STATE OF WASHINGTON
POLICE TRAFFIC COLLISION REPORT

1591971

REPORT NO. E315784

INTERSTATE ☐	CITY STREET ☑	FIRE RESULTED ☐	
STATE ROUTE ☐	OTHER ☐	STOLEN VEHICLE ☐	
COUNTY RD ☐	PRIVATE WAY ☐	HIT & RUN INVOLVED ☐	

TRIBAL RESERVATION:

CASE #: 14-00653

LOCAL AGENCY CODING: 0664

TOTAL # OF UNITS: 01 | OBJECT STRUCK: ROADWAY DITCH

DATE OF COLLISION (M M - D D - Y Y Y Y): 03 - 20 - 2014 | TIME (2400): 0837 | COUNTY #: 31 | MILES: . | N ☐ S ☐ E ☐ W ☐ | IN ☑ OF ☐ | CITY #: 0664

ON (PRIMARY TRAFFIC WAY): 4TH ST NE | INTERSECTION ☑ | NON-INTERSECTION ☐ | BLOCK NO. ☑ MILE POST ☐: 9800 .

DISTANCE: . | MILES ☐ FEET ☐ | N ☐ S ☐ E ☐ W ☐ | OF (REFERENCE OR CROSS STREET): 99TH AVE NE

UNIT 01

MOTOR VEHICLE ☑ | PEDAL-CYCLE ☐ | DAMAGE THRESHOLD MET YES ☑ NO ☐ | PHONE:

LAST NAME: STEELE | FIRST NAME: ALLYSON | MIDDLE INITIAL: L

STREET NEW ADDRESS ☐: 9513 115TH AVE NE

CITY: LAKE STEVENS | ST: WA | ZIP: 982588955

CDL: | RESTRICTIONS: | ENDORSEMENTS:

DRIVER'S LICENSE #: STEELAL034JH | STATE: WA | SEX: F | D.O.B. MMDDYYYY: 04 - 08 - 1997

ON DUTY ☐ | STATUS: | AIRBAG: 2 | RESTR.: 4 | EJECT: 1 | HELMET USE: | INJURY CLASS: 7 | NATURE OF INJURIES: NECK AND BACK PAIN

LICENSE PLATE #: 683ZFB | STATE: WA | VIN#: 3FAFP13P21R212524

TRAILER PLATE #: | STATE: | TRAILER PLATE #: | STATE:

VEH. YEAR: 2001 | MAKE: FORD | MODEL: ESC4D | STYLE: 4D | VEHICLE TOWED YES ☐ NO ☑ | TOWED BY: | GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. DANIEL SCHANCK 3712 178TH PL NE ARLINGTON WA 98223

LIABILITY INSURANCE IN EFFECT ☑ | INSURANCE CO & POLICY #: STATE FARM 223 8856-B02-47

VEHICLE LEGALLY STANDING YES ☐ NO ☐ | CITATION #: 4Z0368078, 4Z0368078 | CHARGE: INT LICENSE-PASSENGER UNDER 20,

VEHICLE NO. 1 SHADE IN DAMAGED AREA: 9 TOP, 10 BOTTOM

UNIT 02

MOTOR VEHICLE ☐ | PEDAL-CYCLE ☐ | PEDESTRIAN ☐ | PROPERTY OWNER ☐ | DAMAGE THRESHOLD MET YES ☐ NO ☐ | PHONE:

LAST NAME: | FIRST NAME: | MIDDLE INITIAL:

STREET NEW ADDRESS ☐:

CITY: | ST: | ZIP:

CDL: | RESTRICTIONS: | ENDORSEMENTS:

DRIVER'S LICENSE #: | STATE: | SEX: | D.O.B. MMDDYYYY: - -

ON DUTY ☐ | STATUS: | AIRBAG: | RESTR.: | EJECT: | HELMET USE: | INJURY CLASS: | NATURE OF INJURIES:

LICENSE PLATE #: | STATE: | VIN#:

TRAILER PLATE #: | STATE: | TRAILER PLATE #: | STATE:

VEH. YEAR: | MAKE: | MODEL: | STYLE: | VEHICLE TOWED YES ☐ NO ☐ | TOWED BY: | GOVT. VEHICLE YES ☐ NO ☐

REGISTERED OWNER INFO.

LIABILITY INSURANCE IN EFFECT ☐ | INSURANCE CO & POLICY #:

VEHICLE LEGALLY STANDING YES ☐ NO ☐ | CITATION #: | CHARGE:

VEHICLE NO. 2 SHADE IN DAMAGED AREA: 9 TOP, 10 BOTTOM

OFFICER'S NAME (PRINT): KERRY BERNHARD | BADGE OR ID #: 120 | AGENCY: WA0311900

PART A 3000-345-159 R (7/06)

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591972

CORRECTION

REPORT NO. E315784

CASE # 14-00653

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)	BROWN KIMBERLEI J
ADDRESS & PHONE #	13213 44 ST NE LAKE STEVENS WA 98258 4253355450
SEX	F
D.O.B. MMDDYYYY	01 - 08 - 1997
PASSENGER ☑ WITNESS ☐	
UNIT #	1
SEAT POS.	3
AIRBAG	2
RESTR.	4
EJECT	1
HELMET USE	
INJURY CLASS	1
NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)	DESOTO BRYSON C
ADDRESS & PHONE #	P.O. BOX 1455 LAKE STEVENS WA 98258 4253274837
SEX	M
D.O.B. MMDDYYYY	11 - 30 - 1997
PASSENGER ☑ WITNESS ☐	
UNIT #	1
SEAT POS.	7
AIRBAG	2
RESTR.	9
EJECT	1
HELMET USE	
INJURY CLASS	1
NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)	
ADDRESS & PHONE #	
SEX	
D.O.B. MMDDYYYY	- -
PASSENGER ☐ WITNESS ☐	
UNIT #	
SEAT POS.	
AIRBAG	
RESTR.	
EJECT	
HELMET USE	
INJURY CLASS	
NATURE OF INJURIES	

NARRATIVE

On 3/20/2014 at approximately 0837 hours I responded to a report of a vehicle off the roadway at the intersection of 4th ST NE and 99th Ave NE in the City of Lake Stevens.

The driver of Unit 1 was travelling eastbound on 4th ST NE. 4th ST NE ends at a sharp right turn southbound onto 99th Ave NE. The driver of Unit 1 was travelling too fast to navigate the turn and skidded off the roadway into thick vegetation.

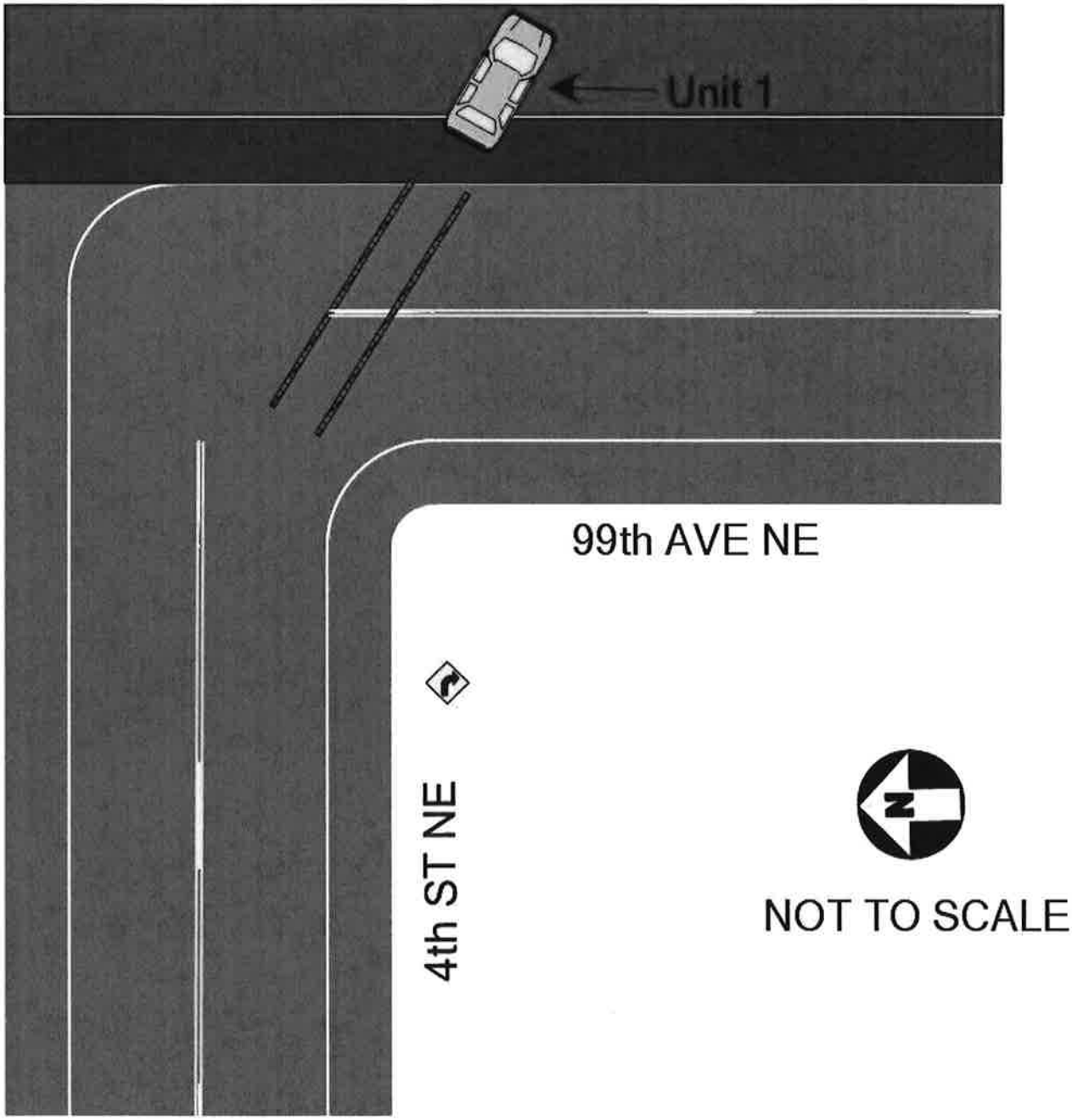
The driver of Unit 1 was transported to the hospital for minor injuries. The passengers reported no injuries. The vehicle was towed out of the vegetation and able to be driven from the scene.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

INVESTIGATING OFFICER'S SIGNATURE	UNIT OR DIST. DET	DATED	PLACE SIGNED
KERRY BERNHARD		03-21-14 09:03 AM	

APPROVED BY	DATE
BOB SUMMERS 079	3/22/2014 4:50:36 AM

BADGE OR ID #	ORI #	TIME POLICE DISPATCHED	TIME POLICE ARRIVED
120	WA0311900	8:37 AM	8:39 AM


4th ST NE
99th AVE NE
Unit 1
N
NOT TO SCALE

LAKE STEVENS POLICE EVIDENCE UNIT	Primary Officer/Badge Number: L. BERNHARD #720	Case Number: 14-00653
Type of Crime: Felony / Misdemeanor (Circle)	Type of Case: ACCIDENT	Date/Time: 3-21-14 0726

Action Number:
3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING

*Evidence will be held until court disposition or when the Stature of Limitations has expired
*Found and Safekeeping will be held for 60 days or 60 days past owner notification

Item #	Item	Brand Name	Storage Location	Disposition
CD-1	PHOTO CD			
Action # 3	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found	Weight of Narcotic	

Owner's Name	Address	City	State	Zip	Phone #	Barcode goes here
LSPD						

Owner Signature/Other remarks /additional information/ special instructions: KB #720

Item #	Item	Brand Name	Storage Location	Disposition
Action #	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found	Weight of Narcotic	

Owner's Name	Address	City	State	Zip	Phone #	Barcode goes here

Owner Signature/Other remarks /additional information/ special instructions

Item #	Item	Brand Name	Storage Location	Disposition
Action #	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found	Weight of Narcotic	

Owner's Name	Address	City	State	Zip	Phone #	Barcode goes here

Owner Signature/Other remarks /additional information/ special instructions

Item #	Item	Brand Name	Storage Location	Disposition
Action #	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found	Weight of Narcotic	

Owner's Name	Address	City	State	Zip	Phone #	Barcode goes here

Owner Signature/Other remarks /additional information/ special instructions

Item #	Item	Brand Name	Storage Location	Disposition
Action #	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found	Weight of Narcotic	

Owner's Name	Address	City	State	Zip	Phone #	Barcode goes here

Owner Signature/Other remarks /additional information/ special instructions

Evidence Control Use Only:

Received by Evidence:	NCIC/WACIC √	Date:	CAD/RMS Checked	ROUTING:
Name: _____ # _____	NCIC/WACIC +	Date:	Owner Letter Sent:	White: Property Room
Date: _____ Time: _____	NCIC/WACIC -	Date:	Owner Letter Sent:	Yellow: Case File

ORIGINAL

ORIGINAL

LSPD
ORIGINAL

ORIGINAL

ORIGINAL

Incident History for: #SS14005266 Xref: #SS14005265 #AG14000823
Case Numbers: $SS14000653
Entered 03/20/14 08:37:19 BY SPDF24 SP0174
Dispatched 03/20/14 08:37:45 BY SPDP17 SP0312
Enroute 03/20/14 08:37:45
Onscene 03/20/14 08:39:34
Closed 03/20/14 09:41:59

Initial Type: COLP Initial Alarm Level: Final Alarm Level:
Final Type: COLP (COLLISION, PRIORITY) Pri: 1 Dispo: H
Police BLK: SS002 Fire BLK: AG1518 Map Page: 397E-1 Group: SS1 Beat: WEST
Src: T
Loc: 9601 MARKET PL ,LKS -- TARGET STORE ,LKS btwn SR 9 NE & 99 AV NE (V)

Loc Info: BEHIND LOC
Name: Addr: Phone:

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/0837  (SP0174)  ENTRY          ,CAR OVER EMBANKMENT 15' DOWN,
/0837  (SP0312)  DISPER  19D3    #SS120  BERNHARD,OFFICER (KERRY)
/0838           $CROSS          #SS14005265
/0838            DUP            #SS14005265
/0838            DUP            NAM: SLOMSCHINSKI KARL
                                PHO: 4259230856
/0838            ASSTER  19D2   [9601 MARKET PL ,LKS]
                                 #SS112  WARBIS,OFFICER (STEVE)
/0839  (SP0174)  CROSS          #AG14000823
/0839  (SP0312)  ONSCNE  19D3
/0841            MISC    19D3   ,NB LANE BLKD AT 99/4, 683ZFB
/0841  (******)  REMINQ  19D3   683ZFB
/0841  (SP0312)  REMINQ  19D3   LIC,19D3,683ZFB,,,
/0841            ASSTER  19S15  [9601 MARKET PL ,LKS]
                                 #SS75   CHRISTENSEN,OFCR (CHAD)
                                 #SS130  RUTHERFORD,OFCR (RICH)
/0841            ONSCNE  19D2
/0842            CLEAR   19S15
/0848  (******)  REMINQ  19D3   STEELE.ALLYSON.L.04081997..
/0848  (SP0312)  REMINQ  19D3   NAME,19D3,STEELE,ALLYSON,L,04081997,,
/0848  (******)  REMINQ  19D3   DESOTO.BRYSON.C.11301997..
/0848  (SP0312)  REMINQ  19D3   NAME,19D3,DESOTO,BRYSON,C,11301997,,
/0849  (******)  REMINQ  19D3   BROWN.KIMBERLEI.J.01081997..
/0849  (SP0312)  REMINQ  19D3   NAME,19D3,BROWN,KIMBERLEI,J,01081997,,
/0853  (******)  REMINQ  19D3   BROWN.KIMBERLEI..01081997..
/0853  (SP0312)  REMINQ  19D3   NAME,19D3,BROWN,KIMBERLEI,,01081997,,
/0854            ROTREQ  19D3   TOW     5264  LKS  GRANITE FALLS TOWING
                                   3606917666 ,99/LAKEMONT, VEH OFF ROADWAY 15'
                                & 5' DOWN, UNK HOW DRIVEABLE
/0856            ROTREQ  19D3   TOW     5099  LKS  MACK'S TOWING
                                   3605683131 ,GRF UNAVL
/0856            ASNCAS  19D3   $SS14000653
/0858            MISC    19D3   ,MACKS TOW ENRT
/0920            MISC    19D2   ,TOW OS
/0935  (SS112 ) *CLEAR   19D2   D/D
/0941  (SP0312)  CLEAR   19D3   D/H
/0941            CLOSE   19D3
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LSPD ORIGINAL