STATE OF WASHINGTON
POLICE TRAFFIC COLLISION REPORT

1591971

REPORT NO. E334800

INTERSTATE ☐	CITY STREET ☐
STATE ROUTE ☑	OTHER ☐
COUNTY RD ☐	PRIVATE WAY ☐

FIRE RESULTED ☐
STOLEN VEHICLE ☐
HIT & RUN INVOLVED ☐

CASE # 14-01368

LOCAL AGENCY CODING

TOTAL # OF UNITS 02 | OBJECT STRUCK

TRIBAL RESERVATION

DATE OF COLLISION (M M - D D - Y Y Y Y)	TIME (2400)	COUNTY #	MILES		CITY #
06 - 14 - 2014	2129	31		N ☐ S ☐ E ☐ W ☐	IN ☑ OF ☐ 0664

ON (PRIMARY TRAFFIC WAY): STATE ROUTE 9 — INTERSECTION ☑ NON-INTERSECTION ☐ — BLOCK NO. ☐ MILE POST ☐

DISTANCE: MILES ☐ FEET ☐ N ☐ S ☐ E ☐ W ☐ — OF (REFERENCE OR CROSS STREET): MARKET PLACE

UNIT 01 MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ — DAMAGE THRESHOLD MET YES ☑ NO ☐ — PHONE

LAST NAME	FIRST NAME	MIDDLE INITIAL
HENRIKSEN	WADE	A

STREET / NEW ADDRESS ☐: 8926 1ST PL SE

CITY	ST	ZIP
LAKE STEVENS	WA	98258

CDL | RESTRICTIONS | ENDORSEMENTS

DRIVER'S LICENSE #	STATE	SEX	D.O.B. MMDDYYYY
HENRIWA128D8	WA	M	03 - 28 - 1988

ON DUTY ☐	STATUS	AIRBAG	RESTR.	EJECT	HELMET USE	INJURY CLASS	NATURE OF INJURIES
		2	4	1		1	

LICENSE PLATE #	STATE	VIN#
APD3314	WA	JA3AH86C46U043169

TRAILER PLATE # | STATE | TRAILER PLATE # | STATE

VEH. YEAR 2006 | MAKE MITS | MODEL LANCER | STYLE 4T | VEHICLE TOWED YES ☐ NO ☑ | TOWED BY | GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO. OWNED BY DRIVER

LIABILITY INSURANCE IN EFFECT ☑ — INSURANCE CO & POLICY # NATIONWIDE PPNM0037385059-3

VEHICLE LEGALLY STANDING YES ☐ NO ☐ — CITATION # 4Z0636744 — CHARGE FAIL TO OBEY TRAFFIC CONTROL

VEHICLE NO. 1 SHADE IN DAMAGED AREA

UNIT 02 MOTOR VEHICLE ☑ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ — DAMAGE THRESHOLD MET YES ☑ NO ☐ — PHONE D: 4253143710

LAST NAME	FIRST NAME	MIDDLE INITIAL
HINRICHS	LOGAN	A

STREET / NEW ADDRESS ☐: 323 95TH DR SE

CITY	ST	ZIP
LAKE STEVENS	WA	98258

CDL | RESTRICTIONS | ENDORSEMENTS

DRIVER'S LICENSE #	STATE	SEX	D.O.B. MMDDYYYY
HINRILA063JF	WA	M	04 - 06 - 1994

ON DUTY ☐	STATUS	AIRBAG	RESTR.	EJECT	HELMET USE	INJURY CLASS	NATURE OF INJURIES
		2	4	1		1	

LICENSE PLATE #	STATE	VIN#
597ZNO	WA	1GNCT18Z2L8137872

TRAILER PLATE # | STATE | TRAILER PLATE # | STATE

VEH. YEAR 1990 | MAKE CHEV | MODEL BLAZER | STYLE | VEHICLE TOWED YES ☐ NO ☑ | TOWED BY | GOVT. VEHICLE YES ☐ NO ☑

REGISTERED OWNER INFO.

LIABILITY INSURANCE IN EFFECT ☑ — INSURANCE CO & POLICY # PROGRESSIVE 9004111976

VEHICLE LEGALLY STANDING YES ☐ NO ☐ — CITATION # — CHARGE

VEHICLE NO. 2 SHADE IN DAMAGED AREA

OFFICER'S NAME (PRINT)	BADGE OR ID #	AGENCY
DENNIS IRWIN	105	WA0311900

PART A 3000-345-159 R (7/06)

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591972

CORRECTION

REPORT NO. E334800

CASE # 14-01368

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)	HALL CONI C
ADDRESS & PHONE #	1730 111TH DR SE LAKE STEVENS WA 98258 4257601758
SEX	F
D.O.B. MMDDYYYY	11 - 25 - 1994
PASSENGER ☑ WITNESS ☐	UNIT # 2
SEAT POS.	5
AIRBAG	2
RESTR.	4
EJECT	1
HELMET USE	
INJURY CLASS	1
NATURE OF INJURIES	

NAME (LAST, FIRST, MIDDLE INITIAL)	NELSON ALLYSON N
ADDRESS & PHONE #	19828 LERCH RD SNOHOMISH WA 98290 4253277989
SEX	F
D.O.B. MMDDYYYY	09 - 26 - 1995
PASSENGER ☑ WITNESS ☐	UNIT # 2
SEAT POS.	3
AIRBAG	2
RESTR.	4
EJECT	1
HELMET USE	
INJURY CLASS	1
NATURE OF INJURIES	

NAME (LAST, FIRST, MIDDLE INITIAL)	OTNESS JONATHAN E
ADDRESS & PHONE #	17303 116TH PL NE ARLINGTON WA 98223 3606714476
SEX	M
D.O.B. MMDDYYYY	12 - 02 - 1990
PASSENGER ☑ WITNESS ☐	UNIT # 2
SEAT POS.	4
AIRBAG	2
RESTR.	4
EJECT	1
HELMET USE	
INJURY CLASS	1
NATURE OF INJURIES	

NARRATIVE

UNIT #2 WAS EAST BOUND ON MARKET PLACE APPROACHING STATE ROUTE 9. AS THE SIGNAL CHANGED TO YELLOW UNIT #2 CROSSED OVER STATE ROUTE 9 AND COLLIDED WITH UNIT #1

UNIT #1 WAS NORTHBOUND ON STATE ROUTE 9 APPROACHING MARKET PLACE AND THE RED SIGNAL ELEMENT. UNIT #1 FAILED TO STOP AT THE RED LIGHT AND COLLIDED WITH UNIT #2 UNIT #1 WAS HBD AND BLEW A .102 ON THE BAC

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

DENNIS IRWIN		06-15-14 12:44 AM	
INVESTIGATING OFFICER'S SIGNATURE	UNIT OR DIST. DET	DATED	PLACE SIGNED

APPROVED BY	DATE
ROBERT MINER 095	6/16/2014 5:48:22 AM

BADGE OR ID #	105	ORI #	WA0311900	TIME POLICE DISPATCHED	9:32 PM	TIME POLICE ARRIVED	9:33 PM

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591972

CORRECTION

REPORT NO. E334800

CASE # 14-01368

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)	MOTT KYLER R
ADDRESS & PHONE #	10319 7TH PL SE LAKE STEVENS WA 98258 4254229337
SEX	M
D.O.B. MMDDYYYY	05 - 03 - 1994
PASSENGER ☑ WITNESS ☐	UNIT # 2
SEAT POS.	4
AIRBAG	2
RESTR.	4
EJECT	1
HELMET USE	
INJURY CLASS	1
NATURE OF INJURIES	

NAME (LAST, FIRST, MIDDLE INITIAL)	MARTINEZ SHELBY D
ADDRESS & PHONE #	3336 116TH AVE NE LAKE STEVENS WA 98258 4252487460
SEX	F
D.O.B. MMDDYYYY	05 - 10 - 1987
PASSENGER ☐ WITNESS ☑	UNIT #
SEAT POS.	
AIRBAG	
RESTR.	
EJECT	
HELMET USE	
INJURY CLASS	
NATURE OF INJURIES	

NAME (LAST, FIRST, MIDDLE INITIAL)	BOWLING KRISTOPHER J
ADDRESS & PHONE #	17035 153RD ST SE MONROE WA 98272 4257373597
SEX	M
D.O.B. MMDDYYYY	01 - 31 - 1991
PASSENGER ☐ WITNESS ☑	UNIT #
SEAT POS.	
AIRBAG	
RESTR.	
EJECT	
HELMET USE	
INJURY CLASS	
NATURE OF INJURIES	

NARRATIVE

UNIT #2 WAS EAST BOUND ON MARKET PLACE APPROACHING STATE ROUTE 9. AS THE SIGNAL CHANGED TO YELLOW UNIT #2 CROSSED OVER STATE ROUTE 9 AND COLLIDED WITH UNIT #1

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I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

DENNIS IRWIN		06-15-14 12:44 AM	
INVESTIGATING OFFICER'S SIGNATURE	UNIT OR DIST. DET	DATED	PLACE SIGNED

APPROVED BY	DATE
ROBERT MINER 095	6/16/2014 5:48:22 AM

BADGE OR ID #	105	ORI #	WA0311900	TIME POLICE DISPATCHED	9:32 PM	TIME POLICE ARRIVED	9:33 PM

INFRACTION ☑ TRAFFIC ☐ NON-TRAFFIC L.E.A. ORI #: **WA0311900** COURT ORI #: **WA03119VB** INFRACTION #: **4Z0636744** REPORT #: **14-01368**

IN THE ☐ DISTRICT ☑ MUNICIPAL COURT OF **LAKE STEVENS VIOLATION BUREAU**
☐ STATE OF WASHINGTON ☐ COUNTY OF ☑ CITY/TOWN OF **LAKE STEVENS** , PLAINTIFF VS. NAMED DEFENDANT

THE UNDERSIGNED CERTIFIES AND SAYS THAT IN THE STATE OF WASHINGTON

DRIVER'S LICENSE NO.	STATE	EXPIRES	PHOTO ID MATCHED	NAME: LAST	FIRST	MIDDLE	SFX	CDL
HENRIWA128D8	WA	03-28-19	☑ YES ☐ NO	HENRIKSEN	WADE	A		☐ YES ☑ NO

ADDRESS	IF NEW ADDRESS / PASSENGER	CITY	STATE	ZIP CODE
8926 1ST PL SE		LAKE STEVENS	WA	98258

EMPLOYER | EMP LOCATION

DATE OF BIRTH	RACE	SEX	HEIGHT	WEIGHT	EYES	HAIR	RESIDENTIAL PHONE NO.	CELL/PAGER PHONE NO.	WORK PHONE NO.
03-28-88	W	M	5'11"	170	HAZ	BRO			

VIOLATION DATE ON OR ABOUT	INTERPRETER NEEDED / LANG:	AT LOCATION / REF. TRAFFICWAY	M.P. / BLOCK #	CITY/COUNTY OF
06/16/2014 04:07		STATE ROUTE 9 / MARKET PLACE	300	LAKE STEVENS/SNOHOMISH

DID OPERATE THE FOLLOWING VEHICLE/MOTOR VEHICLE ON A PUBLIC HIGHWAY AND

VEH LIC NO	STATE	EXPIRES	VEH YR	MAKE	MODEL	STYLE	COLOR
APD3314	WA	02-19-15	2006	MITSUBISHI	LANCER	4-DOOR HARDTOP	GRAY

TR #1 LIC NO	STATE	EXPIRES	TR YR	TR #2 LIC NO	STATE	EXPIRES	TR YR

OWNER/COMPANY IF OTHER THAN DRIVER

ADDRESS	CITY	STATE	ZIP CODE

ACCIDENT	COMMERCIAL VEHICLE	16+ PASS	HAZMAT	EXEMPT VEHICLE
NO INJURY	☐ YES ☑ NO	☐ YES ☑ NO	☐ YES ☑ NO	☐ FIRE ☐ LEA

DID THEN AND THERE COMMIT EACH OF THE FOLLOWING OFFENSES

VEH SPEED IN A ZONE ☐ SMD ☐ PACE ☐ AIRCRAFT

1. VIOLATION/STATUTE CODE 46.61.050	FAIL TO OBEY TRAFFIC CONTROL DEVICE	PENALTY $ 175.00
2. VIOLATION/STATUTE CODE		PENALTY $
3. VIOLATION/STATUTE CODE		PENALTY $
4. VIOLATION/STATUTE CODE		PENALTY $
5. VIOLATION/STATUTE CODE		PENALTY $

RELATED # | DATE ISSUED **06-16-14** | TOTAL PENALTY $ **175.00**

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT I HAVE ISSUED THIS ON THE DATE AND AT THE LOCATION ABOVE, THAT I HAVE PROBABLE CAUSE TO BELIEVE THE ABOVE NAMED PERSON COMMITTED THE ABOVE OFFENSE(S), AND I AM ENTERING MY AUTHORIZED USER ID AND PASSWORD TO AUTHENTICATE IT.

OFFICER **DENNIS IRWIN** # **105** OFFICER #

☐ TICKET SERVED ON VIOLATOR ☐ TICKET REFERRED TO PROSECUTOR
☑ TICKET SENT TO COURT FOR MAILING

NOTICE OF INFRACTION

This is a non-criminal offense for which you cannot go to jail.
YOU MUST RESPOND WITHIN FIFTEEN (15) DAYS FROM THE DATE ISSUED.
Your response must be postmarked by midnight of the day it is due at the court.
If you do not respond or appear for court hearings:

TRAFFIC	NON-TRAFFIC
The court will find that you committed the infraction. You may lose your driver's license privilege. Your penalty will be increased. Failure to pay may result in a referral of your case to a collection agency.	The court will find that you committed the infraction. It is a crime and will be treated accordingly. Your penalty may be increased. Failure to pay may result in a referral of your case to a collection agency.

Check one of the 3 boxes to the right, sign, date, and mail this form to:

Court contact information:
Phone 1: (425)334-1012

LAKE STEVENS VIOLATION BUREAU
PO BOX 257
LAKE STEVENS WA 98258

☐ I have enclosed a check or money order, in U.S. funds, for the amount listed. I understand this will go on my driving record if "traffic" is checked. DO NOT SEND CASH. NSF checks will be treated as failure to respond.

☐ Mitigation Hearing. I agree I have committed the infraction(s), but I want a hearing to explain the circumstances. Please send me a court date, and I promise to appear on that date. I know I can ask witnesses to appear but they are not required to appear. I understand this will go on my driving record if "traffic" is checked. The court may allow time payments or reduce the penalty where allowed by law.

☐ Contested Hearing. I want to contest (challenge) this infraction. I did not commit the infraction. Please send me a court date, and I promise to appear on that date. The state must prove by a preponderance of the evidence that I committed the infraction. I know I can require (subpoena) witnesses, including the officer who wrote the ticket to attend the hearing. The court will tell me how to request a witness's appearance. I understand this will go on my driving record if I lose and "traffic" is checked.

NOTICE: You may be able to enter into a payment plan with the court under RCW 46.63.110.

My mailing address is: **(PLEASE PRINT)**
Name: _____
Street or PO Box _____ Apt:
City: State: Zip Code:
Telephone: Home: Work:
☐ Is interpreter needed? Language: _____
X: _____
(SIGNATURE): **4Z0636744**

INFRACTION # 4Z0636744 LSP IT

HENRIKSEN, WADE A 032888

FOLLOW-UP

Agency Name:	INCIDENT CLASSIFICATION	INCIDENT NUMBER
Snohomish County Sheriff's Office	collision	SS14001368
NAME OF ORIGINAL VICTIM(S)		REPORT DATE
HENRIKSEN,WADE A		06/15/2014

TYPE OF ORIGINAL REPORT	DATE	RECLASSIFY TO	CONNECTING REPORTING NUMBERS
collision	6/14/14		

PROPERTY CHANGES:	ACTION	ADDITIONAL LOSS	ACTION	ADDITIONAL RECOVERED	TOTAL RECOVERED	
		$		$	☐ YES ☐ NO	☐ Computer used ☐ Drug related ☐ Alcohol related

On 06/14/2014 at approximately 2130 hours I was on routine patrol in the area of Lake Stevens. I was traveling South on Hwy 9 approaching Market St when I observed 3 males standing on the Western shoulder of the road. I then observed a Mitsubishi Lancer off the roadway and in a ditch next to the 3 males. I stopped and approached the males and learned a collision had occurred at the intersection of Hwy 9 and Market St. I requested additional Lake Stevens' officers as the involved vehicles were quite a distance from each other.

In talking to the driver's I learned that the Mitsubishi had been traveling North on Hwy 9 while the Chevy Blazer was traveling East on Market St.

I identified the driver of the Mitsubishi as Wade HENRIKSEN and the driver of the Blazer as Logan HINRICHS. While speaking to the drivers I detected the odor of alcoholic beverage on the breath of HENRIKSEN. I then requested a trooper to handle the potential DUI to which an officer working a DUI task force responded. I passed on the information I had received from the drivers to the responding Lake Stevens' officers and cleared from the scene.

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

OFFICER NAME / NUMBER:	APPROVED BY:

IBR Clearance: (one)	Copies made for:	DATA ENTRY
☐ ARR/A ☐ ARR/J ☐ EXC/A ☐ EXC/J ☐ INSUFF/CLO ☐ OTHER/CLO ☐ UNF	☐ PA ☐ CPS ☐ JUV ☐ Court: ____ ☐ Det: Prec. / CH / SIU ☐ PAT ☐ DSHS ☐ MH ☐ Other: ____	

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 14-01368

VICTIM / WITNESS

NON-DISC ☐	NAME (LAST, FIRST MIDDLE)	RACE	ETH	SEX	DOB	AGE	HGT	WGT	HAIR	EYES
	Hoarlins Logan Anthony	W		M	4/6/94	20	5'8"	130	Brown	Haz

STREET ADDRESS	CITY	STATE	ZIP	RES. STATUS
B23 95th Dr. SE	Lake Stevens	WA	98258	

HOME PHONE	CELL PHONE	PLACE OF EMPLOYMENT
425 314 3210		Superior Concrete

WORK PHONE	EMAIL ADDRESS
	Logan4hinrichs@Live.com

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was Approching the light of Hwy 9 and Market Pl. I thought I had a green light and I proceeded through the light and saw A car flying in front of me and looked up and the light was red I slammed on my breaks and clipped him.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY ~~UNDER~~ THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE:	DATE SIGNED	LOCATION SIGNED
Logan Hinrichs	06/14/14	Corner of Hwy 9 and Market Pl.
OFFICER NUMBER: #105	**DATE SIGNED** 06/14/14	**LOCATION SIGNED** LAKE STEVENS WA

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LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 14-01368

VICTIM / WITNESS

NON-DISC ☐	NAME (LAST, FIRST MIDDLE)	RACE	ETH	SEX	DOB	AGE	HGT	WGT	HAIR	EYES
	Ohness Jonathan E.	C		M	12/2/1990	23	5'8	170	B	B

STREET ADDRESS	CITY	STATE	ZIP	RES. STATUS
1705 116th PL NE	Arlington	WA	98223	

HOME PHONE	CELL PHONE	PLACE OF EMPLOYMENT
360 691 4471		N/A

WORK PHONE	EMAIL ADDRESS
	Ohness1@gmail.com

I, Jonathan, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

Sitting behind passenger looking down.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE:	DATE SIGNED	LOCATION SIGNED
	June 14th	Lake Stevens WA
OFFICER/NUMBER: #105	DATE SIGNED 06/14/14	LOCATION SIGNED LAKE STEVENS WA

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LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 14-01368

VICTIM / WITNESS

NON-DISC ☐	NAME (LAST, FIRST MIDDLE)	RACE	ETH	SEX	DOB	AGE	HGT	WGT	HAIR	EYES
	Mott Kyler Reed	W	W	M	5-3-94	20	5'9	150	Brn	Brn

STREET ADDRESS	CITY	STATE	ZIP	RES. STATUS
10319 7th Pl SE	Lake Stevens	WA	98258	

HOME PHONE	CELL PHONE	PLACE OF EMPLOYMENT
425-422-9337		unemployed
WORK PHONE	**EMAIL ADDRESS**	

I, Kyler Mott, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

My buddy logan was going through the light (yellow) and the guy coming down highway 9 was going through a red light and got hit by my car and crippled the guy coming down highway 9.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE:	DATE SIGNED	LOCATION SIGNED
	6-14-14	
OFFICER NUMBER: #105	DATE SIGNED 6/14/14	LOCATION SIGNED LAKE STEVENS WA

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LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 14-01368

VICTIM / WITNESS

NON-DISC ☐	NAME (LAST, FIRST MIDDLE)	RACE	ETH	SEX	DOB	AGE	HGT	WGT	HAIR	EYES
	Hall, Coni, Carolee	W		F	11/20/94	19	5'11"	103	R	Brown

STREET ADDRESS	CITY	STATE	ZIP	RES. STATUS
1730 111th dr SE	Lake Stevens	WA	98258	

HOME PHONE	CELL PHONE	PLACE OF EMPLOYMENT
	425-760-1758	

WORK PHONE	EMAIL ADDRESS

I, Coni Hall, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

My friends and I were going through the intersection in a yellow light when a car came flying through the intersection going way over the speed limit and we all screamed and our driver slammed on his breaks and we hit and the other driver spun in a 180 a great distance and flew back into a ditch.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE:	DATE SIGNED	LOCATION SIGNED
Coni Hall	6/14/14	Lake Stevens
OFFICER/NUMBER: #105	DATE SIGNED 6/14/14	LOCATION SIGNED LAKE STEVENS, WA

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LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 14-01368

VICTIM / WITNESS

NON-DISC ☐	NAME (LAST, FIRST MIDDLE)	RACE	ETH	SEX	DOB	AGE	HGT	WGT	HAIR	EYES
	Bowling Kris James	White		Male	1/31/91	23				

STREET ADDRESS	CITY	STATE	ZIP	RES. STATUS
17035 153rd St SE	Monroe	WA	98272	

HOME PHONE	CELL PHONE	PLACE OF EMPLOYMENT
	425-737-3597	

WORK PHONE	EMAIL ADDRESS

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was stopped at the red light. I looked up and the person driving the SUV went threw the red light. When he went threw the light he side swiped the Mitsubishi which led him to sidding into the ditch. When I saw it happend I parked my car to make sure the guy in the car was ok.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE:	DATE SIGNED 6-14-14	LOCATION SIGNED Lake Stevens, WA
OFFICER/NUMBER: #1105	DATE SIGNED 6/14/14	LOCATION SIGNED LAKE STEVENS, WA

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LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 14-01368

VICTIM / WITNESS

NON-DISC ☐	NAME (LAST, FIRST MIDDLE)	RACE	ETH	SEX	DOB	AGE	HGT	WGT	HAIR	EYES
	Martinez, Shelby, D'von			F	5/10/87	27				

STREET ADDRESS	CITY	STATE	ZIP	RES. STATUS
3336 116th Ave NE	Lake Stevens	WA	98201	

HOME PHONE	CELL PHONE	PLACE OF EMPLOYMENT
425-248-7460		Self

WORK PHONE	EMAIL ADDRESS
	Shelby.martinez33@gmail.com

I, Shelby Martinez, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was coming up to a yellow light heading east on market street. as I slowed I saw a car driving very fast north on hwy 9 do a 180 in the intersection and go backwards about 50 yards down the street. before I lost sight ~~over~~ of the vehical

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE:	DATE SIGNED	LOCATION SIGNED
Shelby M	6/14/2014	
OFFICER/NUMBER: #105	DATE SIGNED 06/14/14	LOCATION SIGNED LAKE STEVENS WA

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

REVISED 4/2009

LAKE STEVENS POLICE EVIDENCE UNIT	Primary Officer/Badge Number: EWIN #105	Case Number: 14-01367
Type of Crime: ~~Felony / Misdemeanor (Circle)~~	Type of Case:	Date/Time:

Action Number:
3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING

*Evidence will be held until court disposition or when the Stature of Limitations has expired
*Found and Safekeeping will be held for 60 days or 60 days past owner notification

Item #	Item	Brand Name	Storage Location	Disposition
1	CD	Compucessory		
Action #	Brand/Model/Caliber	(Further Description)		
3	Serial #	Where Found / Weight of Narcotic		

Owner's Name | Address | City | State | Zip | Phone #

Barcode goes here

Owner Signature/Other remarks /additional information/ special instructions

Item #	Item	Brand Name	Storage Location	Disposition
Action #	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found / Weight of Narcotic		

Owner's Name | Address | City | State | Zip | Phone #

Barcode goes here

Owner Signature/Other remarks /additional information/ special instructions

Item #	Item	Brand Name	Storage Location	Disposition
Action #	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found / Weight of Narcotic		

Owner's Name | Address | City | State | Zip | Phone #

Barcode goes here

Owner Signature/Other remarks /additional information/ special instructions

Item #	Item	Brand Name	Storage Location	Disposition
Action #	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found / Weight of Narcotic		

Owner's Name | Address | City | State | Zip | Phone #

Barcode goes here

Owner Signature/Other remarks /additional information/ special instructions

Item #	Item	Brand Name	Storage Location	Disposition
Action #	Brand/Model/Caliber	(Further Description)		
	Serial #	Where Found / Weight of Narcotic		

Owner's Name | Address | City | State | Zip | Phone #

Barcode goes here

Owner Signature/Other remarks /additional information/ special instructions

Evidence Control Use Only:

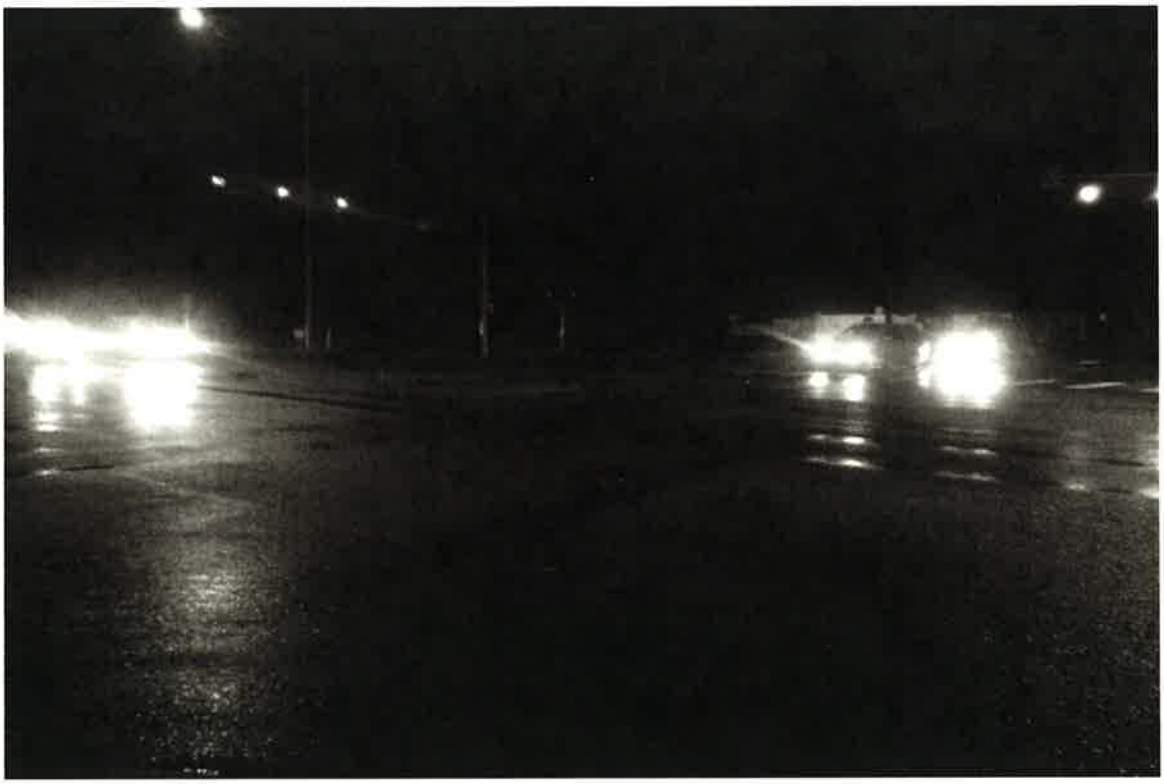
Received by Evidence:	NCIC/WACIC √	Date:	CAD/RMS Checked	ROUTING:
Name: _____ # _____	NCIC/WACIC +	Date:	Owner Letter Sent:	White: Property Room
Date: _____ Time: _____	NCIC/WACIC -	Date:	Owner Letter Sent:	Yellow: Case File

14-01368

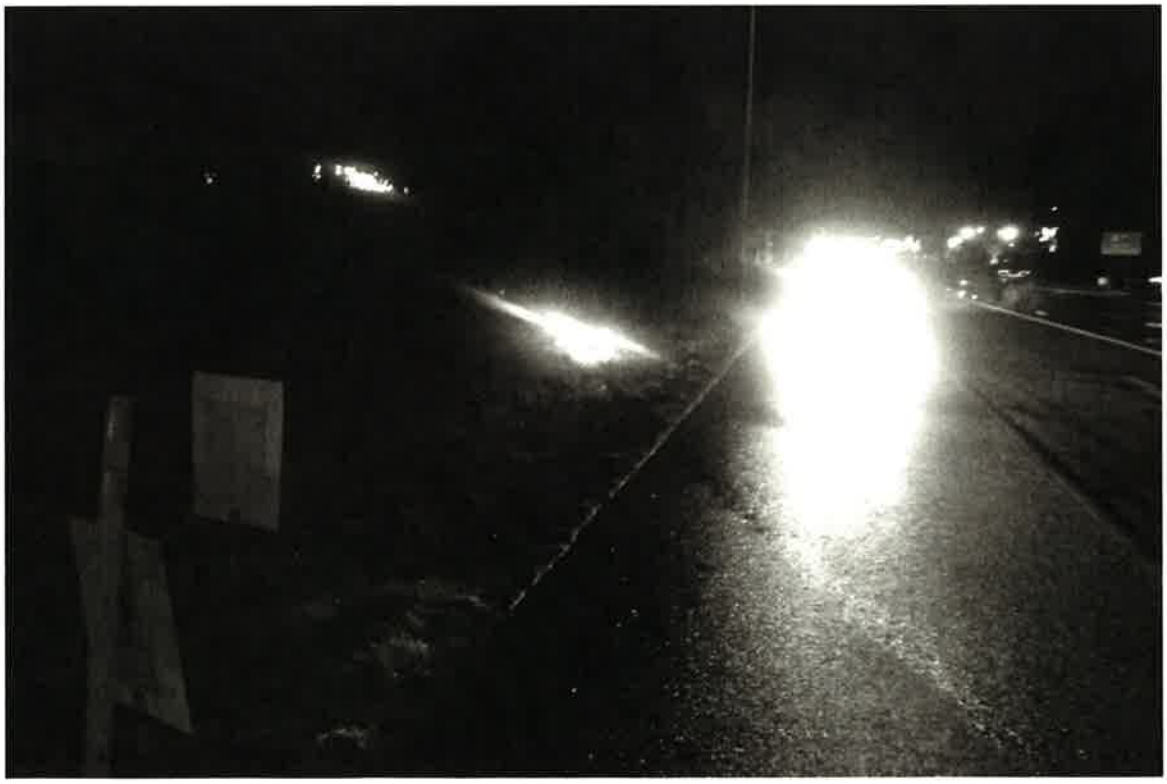
14-01368

Photos

14-01368



14-01368



14-01368

105

14-01368

CASE / EVIDENCE NUMBER: 14-01368

UNIFORM WASHINGTON STATE TOW / IMPOUND AND INVENTORY RECORD

CHECK ALL THAT APPLY:

- ☐ NON-IMPOUND / TOW
- ☐ AAA or OTHER ROADSIDE ASSISTANCE
- ☐ EVIDENCE
- ☐ SEIZED UNDER RCW 69.50.505
- ☒ IMPOUND ONLY 121 HOUR HOLD
- ☐ IMPOUND WITH ____ DAY HOLD
  - ☐ INFORMATIONAL COPY GIVEN TO SUSPENDED DRIVER.
  - ☐ REGISTERED OWNER MAY REDEEM_____.
- ☐ CHECK INDICATES DRIVER IS DWLS/R AND IS NOT THE REGISTERED OWNER. REGISTERED OWNER / LEGAL OWNER OR AGENT OF THE OWNER MAY REDEEM AT THE END OF THE IMPOUND HOLD.
- ☐ CHECK INDICATES DRIVER IS DWLS/R AND IS THE REGISTERED OWNER. THEY WILL NEED A SEPARATE RELEASE FORM FROM THE COURT.

VEHICLE INFORMATION

VIN: J A 3 A H 8 6 C 4 6 U 0 4 3 1 6 9

LICENSE	STATE	YEAR	MAKE	MODEL
APD3314	WA	04	MITS	LANC
☐ Report of Sale	MILEAGE		STYLE 4D	COLOR GRAY

DRIVER	REGISTERED OWNER	LEGAL OWNER
NAME (LAST, FIRST, MI): SAME AS LEGAL	NAME (LAST, FIRST, MI):	NAME (LAST, FIRST, MI): HENRIKSEN, WADE A
STREET ADDRESS: OWNER	STREET ADDRESS:	STREET ADDRESS: 8926 1ST PL SE
CITY, STATE, ZIP CODE:	CITY, STATE, ZIP CODE:	CITY, STATE, ZIP CODE: LAKE STEVENS WA 98258
DOB:	DOB:	DOB: 03/28/88

AUTHORIZATION AND RECEIPT

ON THIS DATE OF 9/24/14 AT 2200 (24 HOUR) PURSUANT TO RCW 46.55.085 / .113 AND HAVING PERSONALLY INVENTORIED THE ITEMS IN THE DESCRIBED VEHICLE, I HEREBY AUTHORIZE Sky Valley TOWING (TOWING FIRM) TO REMOVE THIS VEHICLE FROM 3RD N/ OF MARKET PLACE.

I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEHICLE AND ITS CONTENTS LISTED BELOW.

TOW DRIVER'S SIGNATURE [signature] DOL TOW TRUCK NO. 5712-015 DATE 6-14-14

EQUIPMENT	DAMAGE	EVIDENCE (DRIVER'S SIDE)	EVIDENCE (PASSENGER'S SIDE)
☐ GLOVE BOX LOCKED	☒ FRONT (SHADE DAMAGED AREA)		
☐ KEYS [ ]	☐ R FRONT		
☐ AUTO STEREO	☐ R SIDE		
☐ AUDIO TAPES / CD'S [ ]	☐ R REAR		
☐ CB RADIO	☐ L FRONT		
☐ RADAR DETECTOR	☒ L SIDE		
☐ TRUNK LOCKED	☒ L REAR		
☐ SPARE TIRE	☐ REAR		
☐ JACK	☐ TOP		
☐ CHAINS	☐ UNDERCARRIAGE		
☐ OTHER_____	☐ OTHER_____		

INVENTORY	NARRATIVE OR DIAGRAM (List reason(s) for impound.)
NOT INVENTORIED	DRIVER DUI
	COLLISION

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREMENTIONED IS TRUE AND CORRECT. (RCW 9A.72.085)

OFFICER'S SIGNATURE X [signature] #1130 Snohomish COUNTY, WA BADGE NO. 35130

3000-110-076 R 12/04

SUPERVISOR

CASE / EVIDENCE NUMBER: 14-01368

UNIFORM WASHINGTON STATE TOW / IMPOUND AND INVENTORY RECORD

CHECK ALL THAT APPLY:

- ☐ NON-IMPOUND / TOW
- ☐ AAA or OTHER ROADSIDE ASSISTANCE
- ☐ EVIDENCE
- ☐ SEIZED UNDER RCW 69.50.505
- ☒ IMPOUND ONLY 12 HOUR HOLD
- ☐ IMPOUND WITH ____ DAY HOLD
  - ☐ INFORMATIONAL COPY GIVEN TO SUSPENDED DRIVER.
  - ☐ REGISTERED OWNER MAY REDEEM ____.
- ☐ CHECK INDICATES DRIVER IS DWLS/R AND IS NOT THE REGISTERED OWNER. REGISTERED OWNER / LEGAL OWNER OR AGENT OF THE OWNER MAY REDEEM AT THE END OF THE IMPOUND HOLD.
- ☐ CHECK INDICATES DRIVER IS DWLS/R AND IS THE REGISTERED OWNER. THEY WILL NEED A SEPARATE RELEASE FORM FROM THE COURT.

VEHICLE INFORMATION

VIN: J A 3 A H 8 6 G 4 6 U 0 4 3 1 6 9

LICENSE	STATE	YEAR	MAKE	MODEL
APD 3314	WA	04	MITS	LANC
☐ Report of Sale	MILEAGE		STYLE: 4D	COLOR: GRAY

DRIVER	REGISTERED OWNER	LEGAL OWNER
NAME (LAST, FIRST, MI): SAME AS LEGAL	NAME (LAST, FIRST, MI):	NAME (LAST, FIRST, MI): HENRIKSEN, WAYNE A
STREET ADDRESS: OWNER	STREET ADDRESS:	STREET ADDRESS: 8926 1ST PL SE
CITY, STATE, ZIP CODE:	CITY, STATE, ZIP CODE:	CITY, STATE, ZIP CODE: LAKE STEVENS WA 98258
DOB:	DOB:	DOB: 03/28/88

AUTHORIZATION AND RECEIPT

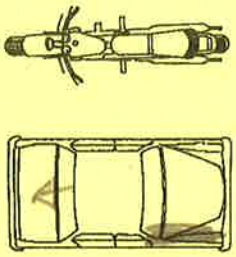
ON THIS DATE OF 6/14/14 AT 2200 (24 HOUR) PURSUANT TO RCW 46.55.085 / .113 AND HAVING PERSONALLY INVENTORIED THE ITEMS IN THE DESCRIBED VEHICLE, I HEREBY AUTHORIZE Ski Valley Towing (TOWING FIRM) TO REMOVE THIS VEHICLE FROM 389 N/ OF Market Place.

I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEHICLE AND ITS CONTENTS LISTED BELOW.

TOW DRIVER'S SIGNATURE [signature] DOL TOW TRUCK NO. 510-015 DATE 6-14-14

EQUIPMENT	DAMAGE
☐ GLOVE BOX LOCKED	☐ FRONT
☐ KEYS [ ]	☐ R FRONT
☐ AUTO STEREO	☐ R SIDE
☐ AUDIO TAPES / CD'S [ ]	☐ R REAR
☐ CB RADIO	☐ L FRONT
☐ RADAR DETECTOR	☒ L SIDE
☐ TRUNK LOCKED	☒ L REAR
☐ SPARE TIRE	☐ REAR
☐ JACK	☐ TOP
☐ CHAINS	☐ UNDERCARRIAGE
☐ OTHER ____	☐ OTHER ____

SHADE DAMAGED AREA



EVIDENCE (DRIVER'S SIDE)	EVIDENCE (PASSENGER'S SIDE)

INVENTORY	NARRATIVE OR DIAGRAM (List reason(s) for impound.)
NOT INVENTORIED	DRIVER DUI
	COLLISION

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREMENTIONED IS TRUE AND CORRECT. (RCW 9A.72.085)

OFFICER'S SIGNATURE X Rutherford #1130 Snohomish COUNTY, WA BADGE NO. 55130

3000-110-076 R 12/04

OFFICER

IMPOUNDED VEHICLE ENTRY FORM

Type of Impound: (Check one)

Police Impound ✓ Private Impound _____ Repo _____

For Police Impound: Reason for Impound (DUI, DWLS, ACC, ABAND, EVIDENCE, VEHR, CN, Etc.)

COI - 3314 - 1368

MKE/ (Circle One) EVI	EVIP	EVR

ORI/ WA0311900

LIC/APD 3314	LIS/ UX	LIY/ 2015	LIT/ PC
VIN/ JA3AH86C46U043169		VYR/ 2006	VMA/ Mitz
VMO/ Lancer	VST/ 4DR	VCO/ Gray	

DATE OF IMPOUND/REPO: 6.14.14

TOW COMPANY NAME: Sky Valley towing	
TOW COMPANY OCA/** ~~[illegible]~~ 5061	PHONE #: 360-563-6090

**(For Repossession Company with no DOL issued OCA, use 5999)

Address Taken From: 529 / Fremont Place
City of Jurisdiction: Lake Stevens

For Repo:

Financial Institution:	
Contact Person:	Phone #:

For Teletype:

Date: 6.14.14	
Entered By: 377	Checked By: _____
WAC #: 14V00616440	Checked Date: _____

```
06/14/14  23:40:54 PRINT REQUESTED BY TERMINAL SPCT04
 Incident History for: #SS14011330  Xref: #SO14096169
 Case Numbers: $SS14001368
 Entered       06/14/14  21:31:07  BY SPDP16 SP0261
 Dispatched    06/14/14  21:32:43  BY SPSC40 SP0339
 Enroute       06/14/14  21:32:43
 Onscene       06/14/14  21:33:49
 Closed        06/14/14  22:34:30

 Initial Type: COL     Initial Alarm Level:     Final Alarm Level:
 Final   Type: COL    (COLLISION,NON-PRIORITY) Pri: 2 Dispo: H
 Police BLK:  SS003  Fire BLK:  AG1518  Map Page: 397E-1 Group: SS1  Beat: SOUT
 Loc: MARKET PL/SR 9 NE ,LKS    (V)

 Loc Info:
 Name: 1E2                          Addr:                          Phone:

/2131  (SP0261)  ENTRY            ,REQ LKS FOR ACCIDENT
/2131            CROSS            #SO14096169
/2132  (SP0339)  DISPER  19R1      #SS130  RUTHERFORD,OFCR (RICH)
/2133            ASSTOS  19N2     [MARKET PL/SR 9 NE ,LKS]
                                   #SS105  IRWIN,OFFICER (DENNIS)
/2134            ONSCNE  19R1
/2134  (SP0263)  CHANGE           ,PER RP IN BLU CHEV BLAZER ADV NON INJ KYLER MOT
                                  T (425)422-9337
/2134  (SP0339)  ASSTOS  19S16     #SS104  LAMBIER,OFFICER (JEFF)
/2135            MISC    19R1     ,W/VEH THAT IS IN DITCH
/2135            MISC    19N2     ,W/VEH THAT IS NOT IN DITCH
/2148  (ROGER )  ASNCAS  19N2     $SS14001368
/2150            MISC    19S16    ,OCEAN UNIT HAS 1 DRIVER 10-15 DUI
/2150            ROTREQ  19S16    TOW      5061  LKS  SKY VAL SNO
                                     3605636090 ,VEH IN THE DITCH, OPERATIONAL
/2154  (SS130 )  REMINQ  19R1     MDTVEH,APD3314,,WA,,,,,,,,,,
/2203            REMINQ  19R1     MDTWANT,,,,,,,WA,HENRIWA128D8,,,,,,,,,,,,
/2204  (******)  REMINQ  19N2     HENRIKSON.WADE.A.03281988..
/2204  (ROGER )  REMINQ  19N2     NAME,19N2,HENRIKSON,WADE,A,03281988,,
/2208            NEWLOC  19S16    [PI]
/2229  (SS130 ) *CLEAR   19R1     D/I
/2233  (ROGER )  CLEAR   19N2     D/I
/2234            CLEAR   19S16
/2234            CLOSE   19S16
/2311  (HATTIE)  MISC             ,0 MITIS LANCER, 12 HR HOLD BEGINNING AT 2300 H
                                  RS
```

06/14/14 23:17:30 TO SSCN09 FROM SP0337 ON SPDP17:
THIS ONE?

Incident History for: #RL14011949 Xref: #SO14096169
Case Numbers: $RL14001782
Entered 06/14/14 21:57:47 BY SPSU31 SP0367
Dispatched 06/14/14 21:57:47 BY SPSU31 SP0367
Enroute 06/14/14 21:57:47
Onscene 06/14/14 21:57:47

Initial Type: DUI Initial Alarm Level: Final Alarm Level:
Final Type: DUI (DUI AND/OR DUI EMPHASIS) Pri: 2 Dispo:
Police BLK: SS003 Fire BLK: AG1518 Map Page: 397E-1 Group: RL3 Beat: Src
:
Loc: MARKET PL/SR 9 NE ,LKS (V)

Loc Info:
Name: Addr: Phone:

/2157 (SP0367) $OUTSRV ,NO MORE INFORMATION
/2157 DISPOS 16O40 #RL1144 KINNEY,SRO (SETH)
,NO MORE INFORMATION
/2157 TRANS 16O40 [LKS]
/2158 CHANGE LOC: HW 9.MARKET --> MARKET PL/SR 9 NE ,LKS,
DGP: RL3 --> SS1,
BLK: --> SS003
/2158 (RL1144) *MISC 16O40 ,MIRANDA 0950
/2158 (SP0367) CHANGE DGP: SS1 --> RL3
/2159 TRANSC 16O40
/2231 ASNCAS 16O40 $RL14001782
/2240 MISC 16O40 ,10-15 RLSD
/2255 (RL1144) REMINQ 16O40 MDTVEH,423YFL,,WA,,,,,,,,,,
/2257 (SP0261) NEWLOC 16O40 [ARL PD]
/2304 (RL1144) REMINQ 16O40 WANT,16O40,,,,,,,HENRIKSEN,WADE,A,1988,03,28,M,,
,,,,
/2305 (SP0261) CROSS #SO14096169

Incident History for: #SS14011330 Xref: #SO14096169
Case Numbers: $SS14001368
Entered 06/14/14 21:31:07 BY SPDP16 SP0261
Dispatched 06/14/14 21:32:43 BY SPSC40 SP0339
Enroute 06/14/14 21:32:43
Onscene 06/14/14 21:33:49
Closed 06/14/14 22:34:30

Initial Type: COL Initial Alarm Level: Final Alarm Level:
Final Type: COL (COLLISION,NON-PRIORITY) Pri: 2 Dispo: H
Police BLK: SS003 Fire BLK: AG1518 Map Page: 397E-1 Group: SS1 Beat: SOUT
Src: T
Loc: MARKET PL/SR 9 NE ,LKS (V)

Loc Info:
Name: 1E2 Addr: Phone:

```
/2131 (SP0261) ENTRY      ,REQ LKS FOR ACCIDENT
/2131        CROSS      #SO14096169
/2132 (SP0339) DISPER 19R1  #SS130 RUTHERFORD,OFCR (RICH)
/2133        ASSTOS 19N2  [MARKET PL/SR 9 NE ,LKS]
                  #SS105 IRWIN,OFFICER (DENNIS)
/2134        ONSCNE 19R1
/2134 (SP0263) CHANGE      ,PER RP IN BLU CHEV BLAZER ADV NON INJ KYLER MOT
                 T (425)422-9337
/2134 (SP0339) ASSTOS 19S16  #SS104 LAMBIER,OFFICER (JEFF)
/2135        MISC   19R1  ,W/VEH THAT IS IN DITCH
/2135        MISC   19N2  ,W/VEH THAT IS NOT IN DITCH
/2148 (ROGER ) ASNCAS 19N2  $SS14001368
/2150        MISC   19S16 ,OCEAN UNIT HAS 1 DRIVER 10-15 DUI
/2150        ROTREQ 19S16 TOW    5061 LKS SKY VAL SNO
                  3605636090 ,VEH IN THE DITCH, OPERATIONAL
/2154 (SS130 ) REMINQ 19R1  MDTVEH,APD3314,,WA,,,,,,,,,,
/2203        REMINQ 19R1  MDTWANT,,,,,,,WA,HENRIWA128D8,,,,,,,,,,,,
/2204 (******) REMINQ 19N2  HENRIKSON.WADE.A.03281988..
/2204 (ROGER ) REMINQ 19N2  NAME,19N2,HENRIKSON,WADE,A,03281988,,
/2208        NEWLOC 19S16 [PD]
/2229 (SS130 ) *CLEAR  19R1  D/D
/2233 (ROGER ) CLEAR  19N2  D/H
/2234        CLEAR  19S16
/2234        CLOSE  19S16
```

)6/15/14 00:22:14 PRINT REQUESTED B' TERMINAL SPCT04
)6/15/14 00:22:11 FROM ACCESS - DAT\BASE ID: WACIC FOR UNIT: ??????
)V.WA031113N.LIC/APD3314
------ RECORD NUMBER 1 OF 1 ------
EXACT MATCH
NO WANTS-IMPOUNDED VEHICLE (BASED O'J LIC,LIS)
MKE/EVI ORI/WA0311900 LIC/APD3314.VA.2015.PC
VIN/JA3AH86C46U043169.2006.MITS.LAN.ID.GRY DOT/06/14/2014
OCA/5061
MIS/VERIFY 425-407-3904, COL IMP #SS14-1368 TO SKY VALLEY TOWING 360-563-6090
ENT: 06/15/2014 AT 0020 FROM EVECC BY/PD LAKE STEVENS (EVECC)
WAC/14V0066400

EVI by 377 to SSI

DATE: 06-15-2014 12:21:17 AM Type: Recv

SUBJECT: EV FROM WACIC - EV: 5061, 20140614, JA3AH86C46U043
Message:
WA0311900
ENTERED EVI LIC/APD3314 VIN/JA3AH86C46U043169
WAC/14V0066400 OCA/5061
06/15/2014 AT 00/20

BE ADVISED THAT SNOPAC EVERETT PREVIOUSLY INQUIRED ON: LIC/APD3314
AT 21:33 ON 06/14/2014 FROM SE269 MNE(SE269)

BE ADVISED THAT PD LAKE STEVENS PREVIOUSLY INQUIRED ON: LIC/APD3314
AT 21:54 ON 06/14/2014 FROM SE930 MNE(SE930)

BE ADVISED THAT PD LAKE STEVENS PREVIOUSLY INQUIRED ON: LIC/APD3314
AT 23:13 ON 06/14/2014 FROM SE927 MNE(SE927)

BE ADVISED THAT PD LAKE STEVENS PREVIOUSLY INQUIRED ON: LIC/APD3314
AT 23:17 ON 06/14/2014 FROM SE927 MNE(SE927)

BE ADVISED THAT SNOPAC EVERETT PREVIOUSLY INQUIRED ON: LIC/APD3314
AT 23:19 ON 06/14/2014 FROM SE261 MNE(SE261)

BE ADVISED THAT SNOPAC EVERETT PREVIOUSLY INQUIRED ON: LIC/APD3314
AT 23:35 ON 06/14/2014 FROM SE261 MNE(SE261)

BE ADVISED THAT SNOPAC EVERETT PREVIOUSLY INQUIRED ON: LIC/APD3314
AT 23:54 ON 06/14/2014 FROM SE261 MNE(SE261)
06/15/2014, 00:20:53
- MKE: EV
- Source: WACIC
- To: EVECC
- ISN: 0420009CU9
- REF: 0420009CSL

==========

To: Lake Stevens Police Department

Fax:425-334-9852

From: Sky Valley Towing Phone: 360-563-6090 Fax: 360-568-7812

504 Lincoln Ave, Snohomish, WA 98290

Authorized Agents Signature _____

VIN # JA3AH86C46U043169

LST WA LYR _____ LP APD3314

MAKE MITS MODEL LANCER YR 06 COLOR Gray

IMP. FROM (ADDRESS) 502-9 N/of Market PL.

CASE # 14-01368

MISC. _____

DATE OF IMPOUND 6-14-14 TIME OF IMPOUND 2200

SNOHOMISH COUNTY
WILL INSERT HERE

[ ] NOT SCSO JURISDICTION

_____ JURISDICTION

ONLY VEHICLES PRIVATELY IMPOUNDED FROM UNINCORPORATED SNOHOMISH COUNTY ARE TO BE REPORTED ON THIS FORM.
VEHICLES PRIVATELY IMPOUNDED FROM INCORPORATED AREAS OF SNOHOMISH CO. ARE TO BE REPORTED TO THE POLICE DISPATCH CENTER.
FAXING THIS FORM TO THE SNOHOMISH COUNTY SHERIFF AT THE TIME OF IMPOUND WILL MEET THE REQUIREMENTS OF IMMEDIATE NOTIFICATION AND SUBSEQUENT WRITTEN NOTICE WHITHIN 24 HOURS SPECIFIED IN RCW 46.55.100 YOUR NOTIFICATION FORM WILL BE FAXED BACK TO YOU CONTAINING REGISTRATION INFORMATION.

RESPONSE FAXED _____

06/14/14 23:35:31 PRINT REQUESTED BY TERMINAL SPCT04
06/14/14 23:35:29 FROM ACCESS - DATABASE ID: NCIC FOR UNIT:
1L010420008D5QQV
WA031113N
NO RECORD LIC/APD3314

06/14/14 23:35:33 PRINT REQUESTED BY TERMINAL SPCT04
06/14/14 23:35:31 FROM ACCESS - DATABASE ID: WACIC FOR UNIT: ??????
QV.WA031113N.LIC/APD3314
NO EXACT MATCH ON LIC
------ RECORD NUMBER 1 OF 1 ------
NEAR HIT
STOLEN VEHICLE (BASED ON LIC,LIS)
MKE/EVS ORI/WA0170700 LIC/AAD3314.WA.2013.PC
VIN/1B3HB28B57D269078.2007.DODG.CAL.4D.GRY DOT/03/28/2012
OCA/12-3789
MIS/CONFIRM 253-856-5807 RO/GINI EDWARDS 206-595-7114 PERMISSION GIVEN
TOSEARCH UPON RECOVERY POSSIBLE BROKEN PASSENGER WINDOW
ENT: 03/29/2012 AT 0716 FROM KNP17 BY/PD KENT (KNTPD)
WAC/12V0034963 NIC/V635111230