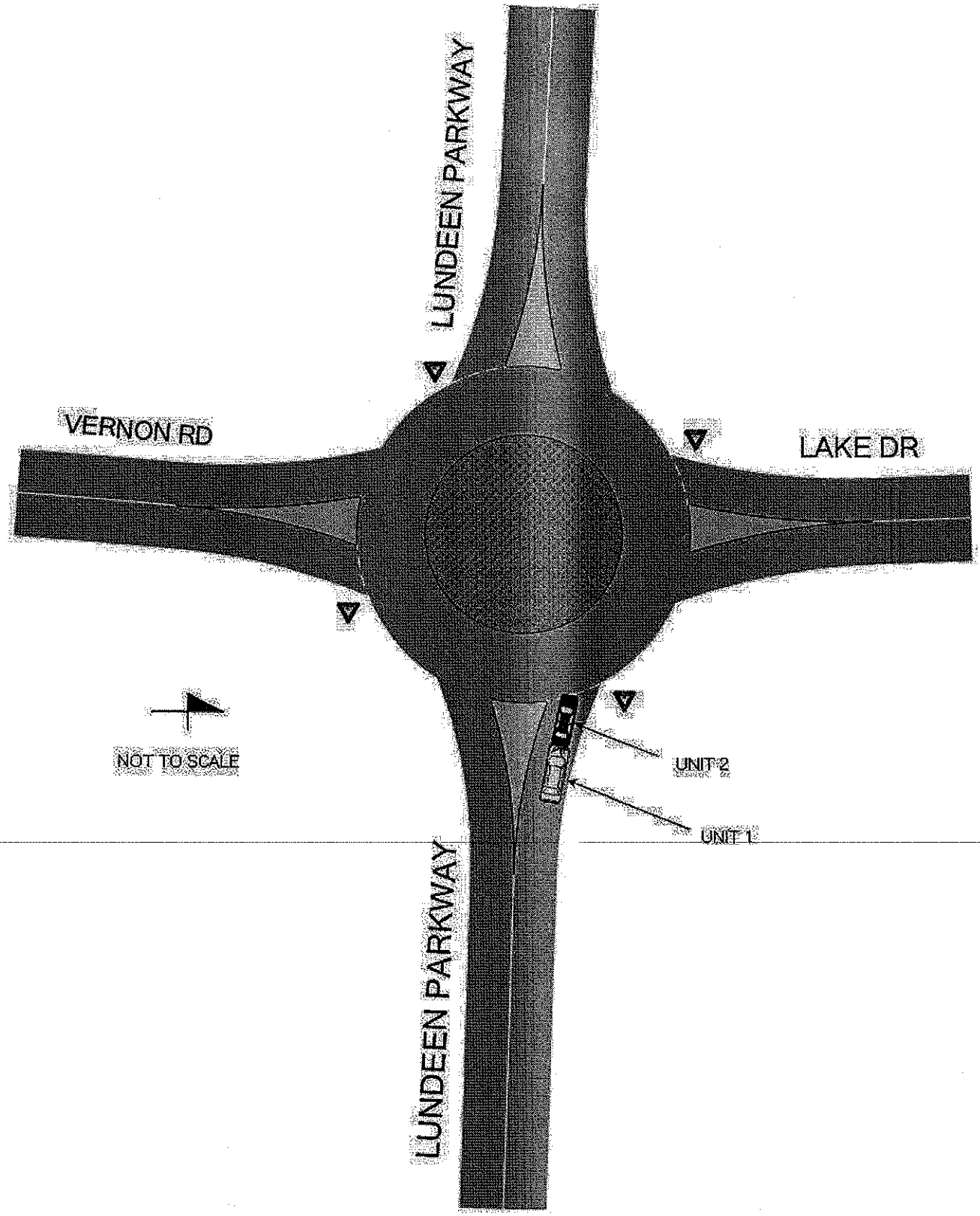
I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

KERRY BERNHARD		01-25-14 02:28 PM	
INVESTIGATING OFFICER'S SIGNATURE	UNIT OR DIST. DET	DATED	PLACE SIGNED

APPROVED BY	DATE
RON BROOKS 013	1/26/2014 5:34:00 PM

BADGE OR ID #	ORI #	TIME POLICE DISPATCHED	TIME POLICE ARRIVED
120	WA0311900	4:15 PM	4:20 PM

REPORT NO. E302701 CASE # 14-00215 DATE AND TIME OF COLLISION 01/24/14 16:14



LAKE STEVENS POLICE EVIDENCE UNIT	Primary Officer/Badge Number K. BERNARD #120	Case Number 14-00215
Type of Crime: Felony / Misdemeanor (Circle)	Type of Case: ACCIDENT	Date/Time: 1-24-14

Action Number: 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING

*Evidence will be held until court disposition or when the Stature of Limitations has expired

*Found and Safekeeping will be held for 60 days or 60 days past owner notification

Item #	Item	Brand Name	Storage Location	Disposition
K6-1	P Hood CD			
Action #	Brand/Model/Caliber	(Further Description)		
3	Serial #	Where Found / Weight of Narcotic		

Owner's Name / Address / City / State / Zip / Phone # — Barcode goes here

Owner Signature/Other remarks /additional information/ special instructions #120

Item #	Item	Brand Name	Storage Location	Disposition
Action #	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found / Weight of Narcotic		

Owner's Name / Address / City / State / Zip / Phone # — Barcode goes here

Owner Signature/Other remarks /additional information/ special instructions

Item #	Item	Brand Name	Storage Location	Disposition
Action #	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found / Weight of Narcotic		

Owner's Name / Address / City / State / Zip / Phone # — Barcode goes here

Owner Signature/Other remarks /additional information/ special instructions

Item #	Item	Brand Name	Storage Location	Disposition
Action #	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found / Weight of Narcotic		

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Owner Signature/Other remarks /additional information/ special instructions

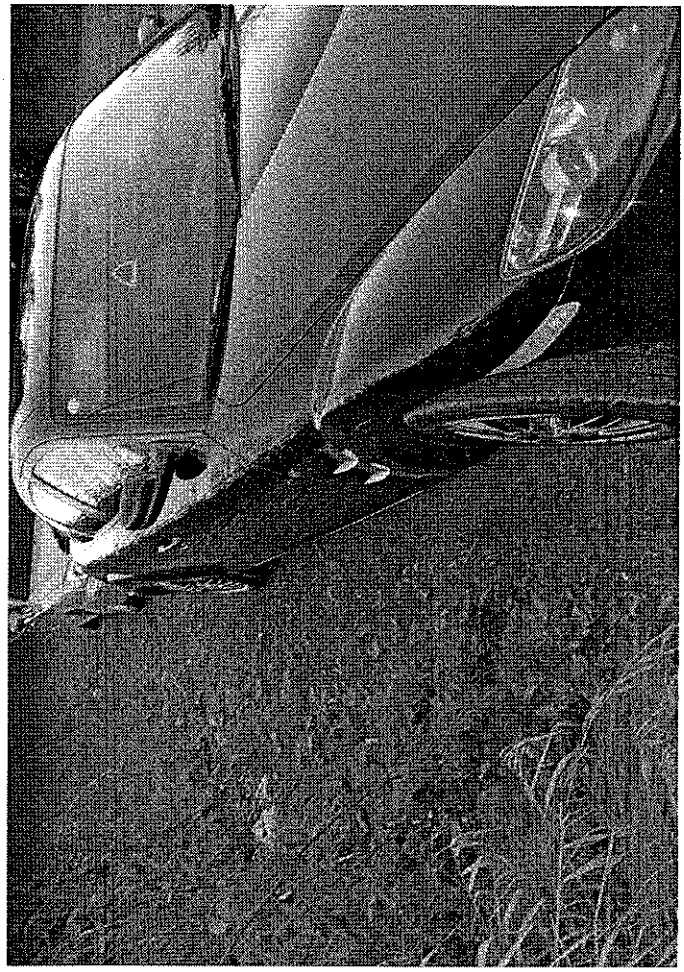
Item #	Item	Brand Name	Storage Location	Disposition
Action #	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found / Weight of Narcotic		

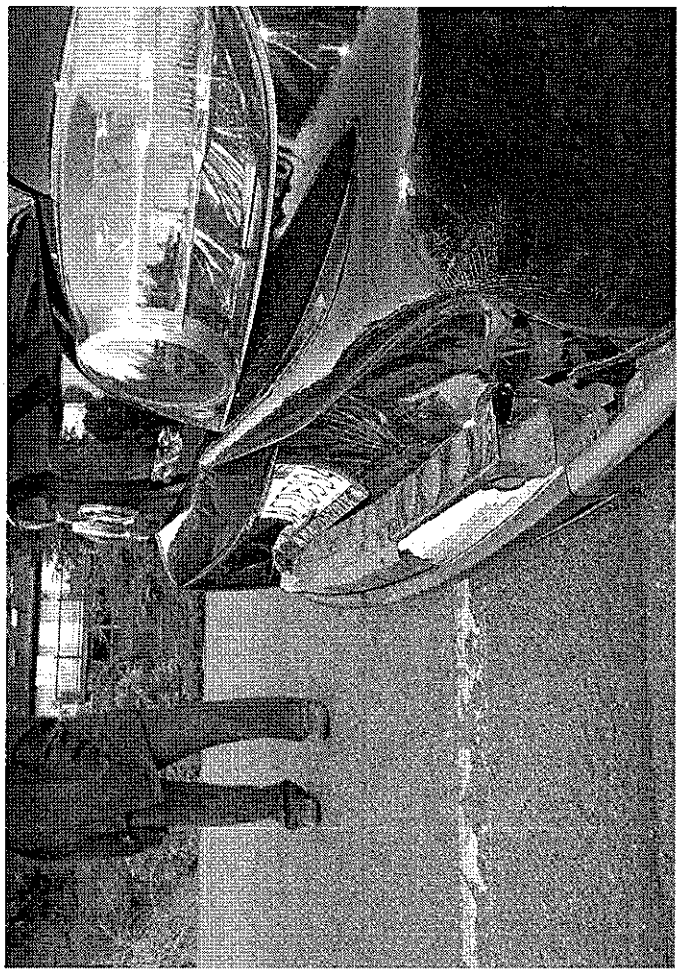
Owner's Name / Address / City / State / Zip / Phone # — Barcode goes here

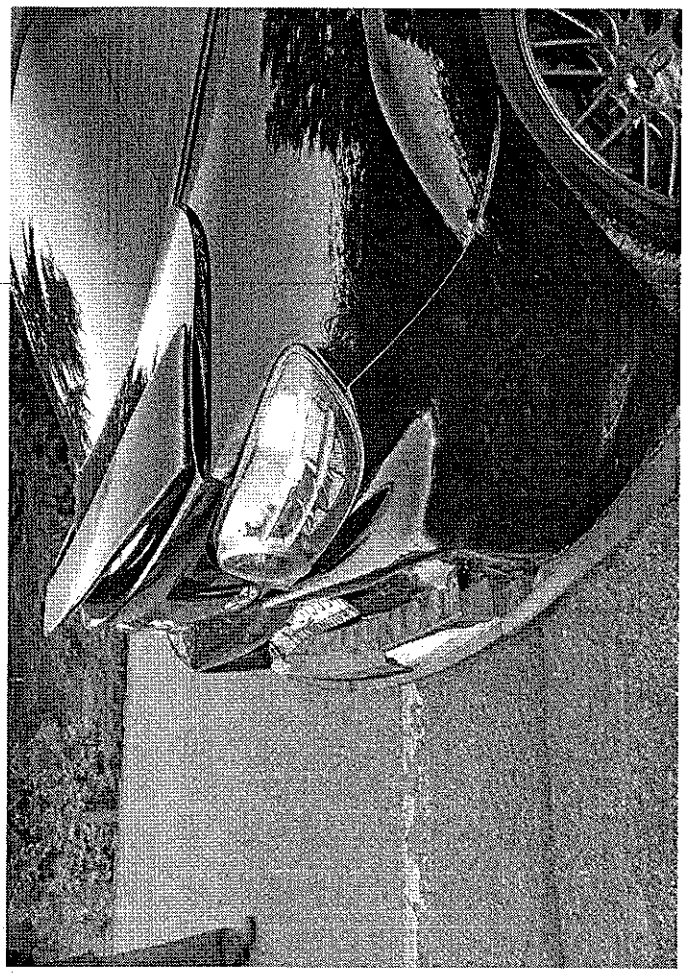
Owner Signature/Other remarks /additional information/ special instructions

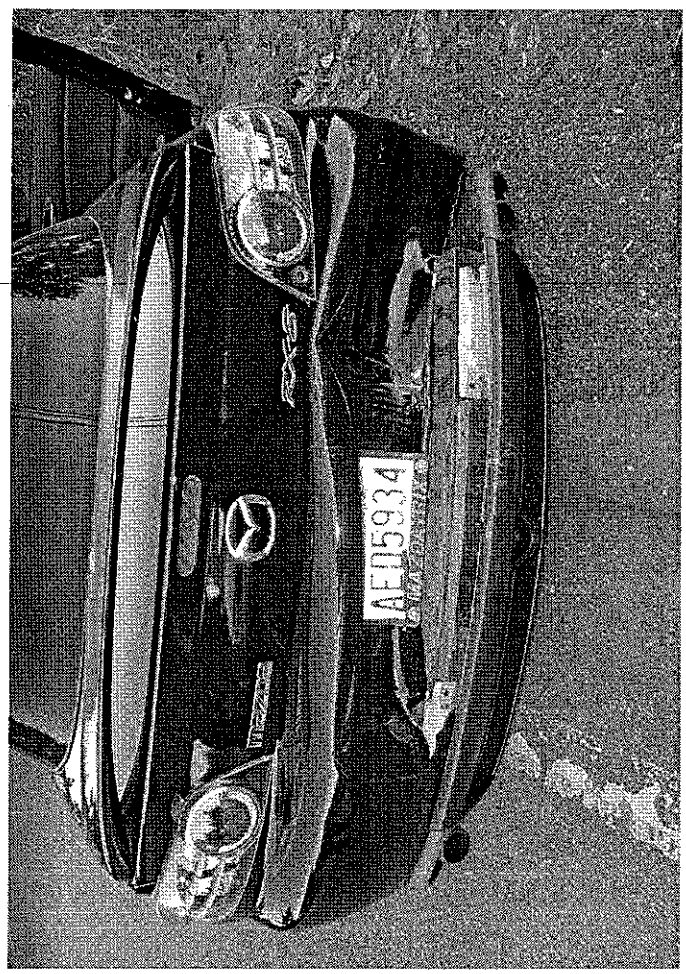
Evidence Control Use Only:

Received by Evidence:	NCIC/WACIC √	Date:	CAD/RMS Checked	ROUTING:
Name: _____ # _____	NCIC/WACIC +	Date:	Owner Letter Sent:	White: Property Room
Date: _____ Time: _____	NCIC/WACIC -	Date:	Owner Letter Sent:	Yellow: Case File

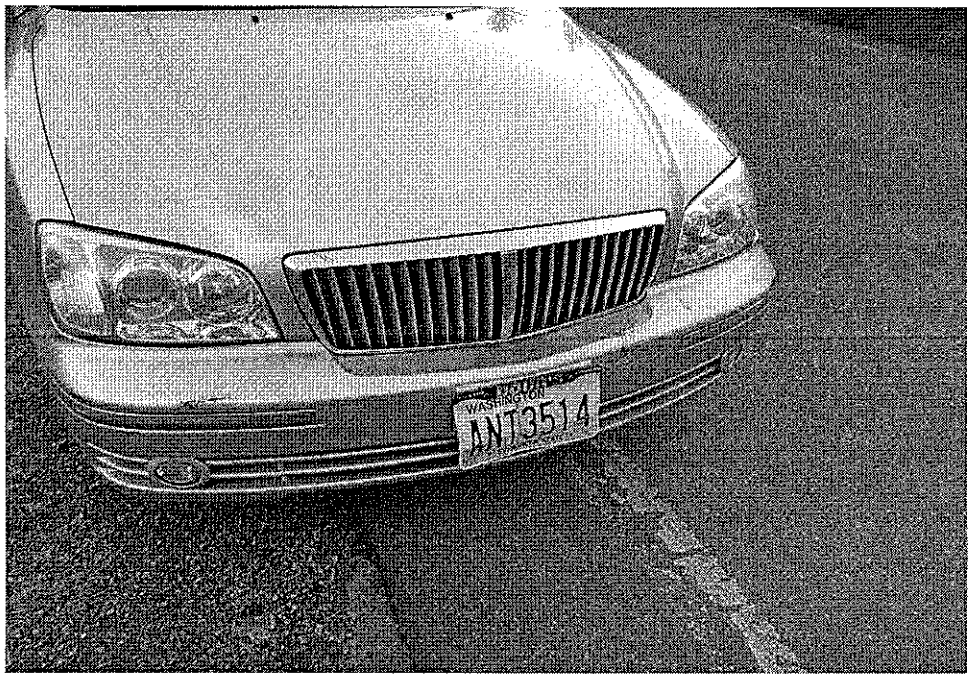







AFD5934

WASHINGTON
ANT3514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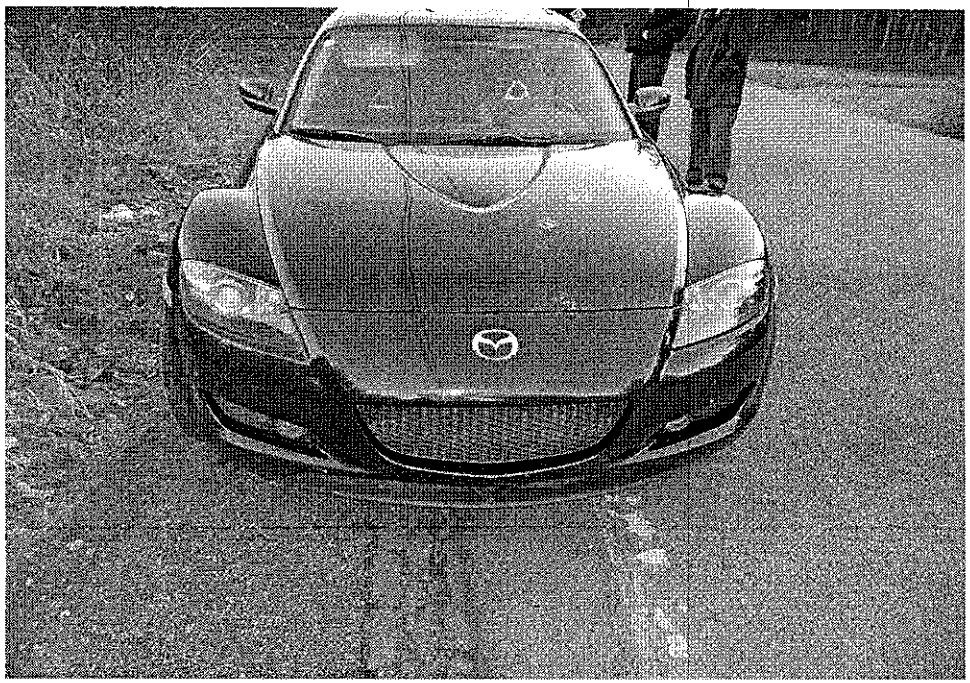

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 Incident History for: #SS14001662  Xref: #SS14001661
 Case Numbers: $SS14000215
 Entered      01/24/14  16:14:51  BY SPSC39 SP0166
 Dispatched   01/24/14  16:15:05  BY SPDP17 SP0346
 Enroute      01/24/14  16:15:05
 Onscene      01/24/14  16:15:25
 Closed       01/24/14  16:51:10

 Initial Type: COLP    Initial Alarm Level:     Final Alarm Level:
 Final   Type: COL    (COLLISION,NON-PRIORITY) Pri: 2 Dispo: H
 Police BLK:  SS001  Fire BLK:  AG1618  Map Page: 377E-5 Group: SS1  Beat: NORT
Src:  T
 Loc: LAKE DR/VERNON RD ,LKS    (V)

 Loc Info: AT ROUND ABOUT
 Name: COFFMAN,  PARKER         Addr:                          Phone: 4259716657

/1614  (SP0166)  ENTRY          ,CC NON INJURY - RP IN A BLK MAZDA RX8 VS SILVER
                                 VEH - OTHER VEH HIT RP'S VEH - RP PULLED OVER A
                                T SOPER HILL NOW ON THE RIGHT SIDE
/1615  (SP0346)  DISPER  19D2    #SS112  WARBIS,OFFICER (STEVE)
/1615           $CROSS          #SS14001661
/1615            DUP            #SS14001661
/1615            DUP            NAM: TROOPER SHEAR/OFF DUTY
                                PHO: 4258768843
/1615  (SS112 ) *ONSCNE  19D2
/1615  (SP0166)  CHANGE         TYP: COLP
                                ---> COL    .
                                ,NON INJURY
/1617  (SP0346) $PREMPT  19D2
/1617           $DISP    19D3    #SS120  BERNHARD,OFFICER (KERRY)
/1617            EXCH    19D2   19D3   #SS14001657 T/MAL    [11616 20 ST NE ,LKS
                                ]
/1619            ONSCNE  19D3
/1623  (******)  REMINQ  19D3   AED5934
/1623  (SP0346)  REMINQ  19D3   LIC,19D3,AED5934,,,
/1623  (******)  REMINQ  19D3   ANT3514
/1623  (SP0346)  REMINQ  19D3   LIC,19D3,ANT3514,,,
/1624  (SS120 ) *ASNCAS  19D3   $SS14000215
/1633            REMINQ  19D3   MDTWANT,,,,,,,WA,CASTAA1500P,,,,,,,,,,,,
/1636            REMINQ  19D3   MDTWANT,,,,,,,WA,COFFMPD152PC,,,,,,,,,,,,
/1641            REMINQ  19D3   MDTWANT,,,,,,,WA,FROHMJP522QM,,,,,,,,,,,,
/1651  (SP0346)  CLEAR   19D3   D/H
/1651            CLOSE   19D3
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